

blunder? If so, I pray for forgiveness." "Oh my LORD I do not remember I have ever committed sin in my whole life."

"RAJA DHARAM, remember you have lied just once in your life time, that was during the battle MAHABHARAT, with the intention of winning the battle. Now in compensation for one fault, you shall have to live the whole of your life in the jungle or alternatively you have to jump into this tub of boiling water here in front of you."

RAJA DHARAM began to tremble, was much perplexed and thought that how terrible it was to have done NA FARMANI. Because of the NAFARMANI of PANDWAS' following BRAHMIN PREACHER MANEKCHAND and ignoring LORD SHRI KRISHNA'S HOLY FIRMAN "TIL NA LEKHA SHAH MARO LESE," or each and every action is ACCOUNTED for in this and/or in the next world.

At this moment RAJA DHARAM was ready to obey the HOLY FIRMAN and plunge into the tub. But he became frightened, hesitated and decided to first check the hotness of the water. He first placed the toes of one of his feet in the boiling water. To his surprise, the water wasn't so hot -- though it gave the appearance of boiling water it was lukewarm and bearable for bathing.

RAJA DHARAM pleaded to LORD SHRI BUDHA, "Oh my LORD, I am now ready to jump into the tub."

LORD SHRI BUDHA said: "O RAJA DHARAM, the UNIQUE opportunity is gone -- you were to OBEY MY FIRMAN INSTANTLY. NOW THERE WILL NOT BE THE SAME BENEFITS:

VALTA TE SAMI RAJA OCHARE,
ETO CHHE MOTO MARAM;
VEN AMARA VAHI GAYA,
HAVE NAAHYA NU NAHI PUNYA.

meaning: LORD SHRI BUDHA said: There is always a DIVINE MYSTERY in MY FIRMAN. Now the OPPORTUNITY is gone and you will be rewarded to an extent not as much as you would have been.

"O RAJA DHARAM, nevertheless, now see the result of following my HOLY FIRMAN even partially or to some smaller extent!"

RAJA DHARAM MOST AMAZINGLY VISUALIZED THE SALVATION OF NINE CRORES RUHANIS AND AT THIS TIME RAJA DHARAM WAS ALSO APPOINTED THE MUKHI OF THESE NINE CRORE JIVS (RUHANIS).

"O RAJA DHARAM, Behold OUR GLORY!! THINK! Our DIVINE GRACE in no time parted BLESSINGS for the SALVATION to MILLIONS of RUHANIS without their any remarkable efforts. THIS IS HOW OUR DIVINE GRACE WORKS!!!"

The PANCH PANDWAS, SATI DRUPADIJI, MATA KUNTA, and PANDWA family were recalled from PARADISE. They were all together, and in a short while KALIYUGA was established. KALIYUGA was announced on FRIDAY and it actually came into force from SUNDAY. Lo! Things were no more the same. Incredibly di-ferent incidents were experienced by the PANDWA family which they had never seen or experienced in the past.

LORD SHRI BUDHA and the PANDWA family were once walking in the jungle when they saw a magnificent, large, and most valuable Gold Brick. LORD SHRI BUDHA said: "PANDWAS now watch what happens."

PANDWAS saw a group of sixteen persons passing the valuable Gold Brick. They were overjoyed at the fortune they had found and decided to share it amongst themselves.

Upon carrying on their journey they became, at one point, unbearably hungry. It was decided that eight of the sixteen would go into town -- HASTINAPUR (DELHI) -- to find food and the remainder eight would watch and take proper care of the Gold Brick.

But Lo! because of the effect of KALIYUGA, the caretakers of the Brick planned the killing, upon return, of their fellows who had gone to town.

The eight persons who had gone into town to bring food, ate delicious food heartily and thought to mix poison in the sweets (LADOO, PENDA, etc.) before serving it to those who had stayed back with the Brick.

The eight returning with the food were killed by the caretakers as was planned. But also, the lives of the caretakers, who were so happy that they were successful in killing their colleagues and in becoming sole owners of the fortune, ended in misfortune. The caretakers, before sharing the fortune decided to eat the food which was brought from town -- little did they know that it was poisoned. They died instantly. All sixteen people were killed.

"O PANDWAS did you see what happened?"

"Yes, SWAMIJI, but whatever happened we firmly desire to be with you: Thou art The Merciful, Absolute Master, and our Saviour."

"Oh SWAMIJI, Thou art the Independent and may decide our fate and destiny."

In the end, LORD SHRI BUDHA, by the prayer of PANDWAS, decided to send them in MRATYULOK on the EARTH. And PANDWAS took rebirths at different places:

RAJA DHARAM (JUJESTHAN) in KASHMIR

(His mother: LOCHANA, his father: RAGAVI)

ARJUN in UNCHNAGARI

(He was known as MATAPUTAR, his father was a silk merchant.)

BHIMSEN in the EAST at JALANDHAR

SOHDEV in MALVA DESH at UJENPURI NAGARI - on the south side.

NAKUL at BANGALA DESH.

(Born in KANABI KACHHI CAST, dealers in vegetable products.)

SATI DRUPATI and MATAKUNTA

(Both from DEVLOK, were born in DELHI in CHANDRA KUL or CHANDRA family.)

PANDWAS had to take rebirths because they had, after killing their cousins for RAJ (RULE) of the country, created love for them and became concerned that they had killed them: in spite of the fact that the battle had been induced by SHRI KARSAN.

SHRI KARSAN had told PANDWAS to fight against KORWAS because KORWAS owned immense land (GADHA GIRNAR, HASTINAPURI, SINDH, PURABH SHAH, JANPURI, DESH DAKHAN, SHER SATARO and many more parts of INDIA) but refused to honour SHRI KARSAN'S suggestion that they part with just FIVE TOWNS so that PANDWAS may live unitedly with them.

KORVAS were arrogant and did not listen to SHRI KARSANJI'S FIRMAN. They commented: "Oh KRISHNA, What can you understand in politics and economics - you are merely a caretaker of cows."

SHRI KRISHNA told KORVAS: "KORVAS, although PANDWAS are just five in number and not as wealthy as your big, well-off family, PANDWAS are undoubtedly strong and powerful in their own capacity."

KORVAS just ignored SHRI KRISHNA: "Oh dark-skinned KRISHNA, what do you understand in high affairs? We shall not part with even an inch of our land. Oh KRISHNA, you and the PANDWAS can do anything you wish - Oh KRISHNA convey our message to RAJA JUJESTHAN (RAJA DHARAM)."

The battle was fought by the advice of SHRI KRISHNA and the PANDWAS killed the KORVAS. Although it was an act of killing humans, because it was KRISHNA'S FIRMAN, PANDWAS prospered in both the worlds, spiritual and temporal.

PANCH PANDWAS by the HOLY ORDER of LORD SHRI BUDHA left their home, the land they were ruling, and went to HIMALAYAS for sufferings in order to attain purification of themselves. After this they would take rebirths in MRATYULOK.

At this time the LORD SHRI BUDHA decided to, Physically leave this world. Just before His departure, because the holy RIVER GANGES had transmitted -- in spirit -- a message to the ADASATH TIRATH (or SIXTY EIGHT PLACES of PILGRIMAGE) about the DIVINE MYSTERY of LORD SHRI KRISHNA'S Adoption of BUDHA AVATAR, the sixty-eight TIRATHS bowed before (spiritually) the DIVINE LIGHT of LORD SHRI BUDHA and expressed their reluctance to live in KALIYUG. All these PILGRIM SHRINES prayed to the LORD: "Oh our Lord! Thou shalt not be with us therefore we are most unwilling to stay in KALIYUG."

LORD SHRI BUDHA said: "No! My DIVINE LIGHT shall be Manifest in the KALIYUG - in SENTAR DVIP (ARABIA), DEHLAM DESH (IRAN) and JAMPUDVIP (BHARAT, INDIA). My Advent shall be in "MANKHA VESH" or HUMAN DRESS.

Next, all the wandering EVIL SPIRITS approached the LORD SHRI BUDHA and prayed: "Oh our LORD! what is going to be our fate?" To which the LORD replied: "You remain as you are; there will be a large number of misguided people in KALIYUG who will believe and worship you instead of MY DIVINE "NOOR." But these people will not receive DIVINE GRACE of MINE."

The evil spirits were satisfied at the LORD SHRI BUDHA'S confirmation on the above point.

Thereafter, the IDOLS approached LORD SHRI BUDHA (in spirit) and prayed: "Oh our LORD, Your Presence will no more be with us, therefore we shall be handicapped. Not only that, but we will be unable to carry the burden of SINS of the PUJA (prayers and offerings) conducted upon us -- we are absolutely unauthorized for it."

LORD SHRI BUDHA said: "Do not worry about this. On the DAY OF JUDGEMENT, those who will have performed these PUJAS will be questioned and justice will be imparted to them."

The IDOLS were satisfied with the DIVINE ORDER and explanation.

Because the PANCH PANDWAS corrected their faults by following the DIVINE HOLY FIRMAN, RAJA JUJESTHAN, by the Boundless GRACE and MERCY of THE DIVINE "NOOR" was appointed MUKHI of NINE CRORE SOULS and at the same time the DIVINE AUTHORITY LORD SHRI BUDHA pledged HIS DIVINE "KOL" for the SALVATION of NINE CRORE JIVS with MOKSHA, MUKTI and NOORANI DIDAR (Amen).

(During our times, in FARTIAL VELA (which is under the MUKHISHIP of PIR HASSAN KABIRDIN MABAP), PIR SABJALI once said in his waez that HAZARAT IMAM AGA ALI SHAH (A.S.) on the day of BEEJ SHUKRAVAR in the suburb of AHMADABAD, INDIA declared and said in a HOLY FIRMAN that today is the auspicious day of BEEJ and it is a very delightful occasion that the PANCH PANDWAS' RUHANIS have this day

reached, by the BOUNDLESS GRACE and MERCIES, the 'ASALWATAN' or FINAL DESTINATION at LA MAKAN and become "ONE" in UNION with the "NOOR.")

The DIVINE PROJECT of DWAPUR JUGA was in this way accomplished and the YUGA ended. Immediately the fourth KALIYUGA began.

THE FOURTH YUGA (KALIYUGA)

KHUDAI "NOOR" as the NINTH INCARNATION of SHRI VISHNU - LORD SHRI BUDHA or ADAM (approximately 4050 BC), became Manifest in HAZARAT SHISH (SETH) ALEHISALAAM. Through HAZARAT SHISH it Descended through the Unbroken DIVINE Line of "NOOR" Bearers shown below. (Some IMPORTANT AND FAMILIAR PROPHETS with the "NOOR-E-ALI'S" Manifestation of the time are also shown.)

N.B.: With every PROPHET - the important and familiar ones of which were ADAM, NOAH, ABRAHAM, MOSES, JESUS and MUHAMMAD (S.A.S.) - there Existed an IMAM, THE DIVINE "NOOR." For instance, the IMAM, THE DIVINE GUIDE at the time of PROPHET MOSES was AARON and at time of PROPHET JESUS, SIMON or SHAMUN SAFAN. Our Beloved RASUL NABI-E-KARIM Hazarat MUHAMMAD (S.A.S.) at GHADIR-E-KHUM declared HAZARAT MOWLA MURTAZA ALI as THE FIRST "NOOR-E-IMAMAT," IMAM of the DAWR (NEW ERA). This was the MANIFESTATION of the TENTH "DASMO NAKLANKI AVTAR." O momin, Say Salwat:
ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

SHRI BUDHA (ADAM) AVATAR (MALECHHA - MUSLIM AVTAR)

THE NOOR-EN-ALLAH NOOR

THE BEARER OF THE "NOOR"
FROM SHRI BUDHA AVTAR

PROPHET (MESSENGER)
at the time

SHISH (SETH)
SHAM (SHEM, SAM)
SALAM
MALKAN
ESLAM
HAROON (AARON)
SHAMUN SAFAN
(SIMON PETER, ST. PETER)

(Son of HAZRAT NOAH 2500 BC)

ADNAN
MAA'D
NIZAR
MUDAR
ELIAS
MUDRAK
KUZEMA
KENAN
NAZAR
MALEK
GALEB
LUVÉ
KA'AB
MURE
KILABH
KUSE
ADBU MUNAF
ABU HASHAM
ABDUL MUTLIB
ABU TALIB

(HAZRAT MUSSA(MOSES) 1250 BC)
(HAZRAT ISSA(JESUS) 4BC-33AD)

(Also PROPHET HAZRAT ABDU MUNAF)

START OF NAKLANKI AVATAR:

SHRI SHAH MOWLA MURTAZA
ALI

(PROPHET HAZRAT MUHAMMAD,
570 - 632 AD)

DAS
AVTAR

IV. KALIYUGA



Das Avtar

The Tenth NAKLANKI Avtar

GINAN-E-SHARIFF: "DAS AVTAR," BY PIR SADARDIN SAHEB

Extract: AVTAR DASMO

Sri Dash Mahe(9) Sri Dash Mahe(n) Nakalanki Rupe Ladho Chhe Avtar; Shah Mowla Murtaza Ali Rupe Naam Bhanaveaji; Het Haqiqatne Karne Samiji Tame Bhale Bhale Avaterea; Heta Sete Turie Shah Chadse Aswar, Bhagat Odharia, Asur Sangarie, Danav Darie, Gatiu Tarie, Asu Purie, Vacha Parie, Sankh Chakar Lese Shah Haathe.

Sankh Chakar Lese Shah Hath,
Laine Farse Shah Pruthvi Mahe;
Have Pota Te Dase Avtar,
Parhareo Shah Girbha Vaas;
Shah Jampudeepno Ray,
Awashe Shah Mulastan Mahe(n);
Shah Dese Rikhianne Raj,
Rikhiu Karse Avichal Raaj;
Rikhiaane Vaikunth Vas,
Pir Shohodev Kero Sam;
Partak Naklanki Naam.

Ho Mara Samiji Sri Das Mahe Maro Tun Sri Parmesara; Sri Dash Mahe Nakalanki Rupe Lidho Chhe Avtar, Sri Shah Mowla Murtaza Ali Rupe Naam Bhanaveaji, Sri Shah Mowla Murtaza Ali Te Sri Eslamshah, Sri Shah Mowla Murtaza Alini Mata To Bibi Zuleikha, Pita To Hashmi Abu Talib Wali, Gur To Nabi Muhammad Mustafa Rasul Salela Alehe Wasalaam, Sakhti To Bibi Fatamat Zohora Rajjiallahu Taala Anahu; Char Lakhne Batris Sestra Shri Shah Mowla Murtaza Ali Rupe Naam Bhanavea Ji Allah Ji Allah, Char Lakhne Batris Saestra Aaj Kaljugno Parman Hua, Tare Athar Vedna Vara Vartea, Aaj Kaljug Mahe Shahanu Ek Rup Varateo Ek Danav Shah Aape Sangarse Crodi Baresu Pir Sadardin Tarea, Tene Gupt Panth Aradhea, Te To Sahi Amrapurino Vase Bhale Pami Ji Allah Ji Allah; Pir Sadardin Kahere Bhai Kahu(n) Das Avtar, Te Je Sarvane Sune, Tene Ava Gamanana Fera Tale; Je Sambhale Das Avtar, Te Paame Moksha Mugat Didar; Je Sambhale Nar Ne Naar, Tene Avagaman Nahire Sonsar.

Je Sambhale Das Avtar,
Te Dame Moksh Mugat Didar;
Je Sambhale Nar Ne Naar,
Tene Avagaman Nahire Sansar;
Jem Mugat Huare Pailaj,
Tene Aaleo Shah Avichal Raaj;
Shahe Aaleo Dhruvne Raaj,
Dhruv Kare Chhe Avichal Raaj;
Bandh Kapiare Pailaj,
Tene Aleo Shah Avichal Raaj;

Shah Dese Rikhianne Raaj,
Rikhiyu Karshe Te Avichal Raaj;
Rikhiane Vaikuntha Vas,
Pir Sohodev Kedo Saam;
Partak Dharyo Hari Naam,
Pir Sadardin Kedo Saam;
Partak Naklanki Naam.

Ho Mara Samiji Tu(n) Jug Sadharie, Bhagat Udharie, Asur Sangarie,
Danav Darie, Gatiyu Tarie, Asu Purie, Vacha Parie, Das Mahe Maro Tu(n)
Sri Parmesara; Das Mahe Nakalanki Rupe Lidho Chhe Avtar Shaha Mowla
Murtaza Ali Rupe Naam Bhanayaji; Het Hakiqatne Karane Samiji Tame
Bhale Bhale Avtarea; Das Avtar Mowla Murtaza Ali Jo Se Pir Sadardin
Bhakhea Se Sampuran.

Haq Ashahado Ana
La Ilaha Ilallah,
Ashahado Ana
Muhammad Rasulillah,
Ashahado Ana Amirul Mominin Ali Sahi Allah.
Ya Ali Ya Ali Ya Ali
 * * *

EJI AGAM AGOCHAR APARMPAR HARI E BHOT CHALATRA KIYA:
KIRTA JUGMA AAPE SAMI MACHHA RUPAJ LIA,
SOHI KALMAHE KAYAMJI AVSE NAKALANKI AVANHAR;
BRAHMA VISHNU MAHESAR ROOP FERAVIA MUSALMANI LIYA,
SOHI KALMAHE KAYAMJI AVSE NAR NAKLANKI AVANHAR.
(PIR SADARDIN)

meaning: Our LORD SHRI HARI VISHNU (THE ALI), Omnipotent,
Omniscient, Omnipresent, Boundless, Beginningless, Endless,
Whose UNFATHOMABLE MYSTERIES are Unknown even to eighty
million Angels, Prophets, Pirs and Paygambar, HIS Ways
are Extraordinarily Mysterious!!!

HE Incarnated - HIMSELF - in the ASPECT of "MACHH ROOP"
in KARTA YUGA, and the ADVENT of the SAME "NOOR" (LIGHT
of ALI) shall be INCARNATE in KALIYUGA as "DASMO NAKLANKI
AVTAR."

Now BRAHMA, VISHNU and MAHESHAR have changed THEIR GARBS
and THEY are now in MUSALAMANI ASPECT. The ADVENT of SHRI
VISHNU (THE ALI) KAYAMJI shall be in the ASPECT of
"NAR NAKALANK DASMO AVTAR."

HAZARAT MOWLA MURTAZA ALI is the TENTH INCARNATION of LORD SHRI VISHNU, the DASMO "NAKLANKI AVTAR," the SAME "NOOR" as what the HINDUS call "SHRI VISHNU." HE is THE MOWLA MURTAZA ALI who Reincarnated in ARABIA, proclaimed as the FIRST HOLY IMAM at KHUM-E-GADIR by the HOLY PROPHET MUHAMMED.

All IMAMS descendant from NAZRAT ALI are the SAME "OOLUL AMR MINKUM," the SAME "NOOR" OF ALI, the DASMO "NAKLANKI AVTAR." Today this "NOOR" is MOWLANA SHAH KARIM AL-HUSAIYNI, SAHEB-UL-ZAMAN, HAZER JOMEJO DHANI, and ANANT CRODI JIVEJO TARANHAR -- "NOOR-EN-ALLAH NOOR" HAZER IMAM.

The DASMO "NAKLANKI AVTAR" has Reincarnated into KALIYUGA to fight and destroy the DEVIL DAIT KALINGO of KALIYUGA. He will fight the DEVIL on His HORSE DUL-DUL.

DAIT KALINGO with his very large army will march from CHINAB NAGRI to JAMPUDIP (INDIA). He will perform many miracles and tricks: feed horses that are made of wood; call alive dead fathers and mothers; keep flowing endless sources of honey, milk and food; make pure ghee from ordinary water, etc. The whole world will be charmed by his tricks, but true MOMINS shall not be misguided.

Against this, the DASMO "NAKLANKI AVTAR" MOWLA SHAH MURTAZA ALI or THE HAZAR JOMEJO DHANI HAZAR IMAM will be present with HIS NOORANI LASHKAR of:

NINETY NINE CRORES HAKJ,
THIRTY TWO CRORES KINNAR,
THIRTY THREE CRORES DEVTAS,
MUKHI OF FIVE CRORES RAJA PAYLAJ,
MUKHI OF SEVEN CRORES RAJA HARISCHANDRA,
MILLIONS OF JOGNIS & JINS,
and ONE HUNDRED AND TWENTY FOUR THOUSAND PIRS & PAYGAMBAR.

The Armies of both sides shall remain unshaken, undefeated, each powerful against the other, until "HAZAR JOMEJO DHANI," DASMO "NAKLANKI AVTAR" with His TRI-POINTED ZULFIQAR and on His DUL DUL will Appear and Destroy DAIT KALINGO.

This will be the time when the DAS AVTAR shall be complete and accomplished. This RUHANI prediction by OUR HOLY PIR SADARDIN which has been given to us MOMINS in advance, will come true.

Hazarat Mowla Murtaza Ali

THE DASMO NAKLANKI AVTAR,
MOWLA SHAH MURTAZA ALI (A.S.)

Hazarat MOWLA MURTAZA ALI was born in Macca at Kaa'ba Shariff, the holiest place in Arabia, the House of God. Mowla Murtaza Ali's mother was Mata Bibi ZULEIKHA, and father HASHAMI ABU TALIB. When Mowla Murtaza Ali was born, our Beloved Holy Prophet Muhammad S.A.S. was thirty years of age; and Prophet Muhammad was revealed as THE NABI at the time Mowla Ali was ten years old.

Mowla Murtaza Ali, from the very young age, with Great Chivalry was of constant help to our Beloved Prophet -- particularly at the time the Kaffirs (Enemies of Islam) harrassed our Prophet MUHAMMAD S.A.S. Mowla Murtaza Ali Protected the Religion of ISLAM. It is believed that service rendered by Mowla Murtaza Ali for the Cause of Islam was so great and remarkable that if any other Muslims were to continue to render service till the Day of Judgement, Mowla Murtaza Ali's service cannot be reckoned with!

Mowla Murtaza Ali's wife was JANNATE KHATUN MATA BIBI FATIMA (A.S.), the beloved daughter of our NABI-E-KARIM MUHAMMAD MUSTAFA RASUL S.A.S. They had two sons, MOWLANA SHAH HASSAN (A.S.) and MOWLANA SHAH HUSSEIN (A.S.).

KHATIMUL NABI, Our Beloved Prophet MUHAMMAD MUSTAFA RASUL (S.A.S.)

BUJE MARAG PIR SADARDIN KERA,
JO HAY SADA KABUL;
SAB NABIYO KA SARDAR HAY,
SO DULLE NABI RASUL.

(Pir Sadardin)

O momin, the TRUE PATH shown by Pir Sadardin is the PATH accepted by THE ALMIGHTY ALLAH, THE "NOOR-EN-ALLAH-NOOR." Hazarat MUHAMMAD Mustafa Rasul S.A.S. is the "SHAHNSHAH," the "NOORANI" CROWN, the HEAD of all the PAYGAMBARS — O momins say the Holy Salwat: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

Our Beloved Prophet, also the FIRST PIR, Hazarat MUHAMMAD MUSTAFA RASUL S.A.S. was born in Arabia around 570 A.D. His father's name was Hazarat ABDULLAH, son of Hazarat ABDULMUTALIB, and his mother's name was Bibi AMINA.

Our Beloved Prophet MUHAMMAD, although he was graced with HOLY NABUWAT (PROPHETHOOD) at the age of Forty, He was THE AAD GURU BRAHMA, THE NABI, right from birth. It is just as when the moon is covered by clouds it is not seen, but when the clouds move, the moon is seen to shine.

When our Beloved Prophet MUHAMMAD was young, a Prominent Widow Merchant of Macca, BIBI KHADIJA, employed him and send him to Syria to do business. The Prophet would return with huge profits, unmatched by any of the other traders, and also giving perfect account of his sales.

Bibi KHADIJAH, on one occasion, saw in a dream our Beloved Prophet MUHAMMAD S.A.S. in "NOORANI" KAYA or "NOORANI" ASPECT, and she was spiritually inspired that MUHAMMAD shall grace you with "Shelter." Then some days following this, when she was looking out from over a hill for her caravans, Bibi KHADIJAH saw DIVINE, "NOORANI" CLOUDS over the Head of our Beloved Prophet S.A.S.

Bibi Khadijah immediately went to see Hazarat ABU TALIB and said to Him that the total profit of the business MUHAMMAD had done, she was giving it to him and she desired that he look after her business. She also said that it was ALLAH'S Wish that she marry with MUHAMMAD.

When Hazarat ABU TALIB told Prophet MUHAMMAD S.A.S. the wish of Bibi Khadija, the Prophet agreed, and they were married. Our Beloved Prophet was TWENTY-ONE years of age at the time.

Our Beloved Prophet MUHAMMAD RASUL-E-KARIM S.A.S. used to, every night, go to a cave in the HIRA Mountains for IBADAT. And when our Holy Prophet S.A.S. was forty, he received a revelation telling him that the ALMIGHTY ALLAH had appointed him to Holy NABUWAT for the preaching of the Religion ISLAM.

When Hazarat NABI RASUL KARIM S.A.S. went back home, he told Bibi Khadija about his Experience and DIVINE MISSION. Bibi Khadija

immediately embraced ISLAM as the first follower. And on the very same day Bibi Khadija declared in the city that MUHAMMAD was the Prophet of ALLAH. The news spread all over Arabia in no time.

MOWLA MURTAZA ALI and the Protection of ISLAM

During the lifetime of MOWLA ALI'S father, Hazarat ABU TALIB'S, the KAFFIRS, although passing a lot of difficulties for Prophet Muhammad in his preaching of ISLAM, were not able to go very far with their plans. But, in the Eleventh year of Prophethood, Hazarat ABU TALIB passed away from this world, and the Kaffirs planned to kill the Prophet S.A.S.

Our Holy Prophet Muhammad decided not to stay in Macca any longer and to move to Madina. The faithful MOMINS were also advised by Mowla Murtaza Ali and Prophet Muhammad to migrate from Macca to Medina.

A Heroic incident of Mowla Murtaza Ali's demonstration of strength took place at this time. Mowla Ali asked the Prophet to proceed to Madina, while himself staying behind. This, the Prophet S.A.S. was cleverly able to do without raising the suspicion of the Kaffirs who were guarding the house of Prophet Muhammad. Kaffirs began to throw stones heavily at the house and were able to break in. To their great surprise! they found MOWLA MURTAZA ALI in the house. MOWLA MURTAZA ALI was very bold and He killed many Kaffirs.

Prophet Muhammad Rasul-e-Karim S.A.S. reached Madina. This migration, at the time Prophet Muhammad was 53 years, and Mowla Ali, 23, is known as the first year of "Hijra" (A.H.).

The Kaffirs did not give peace, ABU SUFIYAN was afraid that his cousin MUHAMMAD was becoming influenced and would harm his government. Therefore, in Jijra Two (2 A.H.), he invaded Madina with an army of 1000, and the Battle of BADAR was fought.

Our Nabi Saheb and Mowla Murtaza Ali had a small army of 313. Against all odds, the mostly unarmed Muslim Army won a brilliant victory over the well-equipped Maccan Army. Mowla Murtaza Ali fought bravely and in the battle Abu Jahel, the powerful enemy warrior was killed. It was a great Victory for ISLAM.

During Hijra Three (3 A.H.), another Battle, a fiercer one, was fought at OHAD. Prophet Muhammad S.A.S. became worried and was wounded. Mowla Ali fought almost single-handed against the Kaffirs, and was not only successful at killing them but also at protecting Prophet Muhammad Rasul S.A.S.

After the above battle, ABU SUFIYAN proclaimed his son MUAVIYA as a Prophet in Syria, and started to make the people take BAIYAT of MUAVIYA. It was the aim of ABU SUFIYAN to murder the members of the Family of HASHAMI and to make the Umayyad Government influential and powerful. Those people who took Muaviya's Baiyat, later, became known as the "SHIAS OF MUAVIYA," while those who remained firm besides Mowla Murtaza Ali, were known as the "SHIAS OF MOWLA ALI."

The Battle of KHAYBAR took place in 7 A.H. When the Holy Prophet S.A.S. fought, without result, for almost forty days, he prayed to Mowla Murtaza Ali. Hazarat Jabril brought the DUA of NA'DE ALI.

NA'DE ALIYAN, MAZAHRAL AJAEB
TAJIDUHU AUNAN LAKA, FIN NAVAEB
KULLO HAMMIN WA GAMMIN SAYANJLI,
BAWILAYATEKA YA ALI-O, YA ALI-O, YA ALI.

Remember Mowla ALI, the Creator of the
'Qudarat.' He shall assist you at the time
of difficulty and all adversities shall be
eradicated. O ALI, O ALI, O MURTAZA ALI.

And sure enough, Mowla Murtaza Ali, with HIS DIVINE POWER, won the strong fort of KHAYBAR.

In Hijra Ten (10 A.H.), Hazarat Rasul-e-Karim S.A.S. Declared in the presence of one hundred and twenty four thousand MOSLEMS that MOWLA MURTAZA ALI was to be the IMAM and KHALIF of Islam after the Prophet. The Prophet Declared:

MAN KUNTO MOWLA HU FA HAZA ALI UN MOWLA,
ALLAHUMA WALE MAN WALAHU ADE MAN ADA HU.

ALI is the Master of those amongst whom I was Master,
O ALLAH Love those who love MOWLA ALI and reckon those
as enemies who have enmity with MOWLA ALI.

Thus, the FIRST HOLY "IMAMAT" DAY was celebrated at Ghadeer-e-Khum.

A prominent scholar, S.V. Mir Ahmedali has written in his commentary on the Last AYAT in the HOLY QURAN -- Revealed to HAZARAT HABI RASUL-E-KARIM (S.A.S.) (SURATUL AL-MAIDAH, V::3) after Declaration of MOWLA MURTAZA ALI as IMAM and KHALIF:

This verse occupies a very important and leading position in the Holy Quran and forms an essential part of the Word of God. When the huge caravan of several thousands of the pilgrims along with the Holy Prophet was on its march, returning from Mecca after the 'Hajjatul-Wida' and the Caravan was at a place called Ghadeer-e-Khum, this verse was revealed to the Holy Prophet.

Immediately on the receipt of the revelation, the Holy Prophet ordered halt to the marching Caravan and called back those who had gone ahead and waited for those who were coming behind. When all the pilgrims had gathered, the Holy Prophet ordered a pulpit to be prepared.

The Holy Prophet mounting the pulpit delivered a long sermon of his parting advice to the people, and demanding acknowledgement from one and all of the huge audience, of his services towards the fulfilment of his mission as the Apostle of God. He asked if he had conveyed to them the commands of God about the faith and its practice enumerating them one after another. The gathering in one voice replied to each question saying, 'Yes, O Apostle of God we do acknowledge that, thou hast conveyed the commands of the Lord to us.' At last the Holy Prophet asked, 'Am I not superior or the Master to the believers more than their own selves?'

The huge crowd in one voice shouted, 'Certainly O Apostle of God!' Again he asked, 'Am I not superior (or Master) to every faithful one than his self?' Everyone of the huge gathering shouted, 'Certainly O Apostle of God.' Then the Holy Prophet called Ali son of Abu Taleb to mount the pulpit and raised him with the miraculous strength of his apostolic hands.

'To whomsoever I am the Maula (the Lord, Master) this Ali is his Maula.'

'O God! Be Thou a friend to him who is a friend to Him (Ali).'

'Be Thou an enemy to him who is enemy to Ali. Help the one who helps Him (i.e. Ali). Forsake the one who forsaketh Him (i.e. Ali).'

As the Holy Prophet completed this declaration the verse (5::3) was revealed:

"This day have I perfected your religion for you and have completed my bounties on you and am pleased your religion to be Islam." (5::3)

Descending from the pulpit, the Holy Prophet commanded everyone of the huge gathering to pay his 'Baiyat' or homage or allegiance to Ali. The first one to pay the baiyat was Omar ibne Khuttab (who later became the second Kahlif) saying:

'Hurrah, Hurrah, O Son of Abu Taleb thou hast now become my Maula (Master) and the Maula (Master) of every faithful man and faithful woman.'

Hearing the words with which Omar felicitated Ali, the Holy Prophet commanded Omar not to address Ali as son of Abu Taleb but as 'Amirul-Momineen,' i.e. the Lord Commander of the Faithful. Everyone paid his baiyat and the Holy Prophet commanded everyone in the audience to receive 'baiyat' for Ali as the 'Amirul-Momineen' at their own places on their return from the 'Haj.'

The event was so much known to everyone during the time of the Holy Prophet and so many of the great personalities have witnessed and vouched for it that none could ever venture to deny.

Without the appointment of some with divine qualities in the place of the Holy Prophet the security of the Final Word of God, the Holy Quran, and its true interpretation, the Holy Book would have met the same fate as that of the previous scriptures at the hands of the Jews and the Christians, and the promise God Himself taking care of securing His Own Word in its originality under 15::9 could not have been fulfilled.

Thus without the faith in the 'Imamat,' i.e. continuation of the Divine Guidance, the religion Islam remains incomplete, to be nothing but what the fancy of the corrupt minds would have remoulded it to suit their own selfish ends.

Besides the others, the following great authorities of even the accredited Sunni Scholars have reported this even with all its details:

(S.V. Mir Ali goes on to give a list of THIRTY-SEVEN ACCREDITED AUTHORS AND SCHOLARS' NAMES and a list of FORTY-TWO WELL-KNOWN BOOKS in which the details of the event of Ghadeer-e-Khum have been given.)

A complete list of all the historians and the traditionists is impossible to present here. Only the well-known and the leading ones whose position is universally accepted by the Sunni Schools have been given.

When the Holy Prophet declared about Ali being the 'Maula' or the Lord or Commander of the faithful, one of the hypocrites -- Harith bin No'man Fehri could not tolerate the appointment of Ali in the place of the Holy Prophet and got upon his camel and deciding to leave the gathering, approached the Holy Prophet and said:

'O Apostle of God, thou wanted us to discard idolatry: we did it. Thou wanted us to pray, fast, to go on pilgrimage, give the poor-rate, the Khums, to fight in the way of God, we did everything. And now thou art placing Ali over and above us. Is this what thou doest of thine own accord or in accordance with the command from God?'

The Holy Prophet said: 'Whatever I have done is nothing, but the execution of the revealed will of God.' Then the hypocrite prayed to God saying that if what the Holy Prophet said was true then let a torment come from heaven and kill him. Immediately a stone came from heaven and passing right through the man's body killed him.

Prophet Muhammad (S.A.S.) passed away from this material world in Hijra 11. In spite of the Declaration, Khalifat was not handed over by Islam to IMAM MOWLA SHAH MURTAZA ALI. But eventually, in Hijra 35, after there had already been three Kahlifs of Islam, almost all Muslims decided and approached MOWLA MURTAZA ALI to accept the Seat of Kahlifat. They gave their oath of allegiance to Mowla Murtaza Ali.

KHILAFAT of MOWLA MURTAZA ALI (A.S.)

Mowla Murtaza Ali called all the people to the MASJIDE-RASUL, and when He took a Seat on the Pulpit, a member from those present passed the following resolution:

We, the MUHAJARINS, ANSARS, all the SHARIFFS, ASHABIS, and ISLAM in general, do hereby confirm and pledge that we see all the great virtues of NABI-E-KARIM S.A.S. in Hazarat Ali, therefore we most sincerely accept Mowla Murtaza Ali as AMIR-UL-MOMININ (MASTER of the Faithful Momins). We all swear in the Name of ALLAH that our heart, soul, and all material possessions we dedicate to our KHALIF, AMIR-UL-MOMININ MOWLA MURTAZA ALI (A.S.).

As soon as the above resolution was passed, all the Muslims became ready to take BAIYAT of MOWLA ALI. But before this was done, Mowla Murtaza Ali asked them whether their wish to make BAIYAT was of their own free will. All the Muslims said, "We feel just and privileged to take THY BAIYAT, O our KHALIF, AMIRUL MOMININ MOWLA MURTAZA ALI. We pledge our allegiance by our own free will."

MOWLA MURTAZA ALI yet told them not to give their hasty decision, but to go and come back one day later when they would be positive.

All the Muslims, after giving sufficient thought to the above matter, assembled again at the MASJIDE-NABI the next day. Mowla Murtaza Ali also came to hear their final decision, and made the following Holy FIRMAN:

O Brothers in ISLAM, remember the Kahlifat shall, as from today, not remain in your hands -- it shall not be with you. Give your serious thought over this matter. You are still free to appoint any other person whom you choose. I am ALI-IBNE-ABITALEB, I shall always be with you, never going against you. I shall use all my power for the interest of ISLAM.

Upon hearing of the Holy FIRMAN, from all the directions of the MASJID-E-NABI, there was one voice: "We all reaffirm our decision, we do not see any better KHALIF than YA MOWLA MURTAZA ALI. O AMIR-UL-MOMININ, be kind enough to stretch your hand so that we may take your BAIYAT."

Despite BAIYAT, How the Enemies Oppose MOWLA MURTAZA ALI

TOLAH, ZUBEIR, and BIBI AYSHA (one of the widows of our Beloved Prophet MUHAMMAD S.A.S.) had been present at the time of BAIYAT to MOWLA MURTAZA ALI, yet they engaged in a plan to wage war against Mowla Murtaza Ali. ABDULLA BIN AMER of the BANI UMAYA gave them assurance of an army of one hundred thousand from BASRAH.

Mowla Murtaza Ali's sons Imam HASSAN (A.S.) and AMMAR YASER left for KUFFA to gather an army of nine thousand. This army was joined at BASRAH by Mowla Ali's army from Madira.

Mowla Murtaza Ali said in FIRMAN to His Army:

Enemies have jealousy against me. They are treacherous. Since the Prophet S.A.S. has appointed me as KHALIF of ISLAM, they have been jealous. Today they oppose me after themselves agreeing to an Oath of Allegiance.

Khuzema Ibne Sabit prayed: "Ya Amirul Mominin, you are just and right. Despite their large numbers they will not be able to stand against Thee, Ya Ali."

But before engaging in war, Mowla Murtaza Ali wrote a letter to Tolah and Zubeir:

The day you requested me to accept Khilafat I refused it. But then because of your requests I agreed. I never compelled you to take my BAIYAT: on the contrary, it was you who were positive that I would be the right Khalif of ISLAM. Now, you are making a move against me! Remember your Oath of Allegiance!

And another letter to Bibi Aysha:

O Bibi Aysha, you are out to oppose me which is against the wish of Prophet Muhammad Mustafa S.A.S. Although you say to the people you are opposing me in the welfare of Islam, remember this is an undesirable act of bringing about bloodshed amongst the Muslims. This is an act of Sin. O Bibi Aysha, have the fear of God.

When the above was conveyed to Bibi Aysha, she said, "I do not wish to listen to Mowla Ali. I will not retreat."

Mowla Murtaza Ali then said to his true momins:

O Beloved momins, I have done my best, with all humility, to try and persuade Bibi Aysha against bloodshed. I have warned the enemies of the seriousness of the war. I have done everything possible to stop the battle.

I told them to have a fear of ALLAH in their hearts. I do not understand why they forget who I am. I am the ALI, the same ALI who has killed many great, powerful enemies of Islam. The same ZULFICAR is in my possession, and I have the same strength now as before.

ALHAMDULILLAH! all the Doors of 'NYAMAT' are open for me -- the enemies cannot now prevent their own death.

Bibi Aysha was instigating the army to fight bravely against Mowla Murtaza Ali. She ordered them to start attack, and thousands of arrows were fired. The chiefs of the army of Mowla Ali requested, "O Amir-ul-Mominin, the enemies have started attack, our people are already injured!"

Mowla Murtaza Ali thought that there was no other way but to give order to his son Mohamed Haniff to attack the enemy. Mowla Ali also, with His Mighty ZULFICAR, killed many Kaffirs.

Abdur Raheman Sura slaughtered the two legs of the camel Bibi Aysha was riding. Bibi Aysha cried to Mowla Ali, who was by her side, "O Ali, I accept defeat, you have won the battle. O Ali, be kind to me." Hazarat Ali asked the brother of Bibi Aysha, Mohamed Bin Abu Bakar to take care of her. She was taken to Basrah and later to Madina.

But Lo! in spite of all this, Bibi Aysha again changed. She began to agitate Muaviya, the Governor of Syria, against Mowla Murtaza Ali (A.S.).

Muaviya's Campaign against Hazarat Mowla Murtaza Ali (A.S.)

Muaviya started to create propoganda in Syria, he told the people that Hazarat Ali wishes to grab Syria and to confiscate their property and assets. Muaviya was playing upon the sentiments of the people using the revenge of Hazarat Othman.

Muaviya wrote a letter to Umar bin Aas, a Muslim army General, for his assistance. Upon receipt of Muaviya's letter, Umar said to Muaviya that Hazarat Ali was a very respectable Khalif of Islam, "O Muaviya, do you wish to oppose Hazarat Ali!"

"O Umar, I know what you mean, but I have no other way to degrade Hazarat Ali so that I may independently rule Syria and secure for my generations the rule."

"O Muaviya, how dare you say that you are avenging the murder of Othman. You know it is not Hazarat Ali. In fact, you were asked by

Othman for help before his murder, and had you not ignored him, Othman might have been alive."

"O Umar, do you know the reason of not assisting Othman? The reason was to pave the way for what I wish to do now. We shall gain great power, glory, and wealth."

"O Muaviya, of what good is material glory. You shall destroy your AKUBAT, Eternal Spiritual Life!"

But Muaviya did not listen and instead Umar's mind began to change, he was tempted by Muaviya's talk, "If I join hands with you, what will you give me?"

When Mowla Murtaza Ali came to know about Muaviya's plot, He gave the following speech in public at Kufa:

The Almighty ALLAH, the Merciful, the Compassionate, may HE shower HIS Blessings upon the faithfuls who are leading their lives on HAQ, the Right Path. When the faithfuls desert the HAQ, they are on the path of Destruction. O momins, I find that the one who follows his NAFS is deceived. Beware, O momins, this world shall eventually come to an end and you will have to account in AKHIRAT.

No doubt, there are people who believe in AKHIRAT, and lead pious lives. O momins, join with such a group, and do not be arrogant. Do not go along with people who are on the wrong path — they are the most unfortunate ones.

O momins, obey the FIRMAN of Amirul -- Mominin Hazer Imam, obey Ulul-Amra, Sahebul-Zaman. Those who shall follow the Holy FIRMANS are on the path of HAQ. Those who create FISAD (DISUNITY) shall be positively punished by having to face the Fire of Hell.

O momins, the ones who accompanied me in the Battle of JAMAL are the blessed ones. Whereas those who took the other side, I am not angry with them, but they missed the path. My guidance is purely in your own interest, for your own good.

O momins, Syria is under my power, and yet the Governor Muaviya is plotting against me. Outwardly he shows that he is taking the revenge of the murder of Hazarat Othman, but this is not so. It is jealousy against me that stirs him. He wishes to create agitation amongst us Muslims and to gain ruling power in Syria.

The Battle of SIFFIN

Mowla Murtaza Ali warned Muaviya, "O Muaviya, remember you are adopting the path of 'Munafic.' How do you forget that I, with my Zulficar, have destroyed many Kaffirs of Islam. I have destroyed your grandfather, father and uncle who turned their faces away from Nabi-e-Karim S.A.S. You shall go to the path of JAHNAM (HELL)."

During the period of ninety days, forty five thousand people were killed from Muaviya's side and twenty five thousand from Mowla Murtaza Ali's side. When the chief warriors of Muaviya's army were killed, and Muaviya's tent became visible to the army of Mowla Ali's, Umar Bin Aas invented a trick to save his side from defeat. He ordered his warriors to raise the Holy Quran on their spears, as if begging for peace.

Mowla Ali's soldiers seeing this were deceived, they hesitated to attack, as was anticipated by Muaviya. Asass, one of the chiefs of Army asked Mowla Murtaza Ali to stop the war. But Mowla Ali said, "I had already advised Muaviya to follow the Holy Quran, he never agreed. Now because we are on the verge of victory, he is tricking us. I am not willing to stop the battle."

Asass said, "Ya Ali, they are Muslims requesting us to follow the Holy Quran!"

Mowla Murtaza Ali said, "HAZA QURANO SAMET, WA ANA QUARNO NATEQ (This Quran is Dumb, I am the Speaking Quran)."

There was disunity among the army of Mowla Ali. Malek Ushtar's group kept on fighting. But Mowla Ali had to stop him from carrying on.

Following the stopping of the war, Mowla Ali had to make an agreement with Muaviya. Arbitrators were appointed from both sides. And in this matter also, Mowla Ali's chosen arbitrators were not accepted by Muaviya, or the army of Mowla Ali. Abu Mussa Ashari, an old man, was agreed as the arbitrator, against Mowla Ali's will.

Umar Bin Aas, the arbitrator from Muaviya's side, easily fooled Abu Mussa, when the two arbitrators gave their decision eight months after the war had stopped. A totally unfavorable decision was passed for the side of Mowla Murtaza Ali and his momins.

Hazarat Mowla Murtaza Ali (A.S.)'s passing away from this physical world

Mowla Murtaza Ali said to the people of Kufa, "You and your generations will have to suffer the consequences of the serious BEFIRMANI during the battle."

Nothing stopped Muaviya from continuing his revolting against Mowla Murtaza Ali. When Mowla Murtaza Ali sent his army to Syria to defend against Muaviya's disturbance, the Kharjis attempted the invasion of Iraq. So Mowla Ali had to redirect his army.

After victory over the Kharjis, Mowla Murtaza Ali called a meeting of the momins in Kufa to reorganize the fight against Muaviya in Syria. Mowla Murtaza Ali said to ABDUR REHMAN MULZIM, a faithful momin, "O Ibne Mulzim, one day you shall attack me with your poisoned sword."

Ibne Mulzim said, "Ya Ali, if I am going to act that way, Ya Ali, I prefer Thee kill me now."

And as predicted, on the 19th of Ramadhan, when Mowla Murtaza Ali was in "Sijda" while praying in the mosque of Kufa, Ibne Mulzim struck Mowla Murtaza Ali on the MUBARAK HEAD with his poisonous sword.

Ibne Mulzim had been forced to act in this way because of the demand in the MOHOR of the marriage with a very beautiful girl whom he was in love with. The girl, Katama, demanded: 10,000 gold Dinnars, 100 male slaves, 100 female slaves, and the Head of Hazarat Ali.

Ibne Mulzim had said to her that he could easily fulfil all her demands except the one of the Head of Hazarat Ali. But Katama said she would not marry him if the revenge of the death of her brother during Battle of Khaiber was not taken. Katama told Ibne Mulzim that when Mowla Ali is in total concentration during Namaz, he should strike with a poisonous sword.

There was a big row in the Mosque, and when Ibne Mulzim was arrested, Mowla Murtaza Ali said to Imam Shah Hussein and Imam Shah Hassan, "Arrest him, but he must be punished only once since he has attacked me no more than once."

Mowla Murtaza Ali (A.S.) performed "NASS" of HIS "KHUDAI NOOR-E-IMAMAT" to Mowlana Shah Hussein (A.S.) and Mowla Ali, thereafter, physically passed away from this world at the age of sixty three.

O momins, the MYSTERY of KHUDAWIND-E-KARIM is Unknown even to the ASHTA CROR BRAHMAS. Pir, Paygambars, also have been unable to fathom THE DIVINE ROLE. It was not the might of Muaviya, nor the strength of Muaviya's army, that enabled him to overthrow the material authority of Hazarat Mowla Ali. But it was the FAITHLESSNESS and TREACHERY of the followers, the momins themselves, that was the Cause of all the happenings. They let down Hazarat Mowla Murtaza Ali by their disobedience at Jang-e-Siffin, and gave Muaviya the chance to survive. The poison of this DISOBEDIENCE carried through to the Battle of KERBALA.

When the momins, themselves, those for whom SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI Adopts AVTARI VESH, do not take Benefit (on the contrary, become Nafarmani) then even the PURPOSE of THE CREATION is lost.

The DIVINE POWER could, of course, very easily have destroyed the Evil Forces. But because of Nafarmani whole circumstances are altered by THE "NOOR."

Mowla Murtaza Ali had predicted in advance about Ibne Mulzim. But Mowla Murtaza Ali imparted a great teaching of the transitory nature, and futility of this material world -- even the Material Body of IMAM-E-ZAMAN is perishable after all. What Sacrifices have been borne by the DIVINE "NOOR" for the Purpose of making THE "NOOR" ZAHER!

Mowla Murtaza Ali always acts for the good of the RUHANIS in general, helping his momins in ZAHIR and BATIN. The "NOOR-E-KHUDAWIND HAQ submitted to the Law of Nature, although HE - HIMSELF - is the CREATOR of the DIVINE LAW. By so doing Mowla Ali imparted to the world the great lesson on the Futility of this life, Significance of Tolerance, etc. Otherwise Mowla Ali Hazer Imam, by HIS KHUDAWANDI POWER, if HE so desired, could have DESTROYED the Whole of Creation in the wink of an eye.

The "NOOR" of MOWLA MURTAZA ALI is EVER-LIVING.

A "QASIDA"

Poet KHAKI ALEYMA RAHEMA has contributed a highly instructive "QASIDA" on the DIVINE "NOORANI" Aspect of HAZARAT MOWLA MURTAZA ALI. The Qasida was originally composed by the poet in Persian and later translated into English and Gujerati. It was first printed in 1929 in the Quarterly magazine 'IRAN' published in Russia.

Poet Rahema has explained in his Qasida a very deep philosophy of "JAMA," of "THE MAZAHARE ALLAH," and of THE DIVINE "NOOR" that has Manifested in Different Physical GARBS during the different Ages as the "EVERLIVING GUIDE."

THE ALI

MOWLA MURTAZA ALI (A.S.)

ALI was in Existence when this world did not exist; HE brought into being the 'ARSH' (HEAVENS) and the 'FARSH' (EARTH) by HIS Power.

ALI is the 'One,' Eternal and Omnipresent; but HIS Substance is Hidden from those who are spiritually blind or short sighted.

ALI is the Mystery of what is Hidden in Expression if this could be Revealed; HE is Manifest in the Hidden and in the Open.

ALI is the One Whom we should know as the Mighty and the Creator of Might; He has no equal, and is Unique in HIS Nature.

ALI Forgives and Cancels human sins; He Forgives the mistakes of the old and of the young.

ALI was the Master of Jab'rill and of Salman; HE as the Mighty Prince has Overpowered sixty demons.

ALI is Mentioned in Surat Fatiha; HE is the Meaning of the letters, Alif, Lam, and Mim.

ALI has Sent down the Torah and the New Testament; the Glory of ALI is Revealed even in the Suhuf of Abraham.

Go and read in the Koran the Ayat about the "Posterity" (Dhurriyye) - inquire about the meaning of the expression, "One after Another."

I will tell the Names of the Descendants of ALI, One after Another, If thou will listen to me.

ALI was SETH in the time of ADAM, though HE was Hidden from the eyes of the unworthy.

ALI came in the Dress of SEM, unbelievers cannot understand the Mystery of this matter.

ALI was MELCHISEDECH (MALEKUSALAAM); HE on Whose Existence the being of the World depends.

ALI was in the Dress of MALKAN; HE Who Gives the things of the world their souls.

ALI was in the Dress of MOWLA-I-ISLAM; and there is no one equal to HIM.

ALI HIMSELF was the Holy AARON Who Showed the White Hand (Yed-i-bayza) to Moses.

ALI was SIMON PETER; know this, HE from Whose Luminous Countenance the Light came into existence.

ALI was in the Dress of ADNAN; HE Who Became Manifest for us, undoubtedly.

ALI was in the Dress of MOWLA MA'AADS'; from HIS Light our eyes receive the power of seeing.

ALI was in the Dress of MOWLA NIZAR; HE Who Guards us carefully.

ALI was in the Dress of MUIZZ; HE Whose Name thou repeatest everywhere with reverence.

ALI was in Dress of MOWLA ILYAS; HE in Whose Name both worlds came into existence.

ALI was in the Dress of MOWLA MUDRIK; HE, by Whose Order all things exist.

ALI was in the Dress of MOWLA MALIK by Whom is Established the kingdom of the world.

ALI was in the Dress of MOWLA KHUZAYMA; I really know HIM as the Greatest One.

ALI was in the Dress of MOWLA KENANA; HE Who from the letters KAF and NUN has created the world -- 'KUN FAY KUN' means 'BE' and it Became.

ALI was in the Dress of MOWLA NAZAR; He, in Whose Name the necessity for the world appeared.

ALI was in the Dress of MOWLA MALIK; HE Who will be Master of the Day of Resurrection.

ALI was in the Dress of MOWLA FAHR; HE, by Whose Union the thirsty receive as much as a sea.

ALI was in the Dress of MOWLA LUWA; HE Whose Blessings appear in all things.

ALI was in the Dress of MOWLA GHALIB; HE, Who Enlightens the hearts of HIS followers.

ALI was in the Dress of MOWLA MURRA; HE, Whose Virtues are with us.

ALI was in the Dress of KA'B; HE, in Whose Name the KA'BA was built.

ALI was in the Name of MOWLA KILAB; HE Who Created flowers, delicate and beautiful.

ALI was in the Dress of ABDUL-MANAF; HE, by Whom mankind was created.

ALI was in the Dress of MOWLA HASHIM; HE Who Guides the faithful to the fulfilment of their prayers.

ALI was in the Dress of ABDUL-MUTTALIB; HE Who now Grants us our prayers.

ALI was HIMSELF ABU-TALIB; Know it, Know it for certain as there is no doubt about this.

ALI was seen as ALI HIMSELF by the world; Solver of our difficulties in this world.

ALI was in the Dress of MOWLA HUSSEIN; HE Who Created the beauty of the world.

ALI was in the Dress of MOWLA ZAYN-L-ABIDIN; HE Who Accepts the devotion of the worthy.

ALI was in the Dress of Mowla BAQIR; HE by Whom the stages of Spiritual Knowledge are shorter and easier for the seeker.

ALI was in the Dress of MOWLA JAFFER; let the faithful possess true sincerity.

ALI was in the Dress of ISMAIL; HE by Whom the difference between the truth and untruth has become manifest.

ALI was in the Dress of MOWLA MUHAMMED; HE from Whom the rays of the true light began to shine.

ALI was in the Dress of MOWLA WAFI AHMED; true to the meaning of HIS Name, HE Who is the Solution of all our difficulties.

ALI was in the Dress of MOWLA TAQUI; HE Whose Glory is sung by all things.

ALI was One Whose Name was RAZI ABDULLAH; HE Whose looking upon an ordinary stone makes it a jewel.

ALI was in the Dress of MOWLA MAHEDI MUHAMMED; HE in Whose Name the dead were made alive.

ALI was in the Dress of MOWLA MUHAMMAD QAIM; keep HIS Name permanently in the heart.

ALI was in the Dress of MOWLA MANSUR; HE Who Gives help to the righteous.

ALI was in the Dress of MOWLA MUIZZ;
HE Who has Given dignity to the devoted.

ALI was in the Dress of MOWLA AZIZ; HE
Whose Like the world did not know.

ALI was in the Dress of MOWLA HAKIM; and
from that time Wisdom became manifest.

ALI was in the Dress of MOWLA ZAHIR; this
statement we are making in complete Certainty.

ALI was in the Dress of MOWLA MUSTANSIR BILLAH;
HE Who Gives help to the poor and mendicant.

ALI was in the Dress of MOWLA NIZAR; do not
doubt in this if thou art farsighted.

ALI was in the Dress of MOWLA HADI; HE Who
Leads all the faithful.

ALI was in the Dress of MOWLA MUHTADI also;
HE Who Revealed to us the Hidden Mystery.

ALI was in the Dress of MOWLA QAHIR;
Let HIS Anger overcome the wicked.

By Name HASAN'ALA ZIKRIHIS-SALAM, HE will
Give us today and tomorrow all that we pray for.

ALI was in the Dress of ZIYAU'DIN (ala) MUHAMED;
HE by Whose Will the light of the sun and moon shines.

ALI was in the Dress of MOWLA JALALUDDIN HASSAN;
HE Whose is HIS endless Glory.

ALI was in the Dress of MOWLA ALAU'D-DIN MUHAMMED;
HE Who Made to descend the Suras YASIN and TAHA.

ALI was in the Dress of Mowla RUKNU'D-DIN HASSAN
KHURSHAH; HE, by Whose Mercy we are reasonable creatures.

ALI was in the Dress of MOWLA SHAMSIDDEEN MUHAMMED;
by HIS Grace and Mercy Shams-Tabriz and Jalaluddin Rumi
enlightened the world with high Spiritual Knowledge.

ALI was in the Dress of MOWLA QASIM SHAH; HE by Whose
Blessings the work of DA'WA continued in various parts
of the world.

ALI was in the Dress of MOWLA SHAH ISLAM SHAH; HE by
Whose Order the world is enlightened with the TRUTH.

ALI was in the Dress of MOWLA MUHAMMAD BIN ISLAM SHAH;
from HIS Name ILM enlightens us.

ALI was in the Dress of MOWLA AL-MUSTANSIRI-BILLAH; by
Whose Grace, spiritual and material rewards are gifted
to faithfuls.

ALI was in the Dress of MOWLA SHAH ABDIS-SALAAM; by
HIS Mercy DA'WA of the FAITH became progressive and
continued.

ALI was in the Dress of MOWLA SHAH GHAREEB MEERZA;
HE Who Kindles Light of IMAN in the heart of the Momins.

ALI was in the Dress of MOWLA SHAH ABUZAR ALI; HE
by Whose Blessings the faithfuls are imparted with
boundless Prosperity.

ALI was in the Dress of MOWLA SHAH MURAD MEERZA; HE by
Whose Grace works of DA'WA expanded to a high extent.

ALI was in the Dress of MOWLA ZULFIQAR ALI;
HE Who is the Master of the Universes.

ALI was in the Dress of MOWLA SHAH NOORIDDEEN ALI;
HE Who is the LIGHT of both Worlds.

ALI was in the Dress of MOWLA SHAH KHALILIL-LAHIALI;
HE Who is the Master of Momins and the Saviour of the Faith.

ALI was in the Dress of MOWLA SHAH NIZAR;
HE Who Protects the Faith of HIS faithfuls.

ALI was in the Dress of MOWLA SAYYID ALI;
HE Who is the All-Knowing, the One and Single.

ALI was in the Dress of HASSANALI SHAH; HE Who is
the IMAM of all, today and tomorrow.

ALI was in the Dress of MOWLA SHAH KASIMALI; HE Who
is the Distributor of Paradise and of the Hell on the
Resurrection Day.

ALI was in the Dress of MOWLA ABU'L HASSANALI SHAH;
Know it, HE Whose Light Possesses the whole world.

ALI was in the Dress of SHAH KHALILU'L-LAH; HE by
Whose Order both worlds came into existence.

ALI was in the Dress of MOWLA SHAH HASAN ALI;
HE by Whose Wisdom all things exist.

ALI SHAH was really ALI HIMSELF; from
HIS Name our eyes became enlightened.

ALI is SULTAN MUHAMMAD SHAH; HE by Whose Order both
worlds exist. HIS Wisdom absorbs both worlds; HIS
Substance is eternal, of the Only King.

(Please note: the Qasida of poet Khaki Khorashani Rahema ends here
with the Holy Name and Dress of ALI up to the time of MOWLANA
SULTAN MUHAMMED SHAH. The Author has added what follows.)

MOWLA SULTAN MUHAMMED SHAH (THE ALI) Changed HIS
Dress. HE Manifested in the Dress of MOWLA SHAH
KARIM AL-HUSSEINY HAZER IMAM. "NOOR-EN-ALLAH NOOR,"
"LIGHT UPON LIGHT," The DIVINE LIGHT - ALI-MURTAZA
is Mowla SHAH KARIM AL-HUSSEINY HAZER IMAM; HE by
Whose Order both Worlds exist.

SHAH KARIM AL-HUSSEINY HAZER IMAM is the Centre of
All Creation.

AL-KARIM means THE GENEROUS. HE is the One Who Forgives by HIS Power. When HE Gives HE is not concerned about the amount HE Gives. The One who seeks Refuge and Shelter with HIM is not Lost.

HIS DIVINE LIGHT, THE "NOOR" OF HAZARAT ALI IS ETERNAL, OMNIPRESENT, OMNISCIENT and OMNIPOTENT.

ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD

DIVINE LIGHT ("NOOR") OF ALI has always Existed from the very beginning of time. With HIS Absence, therefore, from the world for even an infinitesimal fraction of a second all Evolution would come to a halt, Involution would set in, and the entire Universe would dissolve back into Nothingness.

The Position of "ULIL AMR MINKUM" (HAZER IMAM - THE DIVINE LIGHT ("NOOR") OF ALI) never Disappears and this Succession goes on till the Day of Judgement on earth.

HAZER IMAM HIMSELF is THE "NOOR" OF ALI - THE LORD OF TRUTH (KHUDAVANDI HAQQ).

HIS Wish and Desire have no Cause, for, Where HE Stands, there is no Cause, Caused or Causation — all Three, they are One. Outside of "DIVINE IMAMAT" all is Nothing. THE HAZER IMAM ("NOOR" OF ALL) is thus Impeccable, Infallible.

THE DIVINE LIGHT Being the SAME, Every IMAM is, and was HAZARAT ALI HIMSELF, only in Different Physical Garbs and under Different Names. Hence, the Oneness of the IMAM and SHAH KARIM AL-HUSSEINY AGA KHAN being HAZARAT ALI HIMSELF under that Name and vice versa.

Momins in their lives are "DASOND SUKARITE PURA" and because of their LOVE and DEVOTION for the PROGENY OF MUHAMMED (S.A.S.) are bestowed with "ABHAY DAAN" or FREEDOM FROM FEAR IN THIS AND THE NEXT WORLDS (AMEN).

**HISTORICAL
OVERVIEW**



Illuminating upon the MYSTERY of the DIVINE MISSION, our Pir Mabaap says:

EJI ATHAR VED MAHE EMAJ BHANKHIYA,
SHAH MARO TOLE MUNIVAR NA IMAN;
OCHHA KHOTANE KADHI NAKHASE,
JEM TAMBOLE KATRI NAKHE PAAN.

In the ATAR VED it has been said that momins shall be TESTED. Those who shall ignore their Sacred Duties, their IMAN on HAZER IMAM shall not stay firm. Consequently they shall suffer: they shall be deprived of HOLY DIDAR.

The DIVINE MISSION of the "NOOR-E-PANJTAN-PAK" is to take care, constantly, of HIS mature RUHANIS, those who are spiritually close to the "NOOR": that these RUHANIS achieve the High Grade of "FANAH-FI-ALLAH".

Mowla Murtaza Ali, the CREATOR, HIMSELF Created the Situation of TESTING. Those momins who were able to stay with the "NOOR-E-PANJTAN PAK", those who were true DASONDI momins, those who by their spiritual vision could recognize the LIGHT of "NOOR-E-PANJTAN", they were granted Spiritual Promotion and High Dignity in the ETERNAL Life.

On the other hand, those who were tempted by MAYA, for example Ibne Mulzim, Yazed, Abu Jahel and Muaviya, they suffered heavy losses and were eternally punished. Their actions of enmity with Mowla Murtaza Ali and Mowlana Shah Hussein resulted in terrible loss for the whole world.

For the "NOOR-EN-ALLAH-NOOR", material power or gain were not significant. For "NOOR-EN-ALLAH-NOOR", the CREATOR of the BILLIONS of UNIVERSES, the whole world was but the size of a lemon. Mowla Murtaza Ali, therefore, sacrificed his rights of Khilafat. And Always the DIVINE MISSION worked for the welfare of RUHANIS: those who had IMAN, LOVE, and sincere, pure hearts became closer and closer to the "NOOR-EN-ALLAH-NOOR", the LORD of the Age.

In the battles fought at the time of Hazarat Nabi Muhammad Rasul Karim S.A.S. and Hazarat Mowla Murtaza Ali A.S., DIVINE JUSTICE was being imparted. The material power was of no concern to Mowla Murtaza Ali, or to the devoted momins such as Malek Ushtar. Mowla Murtaza Ali was testing the IMAN of His momins.

... EK NE MARE SHAH,
EK NE TARE,
ANE EK NE ALI VAR AALE ...

The Kaffirs were killed i.e. they were placed in HELL, while the momins were granted JANNAT. Highly devoted momins were gifted AKHAND HAQIQATI KHUSHIALI for their fighting for DIN-E-ISLAM.

In the battle of Kerbala for instance, Hazarat Imam Hussein established HIS HUJJAT (TRUE RECOGNITION) to SHIMAR. Still SHIMAR raised his sword against Imam Shah Hussein. Also Mowlana Shah Hussein several times endeavoured to save YAZID from Catastrophe but he did not pay heed. At the time of Yazid's death, when a grave was dug, snakes appeared from out of the ground stopping burial. This happened at ten different places. Eventually the body was left in the jungle

EJI RUH YAZIDAH SAG PIND PAYA,
SO QIYAMAT TAK HAYRANJI.

Yazid's soul was reduced to animal life - the disgraceful life of a dog. That is not all, each time, the dog dies of thirst, and is born. Again the same fate is met - till QIYAMAT.

But for the momins, the Battle was a test of IMAN and ISHQ. Hazarat Imam Hussein knew well that the situation of the battle was of sacrifice, but cheerfully accepted "SHAHADAT". If HIS material body was to be vichmised, so what! It was nothing. Mowlana Shah Hussein consoled His momins, He imparted HIDAYAT to them to keep Boundless Faith, and the virtues of Tolerance, Gene-

rosity, Humility, and Sacrifice.

All the Happenings in the Lives of the Holy Imams, were a great inspiration for the momins. They were/are but the "KHEL" of YA ALI BAPA, known to momins only - those having spiritual eyes. There were seventy-two momins who chose to be with their Beloved Hazer Imam and achieve SHAHADAT. They glorified their AKUBAT, and taught a great lesson to the Islamic world. And because of these ideals, and uncomparable great virtues, Islam was continued to blossom.

All human beings were/are given the same, equal, opportunity. The PAK (HOLY) IMAMS always establish their HUJJAT (RECOGNITION) to all. On the Day of Judgement, no one can claim that we were unaware of the "TRUTH" of the LIGHT of GOD, of the "NOOR-E-IMAMAT".

ASHAJI SATPANTH SACHA NE RIKHIYA KHOTA,
ANE HOYSE TE KHOTANE KHOTJI;
TISTHI SURAJ CHHIPI KARI CHAALE,
TENE ANDHALE JANAM GAMAYA.

The DIVINE LIGHT shines on the Whole of Creation. Irrespective of race, colour, or creed. Decent or Indecent, the DIVINE JUSTICE is absolutely unprejudiced. Just as with the SUN, it sends its rays upon all waters, irrespective of whether they are dirty or clean. LORD SHRI KRISHNA had wives, children, and grandchildren, yet He claimed to be "BRAHAM-CHARYA", "SARVAGUN SAMPAN", the MASTER of all the DIVINE VIRTUES, ABSOLUTELY INNOCENT, i.e. "NIRALO-NIRINJAN". HE creates all the worldly affairs, yet HE is uninvolved in them.

The situation of TESTING the momins was created so as to separate out the momins, the real diamonds from the heaps of dust and pebbles. After all diamonds are RARE, and THREE HUNDRED and THIRTEEN momins won against the large, well-equipped armies. These few stood out as stars shining eternally in the History of Islam. Their souls achieved Haqiqati Noorani DIDAR of the "NOOR-EN-ALLAH-NOOR".

The heaps and heaps of dust and pebbles that results in the digging of the diamond mines, did not fulfil their sacred Duties of Dasond etc., and therefore by DIVINE LAW, DIVINE JUSTICE, they were condemned for good.

In the DIVINE PLAN of Spiritual Analyses/Promotion, even if the promotion of ONE true rare momin diamond is achieved, the DIVINE PLAN is ACCOMPLISHED. ALLAHAMDULILLAH! there are such real, rare, spiritual, eternal Diamonds.

* * *

NOOR MOWLANA MURTAZA ALI has said in HOLY KALAM:

ANAL LAZI AKUMUS SAA'TA.
ANAL LAZI IN AMUT LAM AMUT.
EN KUTELATO, LAM UKALAT.

I shall establish QIYAMAT. Even
if my MATERIAL BODY is destroyed,
I never die.

Where are the Shias of Muaviya today! The shias of Mowla Ali survive even till now, serving the House of Mowla Ali. They shall keep serving the Jamaths till the day of ROJE QIYAMAT. The Shias of Muaviya have been, long, wiped out for good from this earth.

The ETERNAL NOORANI LIGHT of SHAH and PIR, AALE NABI AWLADE ALI has played and is playing a DIVINE ROLE. The DIVINE "NOOR" of MOWLA MURTAZA ALI was on this earth as "NOORI-BASHAR" (in DIVINE HUMAN ASPECT) and in accordance with the Law of Nature, Mowla Ali changed His JAMA, transferring HIS DIVINE ETERNAL "NOOR" and the "ILME-LADUNI" to Mowlana Shah Hussein (A.S.).

At the end of the Battle of Kerbala, THE DIVINE "NOOR" became Manifest in Hazarat Imam Zain-ul-Abedin. The "NOOR-E-PANJTAN PAK" became Manifest in ONE single JISM (BODY, DRESS), in UNIFICATION of the "NOOR". Take the example of the water from five tumblers

being poured into one large jug. The "NOOR-E-PANJTAN" was/is in ONE DIVINE DRESS.

From Imam Zain-ul-Abedin, upto the period of Imam Shah Mahedi Mohammed A.S., the majority of the mass were immature to avail themselves of the HIDAYAT of the "NOOR-E-ILAHI". But after this period, according to the Profecy of our Beloved Prophet Muhammad Rasul Karim S.A.S.:

MIN BAA'DI SALASA MIYA(N)
SHAMS MIN MAGHRIBAH.

After my passing away from this world, the SUN (THE "NOOR") shall be Enlightened in the WEST.

the GLORIOUS PERIOD of the FATIMIDE EMPIRE came into light and ruled in MAGHRIB AFRICA for over three hundred years.

The LIGHT of "THE SUN" has shone from Generation to Generation, in DIVINE SUCCESSION, right until our Present Living Imam Noor Mowlana Shah Karim Al-Husseiny Hazer Imam (Allahuma Sali Ala Muhammadin Wa Aale Muhammad). The "NOOR-E-ILAHI" will always remain PRESENT on this earth.

MOWLANA SHAH KARIM AL-HUSSEINY HAZER IMAM - "NOOR-EN-ALLAH-NOOR" is the Forty Nineth HAZAR IMAM. He is the "AALE NABI AWLADE ALI". SHAH KARIM HAZER IMAM is HAZARAT MOWLA MURTAZA ALI and the DASMO NAKLANKI AVTAR, HAZER JOMEJO DHANI, HADIYAL MAHEDI, SAHEBUL ZAMAN, SAHEBUL AMRA, ANANT KRODI JIWE JO ADHAR, THE DUL DUL SAWER - Say SALWAT: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

Our Holy Pir Shams has given MOWLA MURTAZA ALI'S Introduction and Recognition in GINAN-E-SHARIFF in a most beautiful and appropriate manner:-

HAQ TU(N) PAK TU(N) BADSHAH, MAHERBAN BI YA ALI
TUHI(N) TU(N).
RABB TU(N) RAHEMAN TU(N), YA ALI AWAL AKHAR KAJI
TUHI(N) TU(N).
TE(N) UPAYA TE(N) NIPAYA, SIRJANHAR YA ALI TUHI(N) TU(N).
JAL THAL MULMANDANHARNA, YA ALI HUQAM TERA YA ALI
TUHI(N) TU(N).

Ya Mowla Murtaza Ali Thou art KHUDAWINDE-HAQ, Thou
are the DIVINE HOLY "NOOR"
Ya Mowla Ali Thou art RUHANI BADSHAH (The Master of
the Souls), Thou are the Merciful
Ya Mowla Murtaza Ali Thou art the Sustainer of the
Universes, Thou art the Compassionate
Ya Mowla Murtaza Ali Thou art the FIRST, and the LAST,
and the LORD of the DAY OF JUDGEMENT
Ya Mowla Murtaza Ali Thou hast Created the CREATION
and Thou art the CREATOR
Ya Mowla Murtaza Ali, the earth, atmosphere, and all
of Creation runs under Thy KHUDAWIND'S DIVINE
"AMRA" (ORDER).

Hazarat Mowla Murtaza Ali says in His HOLY "KALAM" (in
Arabic):

ANA UHAYI WA UMITO, ANA AKHALUKO,
WA ARAZUKO, ANAS SAMIO, ANAS BASIRO
ANAL AWALO, WA ANAL AKHER.

I give LIFE to this world and I
Destroy the world when I wish to.
I am the CREATOR. I Destine "ROZI"
(FOOD) for all in the world. I hear
Everything. I am OMNISCIENT, I am
Knowledgeable of the "ILME-LADUNI"
(Knowledge of the GAIB). I Was the
FIRST and I shall BE the LAST, Present
when Everything shall Vanish.

A poet Hafiz Shirazi has written in his RUBAI:

O HAFIZ, IF YOU HAVE A DESIRE TO KNOW
WHAT "CHIVALRY" IS, SUBMIT YOURSELF
ABSOLUTELY TO "THE ONE" WHO UPROOTED
AND LIFTED HIGH THE UNUSUALLY HEAVY
DOORS OF THE STRONG FORT OF KHAYBAR.
AND IF YOU WANT TO KNOW WHAT PHILAN-
THROPY IS, LEARN FROM THE "MASTER OF
QAMBAR".

O HAFIZ, IF YOU ARE TRULY THIRSTY OF
THE "DIVINE RAHEMAT", "GRACE OF ALLAH"
SURRENDER YOURSELF TOTALLY TO "SAQI-E-
KAWSER", HAZARAT MOWLA MURTAZA ALI AND
HIS DIVINE AAL (PROGENY). SHAH KARIM
AL-HUSSEINY HAZER IMAM IS THE "AALE
NABBI" AND HE HIMSELF IS HAZARAT ALI.

* * *

How amazing, inspiring and interesting it is to know and
learn about the DIVINITY, The "NOOR" or "WAHED HU LA SHARIQ". He
has Descended in "SIFATI ASPECT" in "NOOR-E-PANJETAN PAK" - the
"QUTUB TARO", the SUPREME STAR, which, even now, parts LIGHT and
LIFE to the billions of Universes existing in Space.

He is Manifest on this Earth, Our Pir SADARDIN says in Holy
GINAN:

SO SO NAME SHAH ALI EK BHANIJE,
ANHI SUNYANEO SOHI KILTAR.

Meaning: Hundreds of Names and Attributes are applicable to MOWLA MURTAZA ALI, the OMNIPOTENT, The OMNISCIENT, and the OMNIPRESENT. He was the FIRST and He will be the LAST, He is in BATIN and He is now in ZAHER - PRESENT.

He is Here to fulfill His "KOL" to MOMINS as per SHRI ISLAMSHAH'S (Our 30th IMAM'S) Answer to the GIRYAZARI of PIR HASSAN KABIRDIN Mabaap. IMAM SHRI ISLAM SHAH graciously said to PIR HASSAN: Do not worry my dear child, I grace upon you and appoint you as the MUKHI of "FARTAL VELA" (the last phase of KALIYUG).

PRESENT TIME IS "THE EVE OF KALIYUGA" OR "FARTAL VELA"

Each YUGA has a beginning and an ending; the ending of the YUGA is called The Eve of the YUGA. The Present Period is the EVE of KALIYUGA or "FARTAL VELA".

Our PIR HASSAN KABIRDIN Mabaap at his very young age travelled a long way for the HOLY DIDAR of SHRI ISLAM SHAH MOWLA ALI HAZER IMAM, and during his journey composed FIVE HUNDRED VERSES of "ANANT AKHADO" and NINETY VERSES of "NAV CHHUGA" (TEN VERSES per CHHUGA) while praying INTENSIVELY to MOWLANA SHRI ISLAM SHAH for the showering of His Immense GRACE upon MURIDS (FOLLOWERS).

MOWLANA SHRI ISLAM SHAH Most Graciously, with His Unfathomable LOVE, and because of Pir Sadardin's and Pir Hassan Kabirdin's immensely deep prayers, agreed to grant SALVATION to FORTY EIGHT CRORES RUHANIS out of the ANANT (UNLIMITED) NUMBER of RUHANIS awaiting SALVATION.

But, this was conditionally Accepted by Mowla SHAH SHRI ISLAM-SHAH as under:-

ANANT MATHI UNTALISH CRORI SATI JIVNE TARSHE -
JE RIKHISAR GIYANI DHYANI, JENA RIDA MAHE
AMIJAL VARSE,

TE DHARAM NIYAM DASOND SUKARIT GHUR MUKHE

DETVA:

HAQ NOOR SAT NOOR GHUR BRAHMA KAHE SO NOOR,
HAQ SACHA HAI JINDAH KAYAM PAYA FIRMAN SHAH
PIR PAYA.

These RUHANIS shall be THOSE WHO WILL HAVE HAQIKATI SHANAKHAT OF HAZER IMAM, THOSE WHO WILL SAY PRAYERS (DU'A-BANDGI) AND OFFER MALEVAJBAT - DASOND IN GAT JAMAAT (JAMATKHANA) AND RESPECT HAZER IMAM'S HOLY FIRMANS WITH LOVE AND DEVOTION AND ALSO IN ACCORDANCE WITH HAZARAT NABI MOHAMMED RASUL KARIM S.A.S.'s SIGNIFICANT HAQIKATI DIRECTION HAVE A SINCERE LOVE AND DEVOTION ON "AALE NABI AULADE ALI-HAZER IMAM".

In view of the above extract from the Holy "GHAT-PATNI DUA", it can be observed that this Phase is the Final chance of SALVATION of the RUHANIS originally Separated since time immemorial from the "LA", "NOORANI OCEAN", THE ALLAH. In accordance with the "KOL" from NAR SHRI ISLAM SHAH to our Holy PIR HASSAN KABIRDIN, on the Great Day of "ROJE MAHESHAR" MOWLA MURTAZA ALI, "NOORANI" BADSHAH will be Seated on the TAKHAT and at that UNIQUE time our FIRST HOLY PIR NABIE-KARIM PROPHET MUHAMMED will be asked to ch-ose and decide for the Complete Salvation of a TOTAL FORTY EIGHT CRORES RUHANIS. Among the Limitless numbers of JIVS (RUHANIS) awaiting (UMEDWAR for) SALVATION only FORTY EIGHT CRORES JIVS (RUHANIS) shall be GRACED SALVATION. They shall be the ones, who during their life time, in the material world, were almost perfect in DASOND SUKARIT and as a result of which, in their hearts, AMIJAL Emanated Towards the Progeny of ALI and NABBI MUHAMMAD S.A.S. (ALLAH HUMA SALLI ALA MUHAMMADDIN WA AALE MUHAMMAD). They shall be GRACED with SALVATION, MOKSHA, MUKTI, HAQIKATI KHUSHIALI, and ETERNAL "NOORANI" DIDAR.

PIR HASSAN KABIRDIN MABAAP HAS BEEN GRACED WITH VARDAN ('KOL') AS ABOVE FROM NAR SHRI ISLAM SHAH and He has been Appointed as the MUKHI of "FARTAL VELA", for the SALVATION of FORTY EIGHT CRORES

SHRI MACHHA RUPE DINE VACHA,
SO AJ KAL MAHE PAARIE,
MU(N)JA KAYAM SAMI TU(N) CHADE DUL-DUL;
ABSO KALINGO SA(N)HARIE.

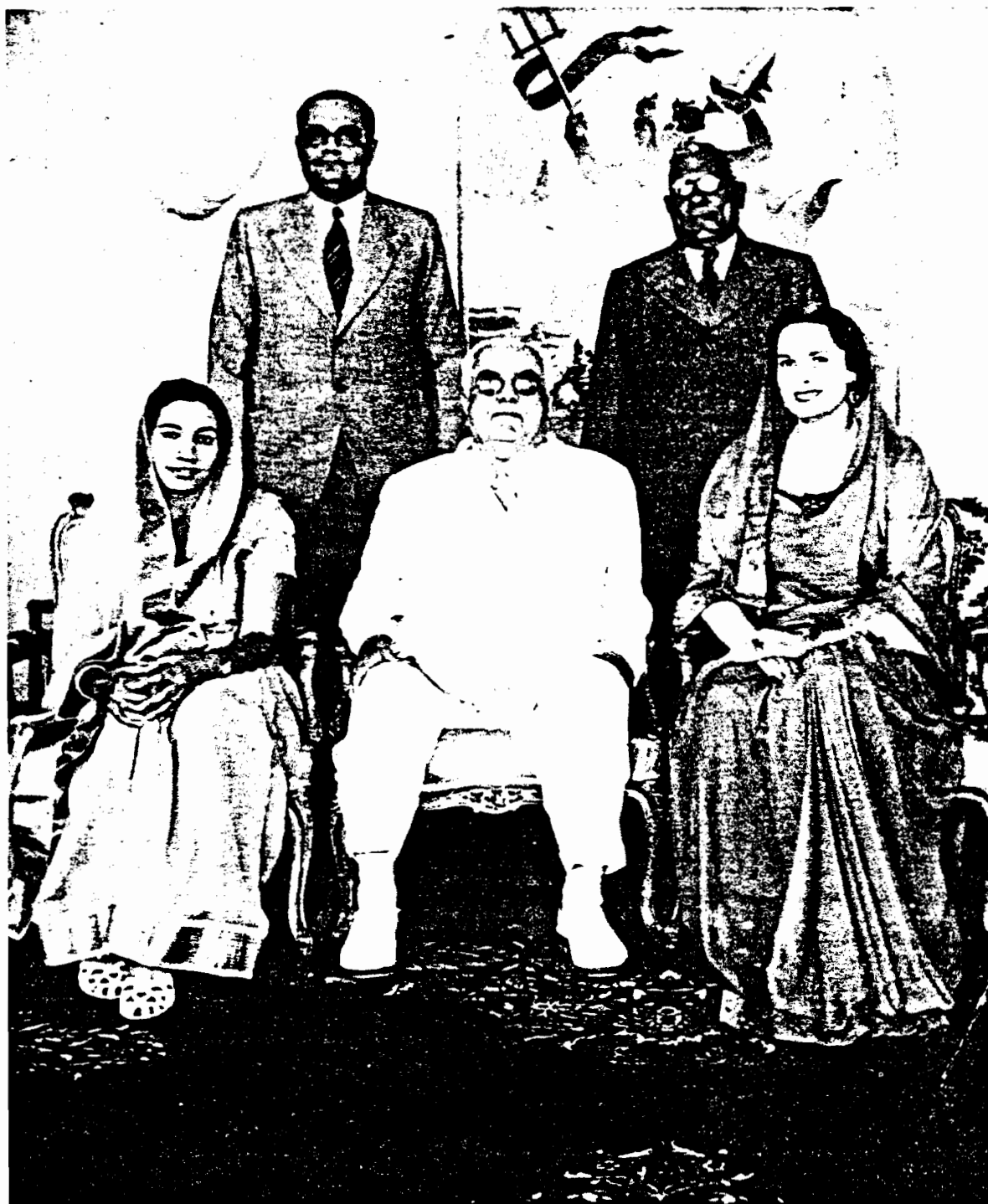
MU(N)JA KAYAM SAMI TU(N) PARNE BALI,
RAKHIA MAN AASH TAMARIA;
SAMI TRAN JUG TO EMHI VARTYA,
AAJ CHO THE KALJUG VAARIA.

(GINAN-E-SHARIFF, PIR HASSAN KABIRDIN)

Meaning: O MY SAMI (LORD) FULFIL NOW, IN THIS TIME OF
FINAL YUG, KALIYUG, YOUR KIND AND MOST WORTHY
PROMISE GIVEN AT THE TIME OF "MACHHA AVTAR."
O MY ETERNAL SAMI, ASCENDANT UPON THY HORSE
DULDUL I WISH TO SEE MY LORD, WHEN MY LORD
WILL DESTROY THE DEMON KALINGO.

O MY BELOVED ETERNAL SAMI, THOU WILLEST WED
(SPIRITUALLY) WITH MOMINS' RUHANIS,
THIS IS WHAT IS OUR CONSTANT DEEP DESIRE.

O SAMI THREE YUGAS HAVE ELAPSED, IN THIS
KALIYUGA WE DO NOT WISH TO BE DISAPPOINTED,
YA MOWLA SHOWER THY GRACE AND BESTOW OUR
RUHANIS "FANAFILLAH" WITH THY DIVINE "NOOR."



THE one-and-only existing photograph of Mowlana Sultan Muhammad Shah seated in front of the rare "MACCHA AVTAR" Portrait which was on a wall at his Villa in France. Count and Countess Kassum S. Samji were graced with an audience and had the unique opportunity of having their photo with Imam. Mowlana Sultan Muhammad Shah (1954).



RUHANIS (Not necessarily those of PIR'S life time but also EQUIVALENT numbers of RUHANIS to join the GROUP of FORTY EIGHT CRORES after PIR HASSAN KABIRDIN'S life).

NO DOUBT! WE ISMAILIS, HAZER IMAM'S SPIRITUAL CHILDREN ARE AMONG THE GROUP, ENJOYING RUHANI LAHAWA TO A MAXIMUM UNDER THE MUKHISHIP OF PIR HASSAN KABIRDIN. WE ARE EXCEPTIONALLY FORTUNATE FOR HAVING HAZER IMAM'S "NOORANI CHATRA" ON US, AND THEREFORE IT IS PART OF OUR MOST SACRED DUTY TO REMAIN DASONDUKRITE PURA (PERFECT) AS FAR AS POSSIBLE AND TO TAKE MAXIMUM BENEFIT OF THIS HIGHLY UNIQUE CHANCE OF THE "FARTAL VELA", WHICH IS IN FACT THE EVE OF KALIYUGA. AS PER HOLY GINAN: "JUG CHOTHA UPAR NATHI PANCHMO" - THERE IS NO FIFTH YUGA AFTER KALIYUGA - IT MEANS CHANCES OF SALVATION FOR RUHANIS WILL BE UNCERTAIN AFTER THE COMPLETION OF KALIYUGA. MAY OUR BELOVED HAZER IMAM GRACE UPON US ALL HIS 'SHANAKHAT' - AMEN.

The DIVINE PROJECT of giving SALVATION to RUHANIS has been Planned by THE "NOOR-EN-ALLAH-NOOR" since BILLIONS and BILLIONS of years. It takes BILLIONS of BIRTHS of the RUHANIS for the Achievement of SALVATION: It is Hard, Hard, everso Hard to Achieve SALVATION because of our weaknesses.

KALIYUG being the Final Period granted, it is the Momin's Prime Duty to be really kind to oneself by the strict observance of the HOLY FIRMANS of our Beloved HAZER IMAM NOOR MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY, by the offering of a True and Sincere LOVE, and by the enhancing of the Spirit of IMAN so that the Momin's RUHANI is not Lost or Trapped in the "INVISIBLE CAGE" from where it would be TOTALLY IMPOSSIBLE to Escape.

May our Beloved HAZER IMAM Grant us HIS "SHANAKHAT", "THE SHANAKHATE NOOR-EN-ALLAH-NOOR" - AMEN.

* * *

As true MOMINS of MOWLA MURTAZA ALI HAZER IMAM, Let us pray in the Praise of "SAKI-E-KAWSER", Hazarat Mowla Murtaza Ali - in the spirit of the following Persian couplets:

AYE MURGE KHUSH ILHAN, BIKHAN, ALLAH
MOWLANA ALI
TASBIHE KHUD KUN, BAR ZABAAN, ALLAH
MOWLANA ALI
KHAHIKE YABI, ZU NISHAN, JAAN DAR
RAHEU, BAR FISHAN KU, JAAN DEH ASAT,
WA JAAN SITAN, ALLAH MOWLANA ALI.

- O Beautiful bird (MUMIN), Say Mowla
Murtaza Ali is KHUDAWIND-E-HAQ
- O MUMIN, Say by your lips and by your
heart Mowla Murtaza Ali is the
KHUDAWIND-E-HAQ
- O MUMIN, If you have Desire to Know
His Mystery, sacrifice your absolute
life on His Divine Path.
- O MUMIN, Because Mowla Murtaza Ali is
the GIVER of life, He Bestows as
well as takes life when He Wishes.
- O MUMIN, Say by your lips and heart
Mowla Murtaza Ali is the KHUDAWIND-E-HAQ.

- O MOMIN, Say Holy Salwat: ALLAH HUMA SALI ALLAH
MUHAMMADAN WA AALE MUHAMMAD.

PART II

SHANAKHATE

THE
NOOR
EN
ALLAH
NOOR



MOWLA JO GHAR



The Divine House of Mowla Murtaza Ali

GHAR MOWLA JE YARA LINA LINA LAADSE,
RAHEMTU(N) TINI PAYO.

(PIR SADARDIN)

You will achieve Unsurpassable, Tremendous
Spiritual LOVE from our Beloved MOWLA ALI
HAZER IMAM.
You will gain Boundless LOVE from the HOUSE of
ALI, O Momins you are the Fortunate Ones!

It is related that once upon a time, MOWLANA SHAH HUSSEIN
(A.S.) and MOWLANA SHAH HASSAN (A.S.) were going for HAJJA to KA'BA at
MECCA. On the way their camel laden with food for the journey got lost.

Mowlana Shah Hussein (A.S.) and Mowlana Shah Hassan (A.S.)
became hungry and they happened upon a small hut. In the hut lived an
old man and his wife. Mowlana Shah Hussein (A.S.) asked the old man
whether he could provide them with food.

The old man said that I do not have much to offer but only one
she-goat. I shall milk it first and thereafter cook the meat. The
old man and lady were very hospitable.

The old lady cooked the meat and Mowlana Shah Hussein (A.S.)
and Mowlana Shah Hassan (A.S.) ate delightedly.

While leaving the old man and lady, Mowlana Shah Hussein (A.S.)
and Mowlana Shah Hassan (A.S.) gave them a gift of one hundred gold
coins and told them that if they were ever to visit MADINA they should
ask for the "HASHAMI FAMILY."

It so happened that the old man and his wife after four months,
accepting the invitation of Mowlana Shah Hussein (A.S.) and Mowlana
Shah Hassan (A.S.), went to MADINA. They asked for the "HASHAMI FAMILY."

They went to "MOWLA JE GHARE," the House of MOWLA ALI. They
were accorded with high respects and Mowlana Shah Hussein (A.S.) and
Mowlana Shah Hassan (A.S.) gave them a handsome present of a herd of

ONE THOUSAND goats. But that was not all! Also they were given one thousand gold coins and two slaves who might look after the old man and his lady for the rest of their lives.

Both the old man and old lady were so happy that MOWLA BAPA gave them so much respect and LOVE. Over and above all, Mowlana Shah Hussein (A.S.) and Mowlana Shah Hassan (A.S.) gave them "DUA ASHISH" - "FI AMANULILLAH" or "KHANAWADAN" that they would be blessed with a beautiful child. The old man and lady had no children.

By the "DUA ASHISH" of MOWLA ALI HAZER IMAM they soon had a child. The child became of some considerable age before the old man and lady died in one same year.

This is "MOWLA JO AVICHAL GHAR" where "LINA LINA LAAD," a Warmth of SPIRITUAL LOVE is always, ETERNALLY, offered and granted to HIS Beloved Momins. There are hundreds of historical incidents such as the one above in which MOWLA MURTAZA ALI (A.S.), HAZARAT RASUL KARIM (S.A.S.), MOWLANA SHAH HUSSEIN (A.S.), MOWLANA SHAH HASSAN (A.S.) and JANNATE-KHATUN MATA BIBI FATIMA - THE "NOOR-E-PANJ-TAN" have showered Their DIVINE GRACE upon THEIR beloved momins. The destinies of the lives of the momins have been changed by THEIR "FI AMANILULLAH" or "KHANAWADAN."

For us momins, JAMATH KHANA is the HOLY HOUSE of NOOR MOWLA MURTAZA ALI HAZER IMAM. 'RUHANI KHUSHI' or SPIRITUAL JOY is achieved in JAMATH KHANA because our Most Beloved KHUDAWIND NOOR MOWLANA HAZER IMAM is EVER-PRESENT in HIS "NOORANI" Aspect. Our Beloved HAZER IMAM bestows Haqiqati Momins HIS DIVINE BLESSINGS and "NOORANI" DIDAR.

When Haqiqati Momin enters JAMATH KHANA, he says 'HAY ZINDAH,' to which is the reply, 'KAYAM PAYA.' Momins reaffirm that they envision the "NOORANI DIDAR" of our EVER-PRESENT KHUDAWIND "NOOR-EN-ALLAH-NOOR." Momins have 'HAM KALAM' ie. CONVERSE with our Beloved HAZER IMAM. It is a Unique Opportunity for those attending MOWLA JO GHAR.

We momins are benefitted by "SHAHJA DIDAR," DIDAR-E-MOWLA MURTAZA ALI, when we go to MUKHI SAHEB, KAMANA SAHEB, MUKHIANI MAA and KAMADIANI MAA for DU'A in JAMATH KHANA. If, while first visualizing the MUBARAK "TASHVIR," the NOORANI FACE of MOWLA MURTAZA ALI HAZER IMAM,

we look through the eyes of MUKHI SAHEB, KAMADIA SAHEB, MUKHIANI MAA, KAMADIANI MAA we can BEHOLD the HOLY DIDAR of NOOR MOWLA MURTAZA ALI HAZER IMAM. It is the MUBARAK "TASHVIR" of the ZAHER SWARUP (MANIFESTATION) of NOOR MOWLA MURTAZA ALI HAZER IMAM which has been most difficult, to gain VIEW of, for the PIRS and PAYGAMBERS in the past. MUKHI SAHEB, KAMADIA SAHEB, MUKHIANI SAHEBA, KAMADIANI SAHEBA, the REPRESENTATIVES of MOWLA ALI HAZER IMAM, grace us with DUA-ASHISH, bless us, and forgive our sins. We are benefitted greatly - materially and spiritually!

Our souls are constantly craving for HOLY DIDAR, and DIDAR-E-MOWLA MURTAZA ALI is positively achieved in JAMATH KHANA -- whether we are or aren't aware of it. The 'RUHANI KHUSHI' is proof of this:

JIREWALA JAN AJAN BHAYE KIRTARATH,
SAADH SABHA SUKHAKARI;
VIDIT VED GAYE GUN GITA,
SO AKAD PURUSH AVTARI -
RE WALA DHAN RE GHADI
JO DIN SANT PADHAREA.

Our Pir Mabaap says, knowingly or unknowingly, at HOUSE of "AKAD PURUSH," the UNDESCRIBABLE LORD, the "NOOR-EN-ALLAH-NOOR" HAZER IMAM, our souls achieve Boundless Joy and Happiness, our souls achieve SALVATION and "NOORANI" DIDAR of MOWLA MURTAZA ALI HAZER IMAM.

* * *

AM SAMA CHALI AAVO EKAJ MAN,
TO PAGLE PAGLE CROR JAHANNU PUNYAJ THAY.

Those Momins who attend MOWLA JE GHARE with IMAN and ISHQ, their EACH step is rewarded with CRORE YAGNAS. There is an incident of a momin lady, most devoted Ashiq of THE DIVINE "NOOR" VISHNU VAR DATAR MOWLA MURTAZA ALI'S EIGHTH INCARNATION, SHRI KARSANJI, which demonstrates this.

Once, a young prince was seriously ill. His father, the king, after all attempts with medical treatment had failed, sought for the Blessings of LORD SHRI KARSANJI. The king was fortunate to have an Audience with LORD SHRI KRISHNA. LORD SHRI KRISHNA told the king that he would have to perform YAGNA which was essential to help the prince.

The king said to SHRI KARSANJI, "O my LORD, if I were to perform YAGNA, it would take many days to invite all the people and to make the preparations -- my son is in a very serious state."

LORD SHRI KARSANJI said, "If you need the benefits of YAGNA immediately, then there is one solution: there is an old lady in town, go to her and give her a message from me -- tell her that SHRI KARSANJI remembers you and wants to see you."

The king, obeying the command of SHRI KRISHNA, went to the house of the old lady momin and conveyed the message of the LORD. The moment the Ashiq of SHRI KARSANJI heard the message, she became ecstatic, and leaving what she was cooking, rushed to her LORD. In the Presence of the LORD she bowed down.

SHRI KARSANJI said to her, "This king is in urgent need of PUNYA (BENEFITS) of one YAGNA. Will you give him the PUNYA as gift?"

The old lady said, "O my LORD, should I give him PUNYA from my past accumulated YAGNAS or from the recent ones?"

SHRI KRISHNA said, "You may give from any one you like."

The old lady most willingly gave the king, whose son was seriously ill, the PUNYA of one YAGNA. SHRI KARSANJI blessed both the king and the momin Ashiq.

On the very same day, lo! the health of the prince began to improve.

After the prince's complete recovery, the king went to the LORD SHRI KARSANJI again, to seek clarification of the generous act of the old momin lady. SHRI KARSANJI explained to the king, "O king, you are no doubt wealthy in this world, but, when the time of distress came, you were totally helpless and in need of Spiritual Wealth. My Ashiq momin has an immense store of Spiritual Wealth. She has accumulated this from attending my Holy House -- every ONE step was worth CRORE YAGNAS. What wealth she has accumulated despite her simple material life."

"My momin lady Ashiq is perfectly aware of her Spiritual Wealth in the Eternity. She knows well what unperishable wealth she owns and

therefore she first asked me whether to use her recent or her past YAGNAS. She kindly gave you the PUNYA from recent earnings."

"O king, my momins are wealthier than kings, their deepest of convictions tell them this, and therefore they are always very happy and contented despite their simple lives. This is my Grace upon them."

"O king, my momins love me so very deeply, I always, day and night, take care of them. They remember me day and night and leave all their problems of this world and the next upon me: whatever happens in their life, they say 'SHUKRANAS' in my HUZUR (DARBAR). Such momins are the true momins, and I am always with them to fulfill all their life's ambitions."

What 'KHUSHI,' JOY and HAPPINESS of the Religion of THE "NOOR" MOWLA MURTAZA ALI, AALE NABI AWLADE ALI, where there are Tremendous BAKSHISH and NAVAJISH for momins. There is another incident of the time of IMAM MOWLANA SHAH MOHAMMED BAQIE (A.S.) which relates to the same theme.

Once, it is related that a Momin came in the Huzur of MOWLANA SHAH MOHAMMED BAQIR (A.S.). He mentioned to MOWLA BAPA, "YA MOWLA, I am not rich."

Mowlana Shah Mohammed Baqir (A.S.) said, "My Dear Child, it is not true, you are RICH and a very wealthy person."

The Momin pleaded, "Ya Mowla I am telling the truth, I am not rich."

"No My Dear Child, you possess a Tremendous Treasure."

The Momin said, "Ya Mowla Thou knoweth better, I am not knowledgeable of the facts."

"Well, my Dear Child, suppose someone were to offer to give you one thousand gold coins under the condition that the LOVE of HAZER IMAM is eradicated from your heart: would you agree?"

"No! my LORD I would not accept this at all. Even if I were to be offered a million gold coins, I would not accept such an undesirable condition."

"O the Fortunate One! Now think for yourself, HAZER IMAM'S LOVE is so PRICELESS to you. You know this well," Mowlana Shah Mohammed Baqir (A.S.) said.

Mowla Bapa further said, "I know that even if anyone were to present before you the Kingdom of this whole world, you would not accept it if HAZER IMAM'S LOVE is in any way to become lessened from your life."

"It is because of MY DIVINE GRACE that I Kindle, Myself, THE "NOOR," THE LIGHT OF IMAN in Momins' hearts and souls - it is all because of our LOVE and GRACE upon our Beloved Momins: this is PRICELESS and cannot be bought with material wealth."

"You still consider yourself as an unwealthy person?"

The momin said, "YA MOWLA, YA HAZER IMAM, I shall never say again in my life that I am unwealthy."

MOWLANA SULTAN MOHAMMED SHAH has said in HOLY FIRMAN - say SALWAT: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

A Momin whose IMAN is safe is a true wealthy person. If you do not have material wealth, so what? If you are courageous and keen to render humble services to your religion then you have an unlimited treasure - wealth.

To give humble services to HAZER IMAM is the Momin's (unperishable) wealth and it is the Momin's best virtue. (Nagalpur, November 29, 1903)

O Fortunate momin! HAZER IMAM'S LOVE is so UNIQUE that it cannot be compared with anything in the Whole World: LOVE for MOWLA MURTAZA ALI is truly a Limitless Unperishable TREASURE for the momins.

'Nav Nand'

YA ALI,
TUJ TRUTHE NAV NAND PAMU SHAH,
JO HOVE KARIM SHAH NAJAR TAMARI.

"NAV" - means NINE.

"NAND" - was the name of two different important personalities in History. One was a very rich king, NAND RAJA. He was also very generous with his fabulous wealth, he used to make charities of gold, silver, clothing and food to the people. NANDJI also was another most fortunate person, the foster father of LORD SHRI KRISHNA.

Our Holy PIR HASSAN KABIRDIN, in the Ginan verse, is saying that YA MOWLA MURTAZA ALI HAZER IMAM if Thou art delighted, if Thou art pleased one can become Nine Times wealthier than NAND RAJA: YA MOWLA MURTAZA ALI HAZER IMAM it is Thy Absolute Wish, Thou giveth Fortune to any one Thou desireth.

"NAV NAND" - The above meanings give the material significance of the words "NAV" and "NAND," but our HOLY PIR HASSAN KABIRDIN has in fact spoken to us in terms of the Spiritual Significance of "NAV NAND" as referring to "SACRIFICE" in the Cause of Religion -- specifically, "BHAKTI," "BANDAGI" or Prayers.

There are NINE types of "NANDS" ("BHAKTIS").
They are as under:-

Nine Types of "NANDS" ("BHAKTIS" or PRAYERS)

1. SHRAVAN BHAKTI The listening of HOLY GINANS and HOLY FIRMANS.
2. KIRTAN BHAKTI The reciting of HOLY GINANS and reading of HOLY FIRMANS.
3. SMARAN the Remembrance of the HOLY NAME of "NOOR-EN-ALLAH-NOOR"
4. CHARAN SEVAN the Offering and Submission of oneself as the humble servant of Our Beloved HAZER IMAM.

5. ARCHAN the worshipping of THE "NOOR-EN-ALLAH NOOR"
HAZER IMAM.
6. VANDAN the prostration before THE "NOOR-EN-ALLAH NOOR"
HAZER IMAM.
7. DASATVA the rendering of Sincere Services to the HOLY
HOUSE of HAZER IMAM.
8. SAKHYA the attainment of Closeness to MOWLA ALI HAZER
IMAM'S DIVINE "NOOR."
9. ATMA SMAR the Absolute Surrender, with DEEP LOVE, to
HAZER IMAM.

Our Holy Pir Mabaap is saying that the fortunate MOMIN, with the DIVINE GRACE of HAZER IMAM, is graced by these different BHAKTIS or Mediums of "SACRIFICE," by which he can Attain the SUPREME GOAL of "UNION" with MASHOOQ HAZER IMAM.

In Search of THE MASHOOQ HAZER IMAM

In Search of the BELOVED MASHUQ HAZER IMAM, the LOVER ASHIQ MOMIN, LISTENS attentively and devotedly to HOLY GINANS and HOLY FIRMANS thus performing the "SHRAVAN BHAKTI." This is a great spiritual fortune. One of the NAV NANDS is attained by the MOMIN with the DIVINE GRACE OF HAZER IMAM.

In a similar manner, when the ASHIQ momin RECITES HOLY GINANS and READS HOLY FIRMANS OF HAZER IMAM with deep love and affection, he attains "KIRTAN BHAKTI."

The ASHIQ MOMIN also remembers constantly THE MASHUQ HAZER IMAM with the aim of attaining SPIRITUAL UNION with MASHUQ HAZER IMAM and TRUE LOVE from MASHUQ HAZER IMAM. With the strength and power of these THREE BHAKTIS, the ASHIQ momin enters into THE DIVINE LOVE OF HAZER IMAM, consequently THE MASHUQ HAZER IMAM showers His Choicest Blessings upon the momin with His Most Gracious Spiritual Love and Affection. MOWLA MURTAZA ALI (S.A.) says in His MUBARAK KALAM in respect of HIS DIVINE GRACE:

.....;
JIS PAR KARAM KARE VOH AAP
USKU AAPOHI AAP BUJAVE,
ELAM OLMA QAMIL MURSHID
BANKAR AAP SUJAVE. (326)

When HAZER IMAM MOWLA ALI
is pleased, the momin gains
knowledge spontaneously. HAZER IMAM
by HIS DIVINE GRACE and MERCY
showers upon his momin a grace of ILM
or Spiritual Knowledge. HE approaches
the momin as ULMA or THE PERFECT TEACHER,
as MURSHID QAMIL, as THE PERFECT GURU or
SPIRITUAL MASTER and inspires the momin
spontaneously.

By the favour of all the gains and achievements of Spiritual
wealth (LOVE OF HAZER IMAM is a Supreme Spiritual Gain) the momin makes
more and more effort to go closer and closer, spiritually, to MASHUQ
HAZER IMAM'S DIVINE "NOOR." The Momin, although deeply thirsty of
"RUHANI LAHAVA" or SPIRITUAL BENEFITS and HOLY NOORANI DIDAR, because
of his status, maintains boundless PATIENCE: not only that but momin
is prepared to sacrifice all material ambitions, the ambitions of
JANNAT (PARADISE). The momin finds THOUSAND JANNATS - Real and True
JANNATS in the ZAHERI and BATUNI "NOORANI" DIDAR of MOWLANA HAZER IMAM:
to quench the thirst of the Soul the momin's craving for HOLY DIDAR
become very very intense.

The ASHIQ now becomes strong, for him even hurts or difficulties
are actually "NYAMAT," "RUHANI FAIDA" or "RUHANI GAINS." He does not
take any problems seriously; even in Humiliation, the momin experiences
Glory. For instance, in the act of rendering service to the Holy
House of HAZER IMAM, if he has to face inconveniences and insults, the
momin takes these as a form of Spiritual pride and glory. They are
only a concern of the material life and for the Spiritual life they are
a pride and glory because of the adoption of the high virtue of
Tolerance. The ASHIQ by the DEDICATION of LIFE, "SHAHADAT," experiences
a more glorified life in the physical death. Through Spiritual Vision
he is prepared to sacrifice thousand lives for MASHUQ HAZER IMAM
because THE MASHUQ grants and graces thousand fold in return upon his
momin ASHIQ.

Our Holy PIR SADARDIN has said in a Holy GINAN whilst referring to the stage of the ASHIQ momin who has been graced with the Spiritual NARDS: the momin becomes FIDA or FULLY CONSCIOUS of the DIVINE "NOOR" of MOWLA MURTAZA ALI HAZER IMAM.

JO GHUR RAH TARIQAT LAAVE,
MAYA PUNJI MOOL LUTAVE;
GHUR DWAR KO RANG LAGAVE,
MAJNU HO LAILI KU DHIAVE.
(BUJ NIRINJAN, 30, 1-4)

The ASHIQ momin, day and night, craves for HOLY ZAHERI AND BATUNI NOORANI DIDAR. THE ASHIQ IS NOW IN TRUE LOVE WITH THE BELOVED MASHUQ HAZER IMAM. Naturally, the momin has to undergo certain TESTS, and it is a great test in itself -- the delaying of HOLY DIDAR of HAZER IMAM for some time. And when the momin is found perfect in the test, MASHOOQ HAZER IMAM, by HIS MOST DIVINE BLESSINGS, GIVES a Gift of GINAN or A VERY DEEP SPIRITUAL KNOWLEDGE - The KNOWLEDGE that MOZES sought to obtain from HAZARAT KHIDAR (A.S.).

EJI GINAN BOLORE NIT NOORE BHAREA,
EVO HAIDE TAMARE HARAKH NA MAEJI.

Meaning: O MOMIN ACHIEVE "GINAN" BY THE GRACE OF HAZER IMAM - ACHIEVE A DEEP SPIRITUAL KNOWLEDGE. RECITE GINAN, ACHIEVE GINAN ALWAYS AND YOU WILL BE SO DELIGHTED THAT IT WILL BE HARD TO ESTIMATE THE SPIRITUAL HAPPINESS.

ASHIQ MOMIN through GINAN, through the DEEP SPIRITUAL KNOWLEDGE visualizes HAZER IMAM'S PRESENCE everywhere and also achieves constantly HOLY ZAHERI and BATUNI "NOORANI" DIDAR: "EJI GINAN MA TO SAHEB CHHE."

When in IBADAT, our RUHANI, by the GRACE of HAZER IMAM, makes tremendous progress and reaches beyond the SEVEN STAGES (SAAT ASMAN). Even the law of SPIRITUAL GRAVITATION changes: the ASHIQ MOMIN'S RUH becomes a MASHUQ and HAZER IMAM becomes the ASHIQ or LOVER of the Highly Exalted Individual RUHANI. HAZER IMAM GRACES upon him constant, tremendous and undescribable "LINA LINA LAD" and SPIRITUAL LOVE:

TIA ANANT VARANNU SHAHTA CHHATRA DHARE,
SATGUR PIRSADE SHAHTA CHAMAR DHARE.
SHAH DESE JIO DESE RIKHISARNE RAAJ,
MOMNONE RAAJ BHAI LINA LINA LAAD KARAVSHE.

Meaning:

At this Most High Spiritual Stage there is Constant and Perpetual "NOORANI CHHATRA" for The RUHANI. All is due to the Boundless GRACE from our Beloved HAZER IMAM. KHUDAWIND-E-NOOR HAZER IMAM bestows upon the momin the Glory of the SPIRITUAL KINGDOM. Being the ASHIQ of MOMIN'S RUHANI, HAZER IMAM gives boundless and immense LOVE to the momin.

This is the Most Glorious period for the momin, whatever sacrifices, sufferings and tolerance the momin had had to undergo during his material life time in the world, he gets RUHANI LAHAHA in thousands and thousands fold from KHUDAWIND NOOR MOWLANA SHAH KARIM HAZER IMAM. Although he had achieved many benefits in the world -- in physical and semi-spiritual form -- this is the Most Unique Chance given by the SUPREME LORD HAZER IMAM. Momin's Ambitions of this life, and of the RUHANI life are all fulfilled by HAZER IMAM...AMEN.

* * *

At some time in the past, during MUBARAK PADHRAMNI of MOWLANA SULTAN MUHAMMAD SHAH at BOMBAY JAMATKHANA, a girl recited Holy GINAN-E-SHARIFF:

EJI KIRPA KARINE DUKH DARIDRA TADO,
SAMI MARA MAHAV MUKAND MORARI YA SHAH;
TUJ TRUTHE NAV NANDAJ PAAMU,
JO HOVE NAJAR TAMARI.

After recitation of the above verse, MOWLANA SULTAN MOHAMMED SHAH blessed the girl and said to MUKHI and KAMADIA of the JAMATH:

PIR KABIRDINANE BOHOT LOBH KIYA,
JAB IMAM RAJI HOTA HAY, TAB NAV NAND KYA? -
SAD NAND BAKSHISH KARTA HAY!

PIR KABIRDIN has reduced -- been miserly about the Gifts from the Holy House of MOWLA ALI. When HAZER IMAM is pleased HE gives to momins Great Gifts and Bounties: they are much more than NAV NANDS. This means that "RUHANI KHAJANAS" or SPIRITUAL TREASURES of the NOORANI HOUSE of HAZER IMAM are UNLIMITED: Momins are graced all these from Beloved HAZER IMAM the moment momin makes HAZER IMAM truly happy.

These then, O momins, are the GREAT SPIRITUAL "NANDS" or SPIRITUAL GIFTS that we achieve when we attend JAMATH KHANA regularly.

EJI GATRE SAROVAR MAHE JILANTA
MOTI AMULAKH LAADJAH
JATAN KARINE MOTI RAKHJO
TO MUL ADAKERO AAVEJI ...
SAT SAMAJINE RAHIE,
AVAR DUJANE NA KAHIE.

JAMATH KHANA is as a "NOORANI" SEA wherein "NOORANI" PEARLS 'AMAR,' EVERLASTING PEARLS -- can be obtained. These PEARLS are the FOOD of the HANS (GOOSE), our SOUL, and are hard for even angels to achieve because it is in this world that momins can be graced these fortunes of "BAKSHISH" and "BOUNTIES" from the HAZER "NOOR" and HIS Representatives - MUKHIS and KAMADIAS. MUKHI and KAMADIA BESTOW upon us "KHANAWADAN," forgive our sins, impart to us the Beautiful Gifts of listening to Holy GINANS, reciting Holy GINANS, reading Holy FIRMANS, listening to Holy FIRMANS and many more NANDS which we receive by saying prayers and BANDAGI in the HOLY HOUSE OF NOOR MOWLANA SHAH KARIM AL-HUSSAINY HAZER IMAM. In MOWLA JO GHAR, "LINA LINA LAD LADAVESE" - So rejoice! be happy, O momin, with your SPIRITUAL TREASURES.

IN RECOGNITION OF OUR
HOLY PIRS SAHEBS...

Our Holy PIR Mabaaps have showed us momins the HOLY HOUSE of, and the LOVE towards MOWLA MURTAZA ALI HAZER IMAM. We are so Fortunate that it is impossible to express our Happiness in any worldly manner, however, in the RUHANI Voice of our PIR Mabaap:

EJI DHAN DHAN AAJNO DADLORE,
AME HARIVAR PAAYAJI,
CHAR JUGNA KASMAL PAAPJ TALIAJI -
HETNO MELAVDO

Momins' convictions tend to say Billion THANKS to our Holy Pir Sadardin, Pir Hassan Kabirdin, and other Pirs who have directed us to "SATPANTH," THE RELIGION OF THE "NOOR" OF MOWLA ALI: THE "SIRATAL MUSTAQIM": THE DIVINE HOUSE OF MOWLA MURTAZA ALI AND NABI-E-KARIM RASUL (S.A.S.). Our PIR Mabaaps have shown us the UNSHAKABLE, EVERGREEN, EVERLASTING LOVE of MASHOOQ HAZER IMAM.

EJI VARI VARI HIRLIYANI GANTH,
TETO TUTE PANRE CHHUTE NAHI.
EJI PADI PADI PATOLE BHAT,
TETO FATE PANRE FITE NAHI.

meaning:

It is hard, ever so hard to open
the knot in a silken thread:
the thread can Snap but the knot
will not open. Or, in other words,
the momin will pass away from
this world but momin is
not separated from the DIVINE "NOOR" of
HAZER IMAM.
Again, Pir Shams says, you can
tear or damage a SAREE but
it is impossible to remove
the fast-print on it. In the same way,
the momin's heart attached with THE DIVINE LOVE
shall never be defaced - THE DIVINE LOVE shall never
vanish.

Our Holy Pirs not only have given us a Direction towards THE
"NOOR-E-ALI" but also our Holy Pirs meditated for most of their lives
so that we would be graced with "HAKIQATI SHANAKHAT." As a result of
our Pirs' great constant IBADAT, we Ismailis are now in the position of
having the True Recognition of HAZER IMAM. We know, we feel, we
experience that it was "THE ALI," FIRST and HE MOWLA ALI shall be the
LAST: THE ALI'S DIVINE "NOOR" is Ever-Present with us: MOWLA ALI'S
"NOOR" was Present in every YUGA, shall remain Present till the DAY OF
JUDGEMENT: The "NOOR-E-ALI" is also in BATIN in HAR SHAY (EVERY
PARTICLE).

This is the True SHANAKHATE IMAM, THE SHANAKHATE "NOOR-EN-
ALLAH NOOR." We Ismailis have achieved "THE SUPREME" through our Holy
Pirs. Truly, we are the most fortunate, both in material and spiritual
lives, by the Recognition of "NOOR-E-ALI," HAZER IMAM. AMEN.



**" RAJA GOVERCHAND
AKHIYAN "**



History of Raja Goverchand

FROM PIR SHAMS' "RAJA GOVERCHAND AKHYAN"

A RULER OF BENGAL RENUNCIATES HIS GADI (ROYAL THRONE) IN THE SEARCH OF SPIRITUAL HAPPINESS AND ELEVATION

After having attended to all the Royal court's daily affairs, Raja Goverchand retired to his Royal palace. Upon arrival Rajaji's beloved, beautiful queens and maids received Rajaji at the entrance and gave him great affection, love and respect. Thereafter Rajaji was requested to sit on the Golden Bajot (Seat), before the queens could give him a sponge bath, perfume his charming body and refresh him.

Raja Goverchand's mother, Minavati -- a very pious and religious lady -- while all the great honour, respect and pleasures were being accorded to her son, watched with much concern. Minavati thought to herself that one day her beloved son's beautiful body will perish and eventually be cremated to ashes: no sign of his present, most charming physical body will exist save dust and ashes.

Mother Minavati was on the balcony overlooking Rajaji's Golden Bajot. All of a sudden, Raja Goverchand's attention was attracted towards his mother. He marked that she was shedding considerable tears -- she looked terribly sad and worried.

Raja Goverchand was alarmed at this unusual incident. He immediately asked his mother, politely, the reason for her sorrow. "Why are you so sad mataji?" asked Raja Goverchand, "Mataji who has annoyed you in my raj - rule?"

Mother Minavati answered in a soft tone, "My dear child! no one would dare to annoy me in your raj, my concern is with your own life -- not physical but spiritual. One day, my dear, your beautiful body shall perish and it will be cremated to ashes: I am ever so worried about what shall remain finally -- your ATMA or SOUL. Your soul shall be absolutely alone and responsible to answer for the actions of your material life. God knows what will happen to your soul then."

"My dear child, I wish that you should abandon this Gadi -- royal throne of yours and proceed at the earliest in search of THE TRUTH which shall, in return, impart to you a KINGDOM OF HEAVEN - Eternal and of true happiness."

Pir Shams says:

EVO JAANINE LEJO BHORA PARKHINE LEJO,
AAP DUKHILO SANSAR; HO SANSAR.
EVA ANEK RAJA PAHELA MARI MARI GAYA,
TE MELI GAYA GIRTH BHANDAR; HO BHANDAR.

meaning: In this mortal world, many great kings and rulers have existed who eventually have miserably died. There are now no signs or traces of their existence. They have left immense wealth after them which was of no use to them in the next world.

"O my dear son, I am much worried and pained when I think of your fate. It is going to be the same as that of the great kings of the past."

"O my dear son, I would prefer that you go for the UNPERISHABLE, ETERNAL life and achieve Spiritual Glory and Dignity. Only this will save your soul from eternal punishment -- protect your soul from spiritual miseries, disasters, calamities and catastrophies. O my dear son, do not waste the most precious time of your life -- "MANKHA AVTAR" -- which is so rare and hard to get. MANKHA AVTAR is so priceless! my dear child."

Raja Goverchand listened to his mother's cry and advice. He most respectfully said, "Mataji, allow me to rule BENGAL for at least another eight years, after which period I will positively renunciate the Gadi and proceed in search of THE TRUTH in the jungle with yogis."

Mata Minavati said to her son Raja Goverchand, "O my beloved son! think now, and take it for granted that you have already ruled Bengal for the desired period: suppose now that the time has ended. Think aright my dear son. Think in this right direction. The most valuable time of your life is fleeting by you. Think again and again about the precious time of your life. You may take it for granted that you have already accomplished all that the material world can offer, so start working fast for your ETERNAL LIFE -- the only genuine, real life,

the life you are to live forever. Do now! act now! or never! My dear child think aright."

Raja Goverchand was deeply touched by his mother's advice and her most touching and inspiring sentiments. Rajaji bowed down before his mother and said: "O Mataji, I promise you I shall follow your good advice as soon as possible."

Raja Goverchand then made up his mind firmly to become a "yogi." He mentioned his views to his reliable and trustworthy prime minister. He clarified to him that he wished to renunciate the Royal Throne and go for yogi life in the jungle, for the salvation of his soul with another reliable yogi. The prime minister advised Rajaji to first invite all the yogis of INDIA to his palace, entertain them and eventually to find the perfect Guru for himself. Rajaji did as advised.

Most of the yogis came to Rajaji's palace as invited except one great yogi named Nath Jalandhar. He did not come, therefore Raja Goverchand became worried. Raja's prime minister advised him to re-invite Nath Jalandhar yogi with a special invitation. Nath Jalandhar yogi, by the special invitation, came to Raja Goverchand's palace where he was very well entertained. Raja Goverchand when the time was right pleaded to him for "AMAR FAL" (FRUITS OF THE ETERNAL LIFE).

Nath Jalandhar yogi agreed to part with "AMAR FAL," but lo! he took out dirt from his body, shaped it into pill-form and gave it to Raja to eat right away.

The Ruler of Bengal took this matter as a great insult and in his anger hurriedly offered Nath Jalandhar a tray filled with DUNG (FILTHY CHANNA). But amazingly, Nath Jalandhar ate away the whole tray and blessed Raja Goverchand, "My child, reap the same in abundance."

Immediately! things were changed in the palace for Raja Goverchand. He visualized and experienced DUNG (FILTH) everywhere. Wherever he went for food -- on the table, in the garden or in his room -- everywhere Rajaji found DUNG, DUNG and FILTH. It was unbearable for Raja Goverchand. He could not stand it.

Raja Goverchand then asked his servants to take all the DUNG and FILTH and throw it upon Nath Jalandhar yogi who was seated in meditation in his cave. Nath Jalandhar was totally buried with DUNG and FILTH.

Raja Goverchand's mother Minavati came to know about the misdeeds of her son. She was greatly shamed in the society. She became much worried lest serious misfortune befalls their family after the wrongs done by the Raja. Mata Minavati advised Raja Goverchand to request Nath Jalandhar for forgiveness. Mata Minavati also thought it advisable to seek the advice of Yogi KANIPA, one of the disciples of Nath Jalandhar yogi.

Kanipa yogi sympathetically advised Minavati to prepare three wax models of Raja Goverchand. They were made to stand in front of Nath Jalandhar and to prostrate before him one by one in turn: on each occasion of prostration, Nath Jalandhar cursed the model, "You burn to ashes." All three were burned to ashes. In accordance with yogic rule, such curses are given three times.. The wax models took the curses and then Raja Goverchand himself approached Nath Jalandhar accompanied by Kanipa yogi, and begged for pardon.

Nath Jalandhar was pleased with Raja Goverchand and prayed for him, whereas he was annoyed with Kanipa yogi for the reason that he had shown the trick to Raja as how to win forgiveness. Nath Jalandhar yogi said to Kanipa in anger: "Be condemned," and at the same time, to Raja Goverchand: "Be glorified." Yogi Kanipa, because of the curse from Nath Jalandhar was much disturbed and earnestly requested for the curse to be withdrawn.

Nath Jalandhar said: "It is not possible for me to withdraw the curse but YOU WILL HAVE TO WAIT UNTIL THE ADVENT OF TWO GREAT SAINTS, THE ADVENT OF PIR SADARDIN SAHEB AND PIR HASSAN KABIRDIN SAHEB who will pardon you and the curse will be annulled." Nath Jalandhar could curse but power of forgiveness lay in the hands of the two GREATER SAINTS whose ADVENTS were predicted.

Raja Goverchand, as he had decided to lead a yogic life, appealed to Nath Jalandhar to accept him as his disciple. Nath Jalandhar consented that Raja Goverchand join him in the jungle where

they would spent TWELVE years for Raja Goverchand's Test, Purification, Expulsion of ego, and Spiritual Elevation.

Nath Jalandhar and Raja Goverchand therefore went into the Jungle.

Upon the completion of TWELVE years in the jungle, they returned to the town where Rajaji had once ruled. Rajaji was in his yogic dress. Nath Jalandhar decided to test Raja Goverchand and asked him to go for BHIKSHA or beg alms in the town and also at his forsaken palace from his queens and maids.

Raja Goverchand in his yogic dress went to his palace and in the presence of his beloved queens begged: "I beg for alms, give me something in God's Name." The queens recognized Rajaji, their darling husband who had lost all charm and beauty -- his head clean shaven -- holding a vessel for alms and a "danda" or stick. He begged for food from the queens.

The queens seeing the condition of Rajaji began to shed tears: "O Rajaji, please, kindly discard this life you are leading. O Darling, your royal throne awaits you. We can impart to you all the happiness in the palace. O Rajaji, stay with us and lead a kingly life -- a happy royal life. We pray, we beg of you, O our beloved, listen to us"

At this time a wave of thoughts entered the mind of Raja Goverchand: "Ah ... ah ... once upon a time I was a great king of this land, I ruled the people and my glory was supreme. But now! I am completely reduced -- my position is just trivial and insignificant. What a drastic difference and change!" These thoughts underestimated Raja's spiritual dignity and achievements. The TEST proved most difficult.

Nevertheless, Raja Goverchand restrained himself and said, "O Rani now I have no concern with the royal throne, what I need from you is BHIKSHA (ALMS). Give me in God Name."

"O Rajaji, darling, do come and stay with us at the palace. We shall not bother you in your meditation or similar activities. We all beg of you, Rajaji stay with us happily. We are very much pained at seeing your sufferings in the search of TRUTH."

Raja Goverchand's mother Minavati also came to meet her dear son. Rajaji bowed down before his Mataji and thanked her for her good advice and guidance. In return Mata Minavati expressed her affection and blessed her son from the depth of her heart. She asked, "Darling son, have you made progress in your spiritual life? Have you served your GURU selflessly and sincerely?"

"Yes mataji, I have done all to the best of my ability and as per your advice -- I am grateful to you mataji. I am now happy by heart, mind and soul."

"Goverchand I can see now that your spiritual life is safe, your soul shall achieve salvation as you are on the right path. You still have to kill your EGO. You may therefore go to the queens for alms! you still need much more spiritual progress, to become "SIDH YOGI" or to be EMANCIPATED FROM ALL ILLUSIONS, to have ABSOLUTE CONTROL OVER ALL DESIRES so that your SOUL CAN BECOME INDEPENDENT, FREE FROM THE PHYSICAL COVER OF THE BODY. When you will reach this stage you will never be disappointed in life -- your life shall be of TOTAL BLISS and HAPPINESS."

Mother Minavati told RAJA GOVERCHAND that he should hurry and return to Nath Jalandhar, lest the latter should think that the Raja was enjoying the time spent with his queens.

The queens, on the other hand, were very reluctant to allow Rajaji to return to yogic life. One of the queens in fact was ready to commit suicide should the Raja go to the jungle. Raja Goverchand stopped her and said that suicide would lead to spiritual unhappiness, the continual suffering and torture to the soul. "Raniji devote your heart and soul to our beloved GURU who shall lead us towards ETERNAL PEACE, towards the abode of HAPPINESS that does not fade or vanish," said Raja Goverchand.

"O our beloved Rajaji, we are worried about your life, what food do you eat, where do you sleep? You must have to sleep on a thorny mattress. Here the whole palace is for your comfort and we your queens are here to look after you. O Dear Rajaji, discard your yogic dress and adopt your Royal dress, in this royal condition you can still lead a

pious life and progress spiritually. We beg of you to come back -- our palaces have become charmless in spite of the tremendous amenities."

Raja Goverchand paid no attention to his beloved queens' pressing requests and immediately left to meet Nath Jalandhar yogi.

Nath Jalandhar yogi and Raja Goverchand together left the city of Bengal and went back into the jungle where they lived yogic life for another TWENTY FOUR YEARS. This made a total of THIRTY SIX YEARS of yogic life for Raja Goverchand!

Still, after the completion of the THIRTY SIX YEARS, Nath Jalandhar made another TEST of Raja Goverchand. They both arrived again in the city of Bengal. This time Rajaji had to fetch water filled in an ordinary cotton blanket -- a tough test even for one who had practiced yoga for several years!

How very touch upon Raja Goverchand! the path towards his Spiritual Emancipation. We can see that for spiritual salvation Raja Goverchand had to try and SWIM THE OCEAN OF MAYA ie. pass the TESTS of Nath Jalandhar and follow the advice of his mother, to live as "SIDH YOGI." This was very very difficult. It is more than just very very difficult, it was impossible! It was impossible to SWIM THE OCEAN OF MAYA for the Salvation of the Soul by the path taken by Raja Goverchand until this point.

PIR SHAMS Mabaap then tells us about THE ONLY, very easy, WAY to combat the OCEAN of MAYA

(HISTORY OF RAJA GOVERCHAND ... continues ... Page)

MAYA

The OCEAN of MAYA is Extraordinarily Deep and Unfathomable, it could be Swum in the event an ant could swim across the vast ocean! But it is Possible to Overcome MAYA (ILLUSION) with "THE GINAN," with DEEP LOVE and DEVOTION to THE "NOOR-EN-ALLAH-NOOR" HAZER IMAM. MOWLA ALI HAZER IMAM - ALONE - can Shower HIS DIVINE BLESSINGS, DIVINE GRACE, by which the incredibly Powerful MAYA can be combated.

WHAT IS MAYA? AND HOW IT IS POSSIBLE TO SWIM THE OCEAN OF MAYA

SHRI KRISHNA, the EIGHTH INCARNATION of SHRI VISHNU (MOWLA MURTAZA ALI) Imparted "BRAHM-GINAN" - an Advanced Spiritual Knowledge to his momin, ARJUN, one of the PANDWA brothers.

SHRI KRISHNA said, "O ARJUN, today I want to give you a GIFT of REAL DIAMONDS. You will experience yourself the value of these Most Precious Diamonds. These Diamonds are unperishable and by "THE GINAN" you shall achieve MY SHANAKHAT: you shall achieve my TRUE RECOGNITION. After achieving my TRUE RECOGNITION, you will not have to listen to others since you will find it insignificant.

"Once you have grasped "GINAN," your Intelligence (BUDHI) shall disappear. Thereafter, you will not waste your precious time in arguments -- you will not go for Reasoning, since your Experience shall be much advanced. This is a stage higher than BUDHI (INTELLIGENCE). This is a place where BUDHI cannot enter and cannot reach. All your thoughts of reasoning shall vanish, power of imagination shall weaken, and your thoughts shall be retarded. The State of "GINAN" is Supreme and so great.

"O ARJUN, it is the belief today that the science of hypocrisy is KNOWLEDGE, but such conceptions are nothing but IGNORANCE - AVIDHYA, AGHNANTA. Out of thousands, hardly one has a craving for the "GINAN" and therefore there are a very small number on this earth who have been able to attain my SHANAKHAT - A RECOGNITION OF THE JYOT "NOOR-EN-ALLAH-NOOR." My RECOGNITION, THE LOVE AND DEVOTION TO MY "NOOR" (NOORANI

JYOT) is not a common achievement of life. It is a very Rare-Most High and a Unique Achievement.

"O ARJUN, now listen, the elements of this material world which act by their own Nature consist MAYA. The MAYA functions in eight matters, i.e. LIGHT, SPACE, EARTH, ATMOSPHERE (AIR), MIND, INTELLIGENCE, and EGO. TRI-LOK (i.e. SWARGLOK-HEAVEN, MRATYULOK - OUR MORTAL WORLD, and PATALLOK - THE VAST CREATION UNDERNEATH THE EARTH), SAAT JAMIN (SEVEN GREAT UNIVERSES), SAAT ASMAN (SEVEN HEAVENS), and THE MATERIAL LIFE all are Created with the MAYA elements - the eight MATTERS.

"Spontaneously, by their own Natural Tendency these elements co-ordinate with the lifeless and consequently LIFE begins. Through LIFE, "GINAN" is maintained. JOY, ANXIETY, INTELLIGENCE (of the mind), and EGO, as well, exist by this procedure. The MAAN, JIV, or SUPERMIND is dominant. The Material LIFE continues for a considerable period but eventually it returns to its NATURE. It returns to its ORIGIN: to finally become FANNAH in MY SWARUP, within ME. Therefore, O Arjun, I AM THE CAUSE OF THE CREATION, I AM THE CAUSE OF THE EXISTENCE OF THE UNIVERSES, AND I AM AS WELL THE CAUSE OF DESTRUCTION OF THE EXISTING BILLIONS OF UNIVERSES.

"O ARJUN, this material world is nothing but a great MIRAGE. In appearance it looks real, but in fact, in Reality, it is UNREAL because it is a DREAM of JIV-MAAN or MIND. Scrutinize this mortal material world with your "GINAN DRASTI" (TRUE AND PURIFIED SPIRITUAL VISION) and you shall realize that the ROOT of this great MIRAGE is THE SUN. When this material world is visualized without my DIVINE PRESENCE, it results in sheer UNREALITY. It came into existence by its own nature and eventually all such creation, including NATURE returns to ME and becomes FANNAH in MY JYOT - "NOORANI" SWARUP.

"O ARJUN, although this Transitory Life of the mortal world is a DREAM of JIV, MAAN or MIND, you still have to do KARMA, i.e. fulfill your obligations and you have to work hard and hard for your material existence, AT THE SAME TIME ACHIEVE SPIRITUAL GAINS THROUGH "GINAN." Through GINAN DRASTI of MY DIVINE PRESENCE - EVERYWHERE AND AT ALL TIMES - you shall have a VICTORY: through "GINAN" and "GINAN

DRASTI," by your Purified SPIRITUAL VISION, you shall understand and experience that what is visible in this world is bound to become FANNAH WITHIN ME - IN MY DIVINE SWARUP, THE "JYOT," THE "NOOR" by WHICH the CREATION Exists.

"O ARJUN, with all GRACE and MERCY, I give you a 'GINAN DRASTI' - "DIVYA CHAKSHU," a Spiritual Vision which is the Most Unusual and Astonishing GIFT of MY DIVINE HOUSE. But remember ARJUN, you are to do KARMA unfailingly, you should work hard for your Material Life while simultaneously making good progress and achievements for your Spiritual Life. By this you shall Achieve MOKSHA, SALVATION: Do not worry - Surrender ABSOLUTELY to me! I shall save you from the Great Unfathomable Ocean of MAYA and not let you DROWN.

"O ARJUN, BHAGATS (DEVOTEES, MY MOMINS) perform BHAKTI or BANDGI, I MYSELF AM BHAKTI - BHAKTI is MY "NOORANI" SWARUP. I AM THE ROOT OF INTELLIGENCE (AKL), I AM "AKL-E-QUL," THE ORIGIN OF INTELLIGENCE, THE WORLD DERIVES AKL FROM MY DIVINE POWER."

* * *

SHRI KRISHNA was the EIGHT INCARNATION of SHRI VISHNU, and in SHRI VISHNU was the DIVINE "NOOR" of MOWLA MURTAZA ALI. It is very interesting to read that MOWLA MURTAZA ALI in HIS "KHUDAWANDI SHAN" has also said and repeated DIVINE EXPRESSIONS similar to the ones above by THE "NOOR," "JYOT," During the EIGHT AVTAR of SHRI KRISHNA.

MOWLA MURTAZA ALI has Revealed to HIS momins:

ANAL LAZI HAMALTUN NUHA FIS
SAFINTE,

HAZARAT ALI SAYS:
I TOOK ACROSS THE DHOW OF NOHA,

ANAL LAZI ANJETO EBRAHIMA MINAN
NAARE,

HAZARAT ALI SAYS:
I SAVED ABRAHAM FROM THE TERRIBLE
BLAZING FIRE,

ANA MUNISO YUSUF, FIL JUBBE

HAZARAT ALI SAYS:
I WAS WITH JOSEPH WHEN HE WAS THROWN
IN THE WELL,

ANA SAHEBO MUSSA WAL KHIZAR, WA
MUALLIMO HUMA.

HAZARAT ALI SAYS:
I WAS THE MASTER AND TEACHER OF MOZES
AND KHIDAR.

ANAL BARI WA ANAL MUSAVVIRO
FIL ARHAM.

HAZARAT ALI SAYS:
I AM THE CREATOR. I SHAPE AND MOULD,
IN THE WOMBS, THE FACES OF THE BABES
WHO ARE TO BE BORN.

ANAL LAZI, ARA AAMALAL IBADI,

HAZARAT ALI SAYS:
I AM WATCHING THE ACTIONS OF ALL
DEVOTEES,

LAYUGARBO ANNI, SAYU'N FIL ARZE,
WA LA, FIS SAMAA.

HAZARAT ALI SAYS:
EVERYTHING THAT EXISTS IN "ZAMIN"
AND "ASMAN," ON THE EARTH AND HEAVEN,
IS ALL KNOWN TO ME.

ANA KHAZENUL SAMAWATE WAL ARZE.

HAZARAT ALI SAYS:
I AM THE MASTER AND OWNER OF ALL THE
TREASURERS OF THE EARTH AND HEAVEN.

ANA SAHEBUL KITABIL MASTUR.

HAZARAT ALI SAYS:
I AM THE MASTER AND OWNER OF THE HOLY
QUR'AN.

ANAL LAZI AKUMUS SAATA.

HAZARAT ALI SAYS:
I SHALL ESTABLISH THE DAY OF JUDGEMENT
(QIYAMAT).

ANAL LAZI INN AMUT LAM AMUT.
INN KUTELTO, LAM UKTAL.

HAZARAT ALI SAYS:
MY PHYSICAL BODY PERISHES BUT I AM
ALWAYS PRESENT. MY PHYSICAL BODY IS
DESTROYED BUT MY DIVINE "NOOR" IS
EVER PRESENT AND EVERLIVING.

INNA ILAYNA IYABO HUM, WA
ALAYNA HISABO HUM.

HAZARAT ALI SAYS:
VERILY, ALL HAVE TO RETURN TO ME AND
ALL HAVE TO GIVE AN ACCOUNT OF THEIR
ACTIONS TO ME. I SHALL QUESTION THEM
OF THEIR ACTIONS OF LIFETIME.

ANA AKUMATUS SAMAWATE SABA,
BE NOORI WA QUDARATAL KAMELA....

HAZARAT ALI SAYS:
I HAVE CREATED THE HEAVENS WITH MY
DIVINE "NOOR" AND I HAVE MADE THE
ENTIRE MYSTERY OF THE CREATION.

ANAL LAZI BAASTUN NABIYINA WAL
MURSELIN.

HAZARAT ALI SAYS:
I HAVE SENT PROPHETS AND NABIS ON
EARTH.

ANAL LAZI DAAWATUL SHAMSHA WAL
QAMRA FA AJABANI.

HAZARAT ALI SAYS:
I HAVE ORDAINED THE SUN AND MOON,
THEY ARE OBEDIENT TO ME.

ANAL LAZI INDI ALFA KITABIN,
MIN KUTUBIL AMBIYA. ANA MUTKAL-
LEMO BE KULLE LUGTIN FID
DUNIYA.

HAZARAT ALI SAYS:
I HAVE THE THOUSANDS OF SCRIPTURES
OF THE PROPHETS. I CAN TALK ALL THE
LANGUAGES OF THE WORLD.

ANA NOORUL LAZI, IKTABASA MINHU
MUSSA FA IHTADA.

HAZARAT ALI SAYS:
I AM THE "NOOR," THROUGH MY DIVINE
"NOOR" MOZES ACHIEVED "NOORANI" DIDAR
AND GAINED MY RECOGNITION.

ANAL LAZI INDI MAFATI HUL GAIB,
LA YUALEMUHA GAYRI.

HAZARAT ALI SAYS:
I HAVE ALL THE KEYS OF THE GAIB
(MYSTERIES). NO ONE ELSE KNOWS ABOUT
THESE MYSTERIES.

ANA KASI MUL JINNATE WANVAR.

HAZARAT ALI SAYS:
I AM TO GRACE PARADISE TO WHOM I
WISH AND I SEND TO HELL WHOM I WANT.

ANA ZALEKAL KITAB, LA RAIB FIHI
ANAL LAZI LA YATBADLO KAULI, WA
MA ANA ZALA MUN LIL IBAD.

HAZARAT ALI SAYS:
I AM THE 'SCRIPTURE' AND THERE IS
NO DOUBT THAT MY WORDS ARE ABSOLUTELY
PERFECT AND UNCHALLENGEABLE. I DO NOT
MAKE 'ZULAM' OR INJUSTICE UPON MY
BANDAS, FOLLOWERS.

ANAL LAZI UKADDERU AKAWAT,

HAZARAT ALI SAYS:
I GRACE AND GIVE ROZI (LIFE) TO ALL
IN THIS WORLD,

WA MUNZELUL MATAR, MUSMEUR RAAD
WAL BARAK.

HAZARAT ALI SAYS:
I SHOWER THE RAIN ON THE EARTH,
AND I PERFORM THUNDER AND LIGHTNING
IN THE SKY.

ANA MUZIUSH SHAMSHA WA MUTLEUL
FAJRA,
WA MUNSEUL NUJUM, WA MUNSEUL
FULKA,
FIL BUHUR.

HAZARAT ALI SAYS:
I BESTOW ROSENI (LIGHT) TO THE SUN,
I ESTABLISH THE DAY AND DAY-LIGHT,
I CREATED BILLIONS OF STARS IN THE
SPACE, AND THE SHIPS THAT SAIL IN
THE OCEANS ARE UNDER MY ORDER.

ANA SALATUL MUAMAJIN, WA ZAKATO
HUM,
WA HAJJO HUM, WA NIHADO HUM.

HAZARAT ALI SAYS:
I AM THE 'BANDAGI' MOMIN PERFORMS,
I AM THE ZAKAT, THE HAJJ, AND THE
HOLY WAR.

ANA WAJHUL LAHE FIS SAMAWATE WAL
ARZE, QULLO SHAIYAN HALEKUN
ILLA WAJHI.

HAZARAT ALI SAYS:
I AM THE LIGHT OF ALLAH IN THE
HEAVENS AND EARTH. EVERYTHING SHALL
VANISH BUT MY SWARUP. MY DIVINE
"NOOR" SHALL NEVER VANISH, IT IS
EVERLIVING AND ETERNAL.

ANAL LAZI KHADAMNI JIBRAILO WAL
MIKAILO,

HAZARAT ALI SAYS:
I PUNISH THE 'ZULAMGAR' WHO ARE
UNJUST AND UNFAIR. I HAVE DESTROYED
ALL DEVILS AND SINNERS OF THE PAST.
I HAVE KILLED ALL OF THEM.

ANAL LAZI JAHADAL JABARATO, BI
ITAFAE NOORILLAHE, BAL YUKIMUL
LAHO NOORHU FIL ARJE, FA ARRAFANI
MAN(N)Y YASAU, WA YAMNAUNI
MAN(N)Y YASAA.

HAZARAT ALI SAYS:
THOUGH DEVILS AND SATANS HAVE
MADE STRENUOUS EFFORTS TO EXTINGUISH
MY DIVINE "NOOR" ON THE EARTH, MY
"NOOR" IS EVERLASTING AND EVERPRESENT.
I GRACE MY SHANAKHAT TO THOSE WHOM I
LOVE AND I KEEP THOSE AWAY FROM MY
SHANAKHAT WHOM I WISH.

O momins, say HOLY SALWAT: ALLAHUMA SALI ALLAH MUHAMMADAN WA
AALE MUHAMMAD. "QUD'RAT" of MOWLA MURTAZA ALI is so UNIQUE!!! Even

Pirs, Paygambers, Walis and Olias have prayed, prayed, and prayed to MOWLA ALI for HIS MERCY, GRACE, and BOUNTIES that they may know HIS "QUD'RAT."

"O ARJUN, I give LIGHT and LIFE to the world. The moon and sun derive ROSHANI from MY 'NOOR.' When I am INCARNATE in Human Body, the unknowledgable people run away from ME, they are ignorant of MY 'TEJ.' They know not I am the RUGVED, SAMWED, and JUJARVED.

"O ARJUN, I have told you about the five Virtues of life, now I am telling you even the Vices have been created from MY POWER. That means, that the existence of Vices is due to MY POWER. Though they are from ME, I am not involved in them. Just as clouds are in space but space does not exist in the clouds, there is water in the clouds but there are no clouds in water, I am not involved in EVIL. Take also the example of the force of water, light is created by the force of water but there does not exist water in the light; look at smoke, smoke is created from fire but there is no fire in the smoke. Similarly all VICES are THE PRODUCT OF MY POWER, YET I AM NOT WITH THE VICES.

"O ARJUN, SATVA (ESSENCE), RAJAS (PASSION) and TAMAS (ANGER), all three are the products derived and originated from MY DIVINE POWER. MAYA has been created of these substances, yet MAYA'S reflection in the form of a Screen stands against ME, against MY ASPECT. The Swarup JIV (Misled MIND) cannot recognize ME. JIV belongs to ME since it is CREATED by MY LIGHT yet the misled MIND does not recognize me. The people who are misled by MAYA cannot recognize ME, cannot experience MY SWARUP, and they do not come into UNION with ME. O ARJUN, you know that a pearl is a product of water, yet the pearl does not dilute or mix with water. In the same way, because of MAYA, JIV (Misled MIND) does not get into UNION with my "JYOT," "LIGHT" OR THE DIVINE "NOOR." It is MAYA that makes JIV spiritually BLIND by its own 'I' ism.

"O ARJUN, through Spiritual Love, Devotion and Sincerity, My BHAKT Momins by My DIVINE GRACE can easily Combat the POWERFUL MAYA. My BHAKT momin does not have to worry much of MAYA'S Influence because my BHAKT momin SURRENDERS to ME ABSOLUTELY. HE surrenders all his material possessions, he surrenders himself, he has an ABSOLUTE FAITH

in ME, RELIES on ME, DEPENDS on ME and I GRACE upon him my "SHARANAGAT," meaning MY "NOORANI CHHATRA." My momins are therefore Absolutely PROTECTED under MY DIVINE "NOORANI" SHELTER. When DRUPADI was dishonoured in the open court of DURYODHAN, she called upon ME. She called ME several times, but while calling she also was trying to protect herself. After some time, when the despair was hard to bear, she let go her hands and called on ME -- utterly DEPENDING ON ME. That very moment I went to her rescue.

"O ARJUN, do not be worried, SURRENDER yourself to ME, I will help you to get beyond all SINS. I will SAVE you from the Terrific Influence of MAYA. I will be the one to ferry your tiny craft across safely. Do not be unhappy. How wonderful! one has just to SURRENDER oneself to ME. O ARJUN, I will take care of the rest. Do not be unhappy. Think of ME. Be just MY DEVOTEE. Take your thoughts to ME. Remember ME every moment. Remember ME day and night. Do not worry. Just these things you have to do and you will Reach ME and ONLY ME. I tell you this most solemnly, I promise this to you, you will Reach ME, and let ME Assure you, you are DEAR to ME.

"CAN THIS BE POSSIBLE ARJUN! CAN THE LORD, WHO IS SAID TO BE SO FAR AWAY, COME TO YOU AND SAY: JUST THINK OF ME AND ONLY ME AND I ASSURE YOU I WILL TAKE YOU IN MY JYOT - THE "NOOR," YOU ARE DEAR TO ME. In MY hundreds of HOLY FIRMANS, THE DIVINE MESSAGES are so HOPEFUL and so REASSURING: all that one is asked to do is to THINK OF ME ALL THE TIME. O ARJUN, MAYA cannot even dare harass my momin. When he stands at the shore of Great Ocean of MAYA, Lo! THE POWERFUL MAYA, THE OCEAN OF MAYA INSTANTLY DISAPPEARS. My momin can EASILY come to ME and Reach MY "JYOT," "THE DIVINE NOOR."

My momin discards his 'I'ism. He does so much good for others but thinks all is done by ME, because his 'I'ism is vanquished from the mind. His mind is never misled by MAYA -- such is the Spiritual Grade of MY BHAGAT MOMIN. He achieves all -- sheerly by MY DIVINE GRACE.

"ARJUN, remember that all except my momins become ARROGANT. Those who deceive themselves by their 'HU(N)-PAD' or ARROGANCE, lower themselves -- their own Spiritual Dignity. They forget and deface

their own DIVINE BEAUTY of the ATMA, SOUL, which eventually gets SUNK in the OCEAN OF MAYA. They become victim of many terrible Vices. They are the JALCHAR PRANIS, animals and creatures of the OCEAN OF MAYA and as a result they feel perpetually unhappy in the mind, heart and soul. Finally they get themselves entangled in the strong SHACKLES OF BIRTHS AND REBIRTHS.

"O ARJUN, did you know that there are FOUR Types of people who remember ME through prayers. One Group say prayers so that I should eliminate their difficulties. No doubt one should rely on ME and should come to ME, but these are people who pray and remember ME only when they are in trouble. Once I have removed their difficulty they forget ME at once. The Second Group are those who remember ME and pray for worldly honour and material dignity. Their prayers are for sake of this material life and when they achieve their desires they become arrogant of their material achievements, consequently they forget ME soon. The Third Group say prayers for sake of formality, they say prayers out of the threat of being called unpious in society. They say prayers regularly, but in the event that something goes wrong in their lives, and if any hardships are faced -- which may be due to wrong actions in the past lives -- they blame their religion. Such unstable minded people cannot achieve as much as they should from religion.

"The Fourth Group is that of the GRADE of "PADAMANI." These momins constantly remain under MY DIVINE GRACE. They are TRUE 'GINANI' MOMINS. They remember ME by heart, by love, and devotion under all -- favourable or adverse -- circumstances. They love ME much and I LOVE THEM IMMENSELY. THEY ARE IN MY HEART DAY AND NIGHT, AND I AM IN THEIR HEARTS FOREVER. They are NEAR to ME and so DEAR to ME that I am with them ALWAYS, EVERYWHERE! wherever they are I AM WITH THEM. Such MOMINS become "ONE" with MY "NOOR" -- they become "ONE" with MY LIGHT, THE "NOOR." Their Spiritual Dignity as 'MOMIN' is never vanquished, through the LIGHT OF GINAN I make MY SEAT in their hearts and their souls. I AM IMMENSELY HAPPY WITH MY MOMINS. These MOMINS, although they are in DEH DHARI, Physical Aspects, they are never different from ME, O ARJUN, they are Highly Dignified Spiritually.

"O ARJUN, for personal motives, people remember ME and I fulfil their ambitions and hopes. But I LOVE DEEPLY MY TRUE and SINCERE MOMINS who are 'GINANI' and 'ANTAR BHAJANI,' remember ME PURELY for MY LOVE. Nevertheless, I also love those who remember ME for their worldly desires, ambitions and hopes. When they shall achieve 'GINAN' or MY TRUE IDENTITY, RECOGNITION of DIVINE ASPECT, they also will no more go after worldly honours. They will not look for futile and perishable material glory. Their lives will thereafter be saved from the terrible MAYA.

"Once the MAYA is combated, O ARJUN, then who will think of worldly honours or material glories? All the honours, glories, including their lives, my MOMINS, cheerfully and with all the happiness of the heart, shall SURRENDER to ME. Because of 'MOWLAJI KIRPA,' GRACE OF GURU - HAZER IMAM, MOMINS visualize 'ROSHANI,' 'ROSHANI' AND 'ROSHANI' in their lives. MY MOMINS VISUALIZE ME EVERYWHERE. This is the reason my momins are THE GREATEST AND THE SUPERIOR in this and the Spiritual worlds. My MOMINS congratulate themselves: "AMARA JIWANANE DHANYA CHHE," "HURRAH! OUR LIFE IS A GRACE, AND TO BE COMPLIMENTED -- FELICITATIONS TO OUR LIVES." There is 'ANAND,' 'ANAND' AND 'ANAND' for MOMINS in life because I MYSELF AM THE WEALTH OF MY MOMINS, therefore my momins never think they are poor though they may be materially unwealthy.

"MY BHAGAT MOMINS have Overcome the Terrible MAYA. They have Touched ME, Touched MY DIVINE ASPECT, THE "NOOR." And when they pass away, physically, from this world they are not pained. While those not my momins when they even hear of death, are terrified. It is difficult to explain about MY MOMINS who are in UNION with ME, even after death they never separate from ME -- their souls are freed from all faults and they are PURE.

"O ARJUN, what I say are not simple words or letters. What I have said to you are MY DIVINE EXPRESSIONS. IT IS 'GINAN' -- It is the 'LIGHT' and the 'LIGHT' from MY "NOOR" and 'LIGHT' OF MY "TEJ"."

ARJUN was absolutely immersed and lost in the TRUE "GINAN" from the LORD SHRI KRISHNA, THE EIGHT INCARNATION OF SHRI VISHNU (MOWLA MURTAZA ALI). The above most interesting and instructive Discourse on the Subject of MAYA took place between LORD KRISHNA and HIS MOMIN ARJUN.

HISTORY OF RAJA GOVERCHAND ... continued ...

Such is the Power of "MAYA"!! PIR SHAMS MABAAP addressing the GAT JAMAAT says in his GINAN, O GAT JAMATH, RAJA GOVERCHAND devoted THIRTY-SIX years of his life as SANYASI in the jungle renouncing his kingdom, separated from his most beloved royal family members. He left all his valuables, treasures and sustained enormous pains and discomforts for the sake of his salvation, yet he still could not overcome THE MAYA. (ILLUSION of this world) To achieve salvation it is impossible to swim the OCEAN OF MAYA. MAYA is the cause of the misled MIND, ARROGANCE, HU(N) PAD. By trying to pass the TESTS as RAJA GOVERCHAND did one gets entrapped in the insurmountable OCEAN OF MAYA. BY INTELLECT alone, or RENUNCIATION of MATERIAL happiness and wealth, or as SANYASI one cannot swim MAYA. Such a hard and tough task it is to achieve the Spiritual Grades and Dignity, and to maintain IMAN in life.

HOWEVER, it is only with the MERCY, BLESSINGS AND GRACE OF HAZER IMAM: by IMAN AND ISHQ, by GINAN of the "NOOR-EN-ALLAH NOOR" HAZER IMAM, by completely SUBMITTING oneself, by totally SURRENDERING to HAZER IMAM and by SERVICES to HIS HOLY HOUSE, one can, without any difficulty, SWIM the Terrific MAYA -- with absolute ease! HAZER IMAM has opened for us, by HIS IMMENSE GRACE, the Alternate to striving to SWIM the MAYA: Just THINK OF HIM always and surrender yourself completely to HAZER IMAM MOWLA MURTAZA ALI.

"O GAT JAMATH, Our Beloved MOWLA ALI HAZER IMAM has Exempted and Freed our GAT JAMATH from all such hardships, discomforts and the renunciation of this world. Alternately, our Beloved HAZER IMAM has opened a vast field of SERVICES in GAT JAMATH which is accepted as GURU SEVA, meaning a NOBLE SERVICE TO OUR BELOVED LORD HAZER IMAM."

PIR SHAMS MABAAP says, "O GAT JAMAATH, momins, for sake of salvation of our most dear and beloved soul, perform the duties of SELFLESS SERVICES with a TRUE LOVE AND DEVOTION in GAT JAMATH, to your BROTHERS AND SISTERS and make our Beloved HAZER IMAM happy. HAZER IMAM alone shall GRACE your soul with SALVATION and NOORANI DIDAR."

PIR SHAMS MABAAP finally says in GINAN that RAJA GOVERCHAND, after having completed yogic life, at last, by the advice of NATH JALANDHAR returned to his home and the first thing he did as advised by his GURU, he prostrated in front of his beloved mother, achieved her ASHISH (BLESSINGS). Thereafter RAJA GOVERCHAND wholeheartedly devoted his life in Selfless SERVICE to his fellow beings without any worldly pomp or dignity, without any arrogance or futile pride. As a result of such noble Selfless SERVICE to GAT JAMAAT and fellow beings, RAJA GOVERCHAND was Enlightened with Spiritual Glory. His soul was Emancipated from the SHACKLES of CHORYASI LAKH AVTARS, or Millions of Births, and by the GRACE of HAZER IMAM he attained MOKSA-MUKTI, HOLY DARSHAN and DIDAR.

Holy Pir Shams

There have been three Great Personalities in History who have lived about the same time and having the same name. We have to clarify which Personality was which so that our Holy Pir Shams, the composer of the GINAN-E-SHARIFF we recite today, is not confused with either of the other two.

Our 26th IMAM, MOWLANA SHAH ALAUDDIN MUHAMMAD (A.S.), was the RULER OF ALMUT. After the passing away, physically of MOWLANA KHUD JALALUDDIN HASSAN in HIJRA 618 (A.D. 1221), MOWLANA ALAUDDIN MUHAMMAD came to the THRONE OF IMAMAT.

MOWLANA SHAH ALAUDDIN MUHAMMAD had a son born in HIJRA 614 (A.D. 1217) at ALMUT GADH, who later on became the famous teacher of MOWLANA JALALUD-DIN RUMI. He was HAZARAT SHAMS TABREZ, known by that name because he lived in TABREZ. HAZARAT SHAMS TABREZ died in HIJRA 644 (A.D. 1244).

Our 27th IMAM, MOWLANA SHAH RUKHNUDDIN KHURSHAH (A.S.) came to the THRONE OF IMAMAT in HIJRA 653 for the period of ONE YEAR.

After IMAM RUKHNUDDIN KHURSHAH came our 28th IMAM MOWLANA SHAMSUDDIN MOHAMED (A.S.). MOWLANA SHAMSUDDIN MOHAMED was on the THRONE OF IMAMAT between 654 A.H. and 710 A.H.

During the IMAMAT of our 29th IMAM MOWLANA KASSAM SHAH (A.S.) (710-771 A.H.), PIR SHAMS OF SABZWARI, preached SATPANTH ISMAILISM in INDIA. PIR SHAM_ composed the famous TWENTY EIGHT 'GARBI' and many HOLY GINANS. PIR SHAMS' MAZHAR is in MULTAN. PIR SHAMS lived between ? - 757 A.H.

So the three great Personalities were OUR 28th IMAM MOWLANA SHAMSUDDIN MOHAMED (A.S.), OUR HOLY PIR SHAMS, and HAZARAT SHAMS TABREZ.

* * *

We now give interesting explanations of two HOLY GINANS -- "PREM PATAN RAJA MANSUDH" and "EK SHABD SUNO MERE BHAI" -- composed by

OUR HOLY PIR SHAMS MABAAP. These HOLY GINANS are on SPIRITUALISM and both use similar and very rich allegory.

In both GINANS, PIR SHAMS MABAAP is taking on the subject of 'IBADAT-BANDGI' in relation to BODY, MIND, SOUL and the HOLY NAME, 'ISME-AZAM,' THE BOL.

'PREM PATAN' is symbolic of our physical body referred to as a city. In the city of KAYA NAGRI, SHUDH MANN (the PURE MIND) is the KING MANSUDH, and the HEART is the QUEEN RIDIADE.

At the King's and Queen's Palace, the PRIME MINISTER, PRADHAN PANCHEVEER, or the 'ASHUDH MANN' rules. ASHUDH MANN gives rise to the five vices -- KAAM (wrong actions), KRODH (anger), LOBH (greediness), MOH (temptation) and MADD (arrogance) -- the five enemies of our Spiritual Life and our SOUL. These enemies dominate our city, the body.

Our SPIRITUAL MASTER, the DIVINE "NOOR," MOWLA MURTAZA ALI invites only the two, the KING MANSUDH and QUEEN RIDIADE towards THE "NOOR," DIVINE LIGHT for the HOLY "NOORANI" DIDAR.

The King and Queen, in preparing to go Towards the HOLY HOUSE of the DIVINE "NOOR" have to join to form the 'SURTA' or CONCENTRATION, and the 'SURTA' together with the 'DIVINE GRACE' or the HOLY SHABDA (BOL) proceed Towards the "NOOR" of MOWLA ALI HAZER IMAM.

The King and Queen have not to take a 'third,' and leave behind their own beloved child, their progeny. The child, BALAK, stands for THOUGHTS. The beloved child has to be put to sleep. Only the two, heart and mind, can go with SHABDA to the 'NOOR-E-ALI,' our Beloved HAZER IMAM.

Following the HOLY FIRMAN, THE MOMIN, forsakes "KADHELO DUDH" or all the worldly pleasures and MOMIN attends the "DEV DWAR," JAMATH KHANA for IBADAT-BANDGI. BUT during IBADAT, the MOMIN'S mind begins to wander and remembers the worldly things -- home, children, wealth, etc. So there is a break of Concentration, SURTA, it becomes weak and disturbed. Therefore the HOLY SHABDA, "ISME AZAM," does not go alone and awaits SURTA to join.

SURTA realizes her blunder and again becomes alert, preaching to herself: 'Oh, who am I?'

'I am the daughter of "SAT" (The TRUTH) and "SANTOSH" (The CONTENTMENT), I am supposed to look ahead and make progress and be in UNION with the HOLY "ISME AAZAM" to reach for HOLY "NOORANI" DIDAR.'

Thereafter, by genuine efforts, SURTA reconcentrates and leaves the material body with the SHABDA for FREEDOM. It becomes 'BANDHAN MUKT' and eventually achieves HOLY 'NOORANI' DIDAR of HAZER IMAM MOWLA ALI. The Concentration, SURTA becomes Absolutely 'ONE' with HOLY SHABDA, the "NOORANI" BOL. They experience and taste "NOORANI" NECTAR, "NOORANI" LAHAWA. All the enemies are overcome.

With the power of IBADAT-BANDGI, one who performs with Concentration, reaches the DESTINATION, THE 'NOOR-E-MOWLA ALI,' HAZER IMAM. Concentration is a Spiritual, 'NOORANI' Substance or Element and it should never be diverted on the wrong path, especially during IBADAT it should be absolutely devoted to the BOL, 'ISME AAZAM,' towards the "NOOR" of MOWLA MURTAZA ALI HAZER IMAM.

The MOMIN finds "ROSHANI" of THE "NOOR" of MOWLA ALI -- "NOORANI" DIDAR. PIR SHAMS Mabaap says, O MOMINS, GAT JAMAT, listen to how fortunate is the one who performs IBADAT-BANDAGI with LOVE, DEVOTION, and with 'EK DHIYAN,' Concentration. May our Beloved HAZER IMAM grace upon us and shower HIS Choicest Blessings. AMEN.



"TO MUNIVAR BHAI"



Holy Ginan

"TO MUNIVAR BHAI MOTI"

(YANE MU'MAN CHITVENI)

BY HOLY PIR SADARDIN SAHEB

AN EXPLANATORY TRANSLATION

'TO MUNIVAR BHAI MOTI' by PIR SADARDIN SAHEB is a TREASURE of GREAT KNOWLEDGE. In the GINAN, PIR SADARDIN gives interesting details of How the CREATION Began with the FIRST CREATION of 'THE SUPREME STAR' or 'THE QUTAB TARO' ("NOOR-E-PANJTAN PAK"); following which, THE 'NOOR-E-MUHAMMADI' or THE "NOOR" OF NABI MUHAMMAD MUSTAFA RASUL S.A.S. was Created by the ALMIGHTY ALLAH; SATGURU BRAHMA was Created from the "NOOR" of HABI MUHAMMAD MUSTAFA RASUL S.A.S. Then came the Creation of HAZRAT ADAM and BIBI HAVA (THE EVE).

After describing the Creation of the above Personalities, our HOLY PIR SADARDIN goes on to describe the Creation of 'ALME ARWAH' RUHANIS. All the RUHANIS were asked to prostrate before HAZARAT MOWLA MURTAZA ALI, THE 'SIRJANHAR' and also to accept HAZARAT NABI MUHAMMAD MUSTAFA RASUL KARIM S.A.S. as THE RASUL, THE PAK NABI of THE ALMIGHTY ALLAH.

THE ALMIGHTY ALLAH, in order to test the IMAN of RUHANIS, HE Played HIS DIVINE ROLE and created AMBRISH and MAHARISHI. AMBRISH (AMRUKHI) was a true Devotee MOMIN BHAGAT, and as the Momin-bhagats are always looked after well and protected by THE DIVINE AUTHORITY, THE ALLAH, AMBRISH was saved by the ALMIGHTY from one hundred MADHAM AVTARS i.e. VISCIOUS BIRTHS cursed upon him by MAHARISHI (MAHARUKHI), the son of BRAHAMA. The ALLAH, with HIS BOUNDLESS POWERS, while still remaining in HIS "WAHADANIYAT" adopted TEN AVTARS and made MAHARUKI adopt TEN AVTARS. During the ALMIGHTY'S TEN AVTARS He defeated MAHARUKI ten times and granted SALVATION to HIS BHAGAT MOMINS.

THE ALLAH also Created the Heaven and the Hell. In the CINAN-E-SHARIFF we are given the descriptions of these, what type of RUHANIS shall go into THE HEAVEN and what type into HELL, and the reasons of

such REWARDS and PUNISHMENTS. Human beings during their lives commit SINS whose consequences are tremendously dangerous and terrible to bear; to what extent the SINS are dangerous and the consequences to be suffered is explained. On the other hand, details are also given of what the TRUE MOMINS shall be ETERNALLY REWARDED with.

In this HOLY GINAN, 'TO MUNIVAR BHAI,' PIR SADARDIN has explained so much Knowledge that anyone who will read carefully will be highly benefitted in life and, with the GRACE OF ALLAH, reach towards THE DIVINE 'NOOR' OF MOWLA MURTAZA ALI, THE KHUDAWIND HAQ. Our GINAN SHASTRAS are philosophically, spiritually, so deep and unique in their presentation that only after studying the GRANTHS and their explanation intensively, one can truly realize their immense worth, their necessity and significance. Our Holy Satgur PIR SHAMS MABAAP too, has defined in his various CARBIS and GINANS, in more abridged form, most of the important details contained in 'TO MUNIVAR BHAI MOTI' which are also worth one's while reading. Both our HOLY PIRS have explained the PURPOSE of CREATION and PURPOSE of LIFE.

Listen O MOMINS, when this world was not yet in Existence there was None but THE ALMIGHTY ALLAH Present in His "NOORANI" Aspect. The ALMIGHTY ALLAH, out of HIS DIVINE LOVE and DEEP AFFECTION Created an Enormous Egg-shaped Milky-Way Substance and brought THE CREATION into Being.

O MOMINS, THE ALMIGHTY ALLAH Created SAAT JAMIN or SEVEN EARTHS and DAS ASMAN or TEN HEAVENS.

O MOMINS, THE ALMIGHTY ALLAH by His Boundless, Supreme Power and Incomprehensible Mystery had Existed, HIMSELF, in HIS DIVINE "NOORANI" ASPECT as THE "NIRINJAN NIRAKAR," that means in HIS PAK "ZATI" SWARUP.

O MOMINS, many Yugas (Fantastic Periods!) had elapsed before THE ALMIGHTY ALLAH, from HIS DIVINE "NOOR," Created FOUR "NOORANI" PERSONALITIES and Formed THE "NOORANI" GROUP OF "THE FIVE" - Eternally known as "THE NOOR-E-PANJTAN PAK," "THE QUTUB" (QUTUB TARO), or "THE SUPREME DIVINE STAR."

O MOMINS, now listen to the Most HOLY and "NOORANI" Names:-