

RUH (SOUL) by the sacrificing of your mortal life in the true and sincere LOVE for your MURSHID KAMIL HAZER IMAM. Absolutely devote your life in LOVE for your MURSHID KAMIL HAZER IMAM.

At the battle of KARBALA true MOMINS went with MOWLANA SHAH HUSSEIN despite knowing their lives were to be sacrificed for SHAHADAT: the MOMINS most willingly, cheerfully embraced SHAHADAT, sacrificing the mortal life for the glorified ETERNAL EVERLASTING LIFE.

The Immortal Life Sketches, the Great, Marvellous History of our Beloved PROPHET MOHAMMED and of our HOLY IMAMS give tremendous inspiration to our lives. Their great and amazing sacrifices for human welfare, their love to save human souls from the disasterous influences of this material world, and their untiring efforts to bring happiness to MOMINS in this and the next worlds have been so unique, so remarkable and are written on the GOLDEN PAGES OF IMMORTAL HISTORY.

HAZARAT MOWLANA SHAH IMAM HUSSEIN (A.S.), although HE Being the MASTER of the Universes, in order to impart everlasting impressions and teachings to the world for the sake of "THE TRUTH" HE sacrificed everything. HIS Life and HIS History immensely inspires us on a deep Understanding of the TRUE Religion: the significance of Prayers, Tolerance and Benevolence.

In similar spirit, RAJA HARISH CHANDRA, SATI TARA RANI and KUNVAR ROHIDAS, for sake of SATPANTH Religion gave away everything. When their sacrifices reached a peak, KHUDAWIND HAQQ "NOOR-EN-ALLAH NOOR" Appeared and Graced RAJA HARISHCHANDRA HIS NOORANI DIDAR, Awarding him the immortal Title of MUKHI OF SEVEN CRORE RUHANIS. RAJA HARISHCHANDRA, SATI TARA RANI LOCHNA and KUNVAR ROHIDAS became highly fortunate to be granted AMARPAD, meaning, non-fading, everlasting eternal Glory: MOKSH, MUKTI and NOORANI DIDAR. Spiritually, in the ETERNAL WORLD, these Great Dignified RUHANIS are Glorified Eternally with the "RUHANI TAJ" on their heads — the scriptures of the great Religions give references on this point.

About this age of FARTAL VELA, Our HOLY PIR SADARDIN has mentioned in GINAN-E-SHARIFF:-

ISA JUG MAHE TO KASANI NAHI,
HASNA BAHOT APAAR.

O MOMINS, in the PRESENT AGE, there is no taste, no
liking; if there is any it is but in a most
insignificant manner.

O MOMINS, be happy! there is much to rejoice in
adopting and following the SATPANTH Religion.

PIR MABAP has again said in another verse of GINAN-E-SHARIFF
that the GAIETY of Life, the "Red letter day" for MOMINS in the Present
Age is because:

EJI ANAND ANAND KARIO RIKHISARO,
AVAL SHAH TAME PAAYA.

O MOMINS, REJOICE! REJOICE! YOU HAVE
RECOGNIZED OUR KHUDAVIND HAQQ, HAZAR IMAM.

How FORTUNATE we Ismailis are!!!

GINAN: "EJI AMAR TE AYO MORE SHAHJIJO EMUALLAH"

BY PIR SADARDIN SAHEB

(AND EXPLANATION)

Our traditional HOLY GINAN recited on the occasion of the new
appointments of MUKHIS and KAMADIAS which refers to the great services
and sacrifices of RAJA HARICHANDRA and SATI TARA RANI LOCHNA for
SATPANTH Religion.

EJI AMAR TE AAYO MORE SHAHJIJO EMUALLAH,
HUKAM TE MOTEQ E NA JAE HOJIRE - SUNIO BHAIJI JI EMU ALLAH1

EJI AMARE TE SIDHA PANCHE PANDWA EMUALLAH,
MATA KUNTA E BHALERA HOJIRE - SUNIO BHAIJI2

EJI AMARE TE SIDHA TARA RANI LOCHNA EMUALLAH,
RAJA HARICHANDRA ROHIDAS HOJIRE - SUNIO BHAIJI3

EJI HARICHANDRA PUCHHE TARA RANI LOCHANA EMUALLAH,
RANI MUNE SAPNUTAR LADHO HOJIRE - SUNIO BHAIJI4

EJI SAPNA MANHE EVADU ME(N) JANIYU EMUALLAH, TARA RANI PIYARIE PADHARYA HOJIRE - SUNIO BHAIJI	....5
EJI BHAL BHALERA RAJA PADSHAH EMUALLAH, MARE NAKOI PIYAR TANO THAM HOJIRE - SUNIO BHAIJI	....6
EJI KHADAND KADHINE RAJA UBHA THAYA EMUALLAH, RANI MUNE THAD E DEKHAD HOJIRE - SUNIO BHAIJI	....7
EJI RANI VINOVE AAPNA SHAHJINE EMUALLAH, SAMI RAJA LAJA RAKHANHAR HOJIRE - SUNIO BHAIJI	....8
EJI LADOO BIJORA NIPNA NARANGIYU EMUALLAH, MA(N)S TE NIPNA VIRA DRAKSH HOJIRE - SUNIO BHAIJI	....9
EJI GHUGHRI MAHE(N)THI MOTIDA NIPNA EMUALLAH, PURIU TE NAGAR VELNA PAAN HOJIRE - SUNIO BHAIJI	....10
EJI TARE KHADANG MELINE RAJA BESI RAHYA EMUALLAH, RANI MUNE PANTH E DEKHAD HOJIRE - SUNIO BHAIJI	....11
EJI BHAL BHALERA RAJA PADSHAH EMUALLAH, HEE PANTH KHANDA KERI DHAR HOJIRE - SUNIO BHAIJI	....12
EJI PAHELA TE DIJE KAYA KADAJA EMUALLAH, PACHHE DIJE PINDI KERO MANS HOJIRE - SUNIO BHAIJI	....13
EJI DAAN TE DIJE GHODO HANSLO EMUALLAH, KUNVAR TE DIJE ROHIDAS HOJIRE - SUNIO BHAIJI	....14
EJI AJODHA NAGARI KERO RAJPAT EMUALLAH, TARA RANI NA SHANGAR HOJIRE - SUNIO BHAIJI	....15
EJI SAB KUCHH DINU RAJA PADSHAH EMUALLAH, JIKI HUO MINJ E SANSAR HOJIRE - SUNIO BHAIJI	....16
EJI PIR SADARDIN BGLEA VENTI EMUALLAH, SAMI RAJA TU(N) TARIE TARANHAR HOJIRE - SUNIO BHAIJI JI EMUALLAH	....17

EXPLANATION OF THE ABOVE GINAN-E-SHARIFF

(In addition to the above traditional Holy Ginan "EJI AMAR TE AYO MORE SHAHJIJO," there is another Holy Ginan by PIR SADARDIN, "EJI

SEJADIE SUTO RAJA NINDHRA DHARI, TARA RANI ORASE RAYNA PAYJI" (117 verses) which gives most interesting life sketches of SATI TARA RANI LOCHNA and RAJA HARICHANDRA. The Holy Ginan "SEJADIE SUTO RAJA NINDHRA DHARI" describes how devotedly and with purified heart SATI TARA RANI LOCHANA observed and followed SATPANTH religion; it also tells of how SATI TARA RANI managed to bring RAJA HARI CHANDRA in SATPANTH Religion -- it was her sublime, pure heart, sincerity, devotion and spiritual gains that impressed RAJA HARICHANDRA to adopt THE DIVINE "NOORANI" SATPANTH Religion. The Explanation below is a summary of the heart provoking story narrated in both the above stated HOLY GINANS.)

PIR SAHEB SAYS: Verily, I say that when THE "AMRA," THE HOLY FIRMAN, or DIVINE ORDER of MY MOWLA comes for me, I dare refuse to obey it. I would just accept it, bow down, and place my head and eyes upon it. By FARMANBARDARI, PANCH PANDWAS and MATA KUNTA achieved great deal from Religion to elevate their mundane and spiritual lives. Similarly, RAJA HARICHANDRA and SATI TARA RANI, by FIRMAN BARDARI and devotion, achieved everything -- dignity, glory, immortality of name in history, and THE EXALTED SPIRITUAL LIFE OF MUKTI, HAQIKATI, KHUSHALI and "NOORANI" DIDAR.

Once, RAJA HARICHANDRA was relaxing at night in his palace. SATI TARA RANI LOCHNA was taking care of RAJAJI that he may sleep happily, but RAJA HARICHANDRA had suspicion in his mind and he only pretended to be asleep. SATI TARA RANI, as usual, thinking that the RAJAJI was asleep prepared to go to DHARAM DWAR, a place where GAT JAMATH assembled for religious ceremonies. She discarded her SOL SHANGAR (her most precious diamonds, pearls, rubies, ornaments and her most valuable royal dress), and adopted her DHARAM TANA CHIR or saintly, most simple, inexpensive religious dress. SATI TARA RANI then went to the Royal Stable and took out her favourite horse called HANSLO. As soon as the horse was ready, she went to KAMAL DWAR the strong palace gate which was hard to open. She, therefore, prayed to MOWLA, SAMI RAJA: "O SAMI RAJA TU(N) LAJA RAKHANHAR" (O MY BELOVED MOWLA SAMI RAJA, THOU ART THE PROTECTOR OF MY LIFE AND REPUTATION).

SATI TARA RANI had unshaken, boundless FAITH in MOWLA, SAMI RAJA just at our Holy PIR SHAMS had: PIR SHAMS Mabaap neutralised

the sun and brought it close enough to light a fire to cook meat.

PIR SHAMS has said in a HOLY GINAN:

HAQ TU(N) PAK TU(N) BADSHAH, MAHERBAN BI YA ALI TUNHI TU(N)
RUB TU(N) RAHEMAN TUN, YA ALI AWAL AKHAR KAJI TUNHI TUN
JAL THAL MUL MANDAN HARNARE, YA ALI HUKAM TERA YA ALI TUNHI TUN
TE(N) UPAYA TE(N) NIPAYA, SARJANHAR YA ALI TUNHI TUN

YA ALI, YA MOWLA, O SWAMIJI THOU ART KHUDAWIND
HAQQ: THE DIVINE, MERCIFUL, SUSTAINER AND COMPASSIONATE.
O MY MOWLA ALI, MY BELOVED MASTER, THE AIR, WATER, ATMOSPHERE --
ALL THE CREATION IS UNDER THY ORDER
AND TAKES LIFE FROM THY DIVINE "NOOR."

PIR SHAMS had deep and boundless IMAN (FAITH) in MOWLA ALI. With this IMAN, He was able to fulfil all his desires and perform even miracles when necessary.

SATI TARA RANI LOCHNA, with her strong IMAN, while she arrived at the strong doors prayed: "SAMI RAJA TU(N) LAJA RAKHANHAR." The strong doors opened on their own and she was able to come out of the palace. She started her journey towards DHARAM DWAR and arrived at the River JAMANA. There was high tide and it was dark. It wasn't possible to go across but she had to cross to reach GAT JAMAAT'S Meeting place. SATI TARA RANI was positive in her FAITH: she didn't for any moment have even a fraction of negative thought in her mind or heart. She knew, she had tremendous IMAN and ISHQ that my MOWLA SWAMIJI is with me -- HE is closer to me than my own veins. And MOWLA RAJA did fulfil all her desires and NEK UMEDS. PURITY OF HEART and prayers with IMAN and ISHQ while relying solely and absolutely on MOWLA BAPA truly works a WONDER in life.

Once SATI TARA RANI reached the DHARAM DWAR or GAT JAMATH, all the JAMATH members were present, and the JAMATH ceremonies were started. There were GINANS of the time, Prayers and GHATPAT which SATI TARA RANI arranged. SATI TARA RANI was keen to finalize the ceremonies without wasting any time, lest RAJA HARICHANDRA woke up at the palace. SATI TARA RANI and the GATJAMATH said prayers and for JURO, the Horse HANSLO was slaughtered. The JURO, prepared meat, was distributed among the JAMATH present. At the end of the ceremonies, the skin and bones of HANSLO were accumulated, the GATJAMATH said prayers and HANSLO was brought back to life.

Now, about what was unusual this night!! All the time, since SATI TARA RANI had left the palace, RAJA HARICHANDRA had followed her right up to the DHARAM DWAR. RAJA HARICHANDRA had pretended he was asleep, when in fact after SATI TARA RANI'S departure from the palace he had managed to follow her unnoticingly. He reached the DHARAM DWAR and from where SATI TARA RANI had taken off her slippers, RAJA HARICHANDRA took one slipper before returning to his palace.

When SATI TARA RANI was preparing to return to her palace she found that one of her slippers was missing. SATI TARA RANI hurriedly moulded a slipper with wheat flour and asked GAT JAMATH to say PRAYERS. SATI TARA RANI leading the prayers, prayed to MOWLA BAPA:

"O SAMI RAJA TU(N) LAJA RAKHANHAR"

O MOWLA RAJA THOU ART THE PROTECTOR OF MY LIFE AND REPUTATION.

Immediately, from the mould, an exact copyright slipper to her original one was provided. Sati TARA RANI and the GAT JAMATH said many SHUKRANAS to MOWLA BAPA.

"EJI KHADANG KADHINE RAJA UBHA THAYA EMUALLAH," RAJA HARICHANDRA getting up from his bed, said astonishingly to SATI TARA RANI, "O SATIJI I had a dream in the night and came to know that you had gone to your parents' house." SATIJI said, "O Darling, do not rely on such dreams." "No, RANIJI the dream that I had could not have been unreal. How dare you say it was unreal." RAJA HARICHANDRA showed the slipper of SATI TARA RANI'S which was concrete proof that she had been out of the Palace during the night.

"Oh darling you are great. Do not take such trifles as serious. It is going to harm us. I feel pained by such suspicions." RAJA HARICHANDRA stood up in anger and wrathfully drawing his sword asked SATI TARA RANI to show him the THAL (TRAY) which she had brought back from the GAT JAMATH (PRAYER HOUSE) containing JURO. SATI TARA RANI remembered MOWLA BAPA at this critical moment and said, "O my SAMI RAJA MOWLA help me, protect me. It is your 'KOL,' PROMISE."

Miraculously! all sweet such as LADOO and BIJORA turned into oranges, meat turned into fresh grapes, GHUGHRI into pearls, and PURI

into PAN (green leaves). PIR SADARDIN has specifically referred to this in verses eight, nine and ten of the Holy Ginan.

When RAJA HARICHANDRA saw the THAL full of the fresh fruits and the pearls he was immensely astonished. He quietly seated himself on the sofa-chair and said, "O RANIJI I want to embrace your SATPANTH Religion. It is my most sincere desire. I will act and follow absolutely as per JAMATH'S rules. I have seen with my own eyes, when I followed you, all the Miraculous, DIVINE ceremonies of GATJAMATH. It was truly amazing!"

"O RANIJI I am prepared to sacrifice everything for sake of SATPANTH, the Religion in which THE LIGHT OF GOD is PRESENT."

SATI TARA RANI said to RAJA HARICHANDRA, "O RAJAJI, SATPANTH is a Religion which is very hard to follow. Following SATPANTH is like walking on the sharp edge of a sword. There shall first be a series of Tests."

"Our SWAMI RAJO MOWLA will demand your life, your flesh, your favourite horse HANSLO, our most beloved and only son ROHIDAS and all of my SOL SHANGARS (SATI TARA RANI'S jewellery, royal decorations and dresses worth CRORES). Of course, all this will be over and above the KINGDOM OF AYODHYA. All will have to be sacrificed as and when our SWAMI RAJO MOWLA will demand."

"How will you be able to keep up your FAITH, IMAN and your ISHQ, LOVE on our SWAMI MOWLA?"

RAJA HARICHANDRA, his past PUNYA (GOOD ACTIONS) were exceptionally powerful and rich that he most sincerely accepted all the conditions related by SATI TARA RANI LOCHNA. SATI TARA RANI by the consent of her father and other members of the GAT JAMATH approved her husband's desire of embracing SATPANTH. But before admission, RAJA HARICHANDRA had to go through certain tests. Though a king, he was asked by GAT JAMATH to go for slavery at the Iron Smith's workshop for some time. Also, he was asked to follow up some VRATS (TEKS), religious traditions and practices. The final test was to fill water in an untreated clay pot supported by a flimsy cotton thread.

When RAJA HARICHANDRA was found perfect in the last tricky and hard test he became eligible for admission in GATJAMATH of SATPANTH. RAJA HARICHANDRA proved himself a worthy and true devoted follower of the SATPANTH. He became a "NOOR PARAST" or a LOVER OF SHRI VISHNU VAR DATAR (THE ALI). RAJA HARICHANDRA'S devotion, true sincerity, his purity of heart were supreme. These high virtues elevated his soul to a very high spiritual level.

RAJA HARICHANDRA, SATI TARA RANI and KUNVAR ROHIDAS, by their sacrifices for SATPANTH and boundless love for the "NOOR" of KHUDAWIND HAQQ gained a lot. They were rewarded in such a manner that their names remain immortal in the History of SATPANTH Religion. Spiritually, in the ETERNAL WORLD, these great dignified RUHANIS are glorified Eternally with the "RUHANI TAJ" on their heads. RAJA HARICHANDRA was appointed as the MUKHI of TRETA YUGA for SEVEN CROR RUHANIS. By the devotion and sincere humble services RAJA MUKHI HARICHANDRA, SATI TARA RANI LOCHNA and KUNVAR ROHIDAS achieved HAKIQUATI KHUSHALI and "NOORANI" DIDAR.

DAS AVTAR

III. DWAPUR YUGA



Das Avtar

DWAPUR YUGA

The Eighth Shri KRISHNA Avtar

There was a king UGARSEN of MATHURA in India. He had both an overambitious son, KANS, and a pious daughter, DEVKI. At the time of DEVKI'S marriage to another King VASUDEVJI, during the ceremony, there was an amazing and mysterious sound from the sky, "O KANS there will be born a child (it will be the EIGHTH child) to DEVKI who will be your KILLER."

KANS, on hearing this, was terribly disturbed and perplexed, to such an extent that he planned the overthrow of his father from the Royal Throne. He arrested the king and took control of the administration of the Province. He also arrested his sister DEVKI and her husband VASUDEVJI, imprisoning both of them.

KANS became arrogant and a terror. He started the harassment of MOMINS and the killing of many of the believers of Religion. DEVIL KANS killed one after another seven sons of DEVKI. But when the Eighth Child -- SHRI KRISHNA -- was born, VASUDEVJI on receiving a spiritual inspiration, took the child to mother YASHODA, wife of NANDJI in GOKUL (in India) and brought back a replacement of a newly born girl. Miraculously the way was opened for VASUDEVJI to do this.

When KANS came to know that an eighth child was born to DEVKI, thinking the child could be his killer, he endeavoured to kill the girl. He was unsuccessful -- the girl escaped from his hands into the sky warning him: O DEVIL do not be unaware that the DIVINE POWER by whom you shall be killed is now Manifest in GOKUL.

This was enough for KANS to send a woman, PUNTA, of a Devilish Group to GOKUL. PUTNA tried to feed Baby KRISHNA with poison on her breast, but Baby KRISHNA with his DIVINE POWER sucked all the blood from her body and she died instead.

As a child, BAL SHRI KRISHNA, killed many demons and performed many many miracles. One such event involves King NANDA, the foster father of SHRI KRISHNA who was a worshipper of INDRA DEV (the Angel of Rain). SHRI KRISHNA had once made a Firman to KING NANDA to worship the MOUNTAIN GOVARDHAN (or GOVARDHAN PARBAT) and this made INDRADEV angry -- he issued an order to BARMEGH, the Power of Rain to flood the town of GOKUL. Rain fell so heavily that it became fateful. SHRI KRISHNA with his DIVINE POWER raised the MOUNTAIN GOVARDHAN with his one finger for SEVEN DAYS and NIGHTS while there was non-stop rainfall. During this period all the MOMINS enjoyed, under the shelter of the mountain, the protection of SHRI KRISHNA and HOLY DARSHAN DIDAR. At the end, INDRADEV realized that he had behaved wrongly. He realized that the Advent of the DIVINE INCARNATION, THE BEARER of the "NOOR" had come in the "EIGHTH AVTAR" of "SHRI KRISHNA." He prostrated before the "NOOR" and LORD SHRI KRISHNA blessed INDRADEV.

DEVIL KANS still continued the oppressing of the MOMINS, the faithfuls of Religion. Therefore LORD SHRI KRISHNA eventually decided to destroy KANS by waging a war against him in MATHURA. The Royal Seat (RAJGADI) was restored to UGARSEN, the imprisoned father of KANS and also the mother of SHRI KRISHNA was freed. Because of SHRI KRISHNA'S blessings, the new Kingdom was able to withstand seventeen attacks on MATHURA by JARASANCH, which followed the defeat of KANS. The capital was then moved from MATHURA to DWARKA.

It is during the Reign of SHRI KRISHNA, that the PANDWAS and KORWAS lived. SHRI KRISHNA'S Aunt MATA KUNTA was married to RAJA PANDU. She had five sons who were known as PANCH PANDWAS. PANDWAS were deeply religious, the TRUE MOMINS and most obedient FOLLOWERS of LORD KRISHNA, SHRI KARSANJI.

After the death of PANDU (the father of PANDWAS), the Cousins of PANDWAS, KORWAS, who were Anti-Religious and powerful, seized Raj, Land and Possessions of PANDWAS. Not only, that, but they harassed the PANCH PANDWAS greatly. KORWAS had, in a very cunning way, induced the PANDWAS to gamble their land and possessions, upon the losing of which the latter had to leave their land and go in the JUNGLE for THIRTEEN years. When the PANDWAS returned to demand back their land,

the KORWAS did not keep up the agreement. KORWAS absolutely denied to part with even a small portion of the seized land.

LORD KHRISHNA, who was always on the side of the PANDWAS in their constant rivalry with the KORWAS, ordered the PANDWAS to fight against the KORWAS for the right of at least a small portion of land. At first, the PANDWAS were frightened because of their weakness against the strong armies of the KORWAS, but later they agreed to fight only with the assurance LORD SHRI KHRISHNA would be with them. While LORD KRISHNA was asleep at his house, one of the leaders of the KORWAS sat near LORD KRISHNA'S Head, whereas the PANCH PANDWAS near HIS Feet; the KORWAS asked for aid of wealth and weapons whereas the PANDWAS asked for LORD KRISHNA'S personal participation in the war.

The battle of MAHABHARAT was fought. It lasted eighteen days. LORD KRISHNA told the frightened PANDWAS: Do not be afraid, I have killed in advance the big army of KORWAS, close your eyes and see what you behold. PANCH PANDWAS on closing their eyes visualized the dead bodies of thousands of warriors. In the battle, the enemies, including the ONE HUNDRED (REAL) BROTHERS of KORWAS were killed. After their victory, the PANCH PANDWAS ruled HASTINAPUR, DELHI (BHARAT INDIA).

GOPS and GOPIS were the true and most devoted MOMINS of SHRI KRISHNA. LORD SHRI KHRISNA used to play RAS with them, give them tremendous love and grace them frequently with Holy DIDAR and DARSHAN. There existed a tremendous spiritual love between GOP-GOPIS (MOMINS) and the DIVINE "NOOR," SHRI KRISHNA. MATA KUNTA (mother of PANDWAS) and SATI DRUPATI were among the true MOMINS of the time. Before the War, when PANDWAS had lost their possessions in the gambling, they also had to concede to KORWAS' demand that SATI DRUPATI work for them as their servant.

The DEVILISH KORWAS had once forced SATI DRUPATI into the open court and had attempted to discredit her before the shameless officers. At this difficult time SATI DRUPATI had prayed intensively to LORD KRISHNA and the LORD with HIS DIVINE (KUDRATI) POWER had provided the SATI INVISIBLY with NINE HUNDRED AND NINETY NINE SAREES (DRESSES).

On one occasion, after the above incident, the PANCH PANDWAS

asked SATI DRUPATI: "O SATI, you know, we once committed a great blunder by disobeying our Beloved LORD KRISHNA. In spite of our FAULTS, how is that SHRI KRISHNA, Remembers us day and night and loves us so deeply? At all times of our difficulties He comes to our rescue, assists us and showers upon us His Boundless Grace and Blessings."

SATI DRUPATIJI on hearing the question, shedding love tears, answered: "O PANDWAS, I couldn't say much on this, but I do remember an unforgettable incident that happened once in the orchard. Our Beloved KRISHNA was peeling SHERDI (sugar cane) and unfortunately, He cut a finger. It was bleeding. While the RANIS (Queens) of SHRI KRISHNA and other SAHELIS (maids) rushed around and elsewhere for a bandage, MY SWAMIJI graced upon me 'SADBUDHI' or NOBLE THOUGHTS that instantly I tore off a piece of bandage from the SILKEN SAREE I was wearing to dress the wound of Our Beloved SHRI KRISHNA. Our BELOVED KRISHNA was extremely pleased. He showered upon our family His Choicest Blessings and Love."

SATI DRUPATI then told them, how at the time of her difficulty in the court of the KORWAS, SHRI KRISHNA came to her aid: "I was provided with NINE HUNDRED AND NINETY NINE SAREES, the same number as the number of yarns in the bandage I had dressed the wound of SHRI KRISHNA with — one saree in lieu of one yarn! It was a real time of difficulty for me, my reputation was protected by Our Beloved KRISHNA. The LORD told me He would have provided more had they been needed. How Wonderful and Great our BELOVED MASTER LORD KRISHNA is!! He wholeheartedly appreciated my pure and sincere DIVINE LOVE in the offering of the small piece of bandage — so tiny and trifle but from the depth of my heart. Our LORD is so Great, Beloved and Supreme."

In this way and in many others, the LORD SHRI KRISHNA graced the MOMINS of the time with His SUPREME DIVINE LOVE. He displayed immense SPIRITUAL LOVE by playing RAS-GARBA with the COP AND COPIES. For LORD SHRI KRISHNA in 'JUDAI' (SEPARATION) most beautiful spiritual songs have been sung. In 'MILAN' (HOLY DIDAR) also, HAKIQATI KHUSHIALI songs have been recited by MOMINS. During the KRISHNA AVTAR, DEVOTION to the "NOOR" (JYOTI) by the MOMINS and the LOVE between the "NOOR" and MOMINS was the highlight of the "EIGHTH AVTAR" OF SHRI VISHNU (THE ALI).

Here included, are Three DEVOTIONAL SONGS:

SHRI KRISHNA'S LOVE FOR HIS MOMINS

SUN ARJUN GITA SAR,
PANDAV MANJO NIRDHAR.
CHAUD LOK CHHE VASH MARE,
BRAHAMAND KERO BHAR;
DHANYA MARA DASNE JE RAKHE,
MANE RADAY MINJAR.
MUJ BHAKAT KERE KARNE,
AVTAR LIDHA DAS;
HUN NIRANJAN NIRAKAR,
MANE BHAKTE KIDHA VASH.
ME SUDAMANE SANTOSHIYO,
TANDUL KARAN KAM;
SAMPATI AAPI TEH NE,
NAV NIDHI SUDHARAJ.
EK VAR VIDURNE GHER JAI,
AROGI BHAJI PAN;
ME LAAD LADAVYA MARA DASNE,
RAJAANA MODYA MAN.
KORWANU KUL SANHARYU,
ME SARYO ARJUN TARO RATH;
HUN CHAUD BHAVANANO RAJIO,
ME HANKIYO TARO RATH.
DRUPADI NA PATAKUD KADHIA,
HUN PAS NAHI TE KAL;
MARI DASINE ME PURYA,
NAVSO NAVANU CHIR.
MARA BHAKTA SUKHI TO HUN SUKHI,
DUKHIE DUKHIO JAN;
MARA BHAKTANE JE PARABHAVE,
TO MUNE KALEJE LAGE BAAN.

SHRI KRISHNA'S LOVE FOR HIS MOMINS

TRANSLATION

O ARJUN, listen I am telling you the Essence of GITA:-

I am the MASTER of Fourteen Brahamands and I bear responsibility of these Brahamands. But, my MOMINS are to be congratulated, compliments and credit go to MY MOMINS because MY MOMINS are capable of keeping me within their hearts.

For the sake of my BHAGATS I have taken TEN INCARNATIONS (AVTARS). I am 'NIRANJAN NIRAKAR,' but my BHAGATS have LOVE for ME and I have devoted MY Life -- MYSELF -- to them.

Merely for a morsel of TANDUL (Baked Rice) I gave SUDAMA (my BHAGAT) immense wealth, NINE GIFTS plus kingship. On one occasion when I went to the house of MY MOMIN VIDUR he served me Bhaji (Spinach). I enjoyed eating at MY MOMIN'S ENTERTAINMENT having ignored the parties of kings and rulers.

I destroyed KORVAS' family. O ARJUN, I drove your RATH (CHARIOT) -- Remember I am the MASTER of FOURTEEN BRAHAMANDS yet I drove your RATH because of your TRUE LOVE for ME.

When SATI DRUPATI was in trouble -- KORVAS wanted to undress her -- I wasn't there but when she prayed and remembered me I provided her, by MY DIVINE POWERS, NINE HUNDRED AND NINETY NINE SARIS (Dresses).

When I observe that MY BHAGATS are happy, I feel great happiness; and when they are in distress I am hurt. The harassment of my Bhagats (MOMINS) is an incident causing me pain.

PRAYER OF GOPIS (MOMINS) TO SHRI KRISHNA

BANSIVALE AAJO AMARE DESH,
THORI SAMARI SURAT PYARO VESH.
AVAN AVAN KAHE GAYOJI,
DE GAYO KOL ANEK.
GINTA GINTA GHAS GAI,
MERI ANGARIANKI REKH.
SANVARIA, RASILLA, SALUNA,
PIYAPE, JIYAPE, HAY JAVUNISAR,
BANSIVALE AAJO HAMARE DESH.

PRAYER OF GOPIS

TRANSLATION

O BANSIVALE (FLUTE PLAYER), my LORD KRISHNA, I pray from the bottom of my heart please visit us and grace us with THY HOLY DARSHAN DIDAR.
O KRISHNA, THOU hast promised us on various occasions -- we are longing for THY HOLY DIDAR.
O my BELOVED, O my CHARMING and LOVELY MASTER, my LORD, my LOVE, I am ready to sacrifice my life for your DARSHAN DIDAR.
O BANSIVALE, BELOVED KRISHNA, DO VISIT US FOR YOUR HOLY DIDAR.

SATI DRUPATI'S PRAYER TO SHRI KRISHNA
AT THE TIME OF HER DISTRESS

SHAMADIAJI KARJO MAHARI SAHAYRE,
VAHALA GARUDE CHADINE VAHELA AAVJO HOJI.
SHYAM SALUNA SUBUDHARA NA VIR,
AA DIN BAALANI LAJ DAYADU RAKHJO RE.
JEVI TEVI CHHUN TAMARI,
VAHALA DESO NA VISARI.
VAHALA GARUDE CHADINE VAHELA AAVJO JI

TRANSLATION

O MY LORD, DO COME VERY SOON TO MY RESCUE, RIDING ON THY EAGLE:
O BEAUTIFUL SHYAM (MASTER), SUBUDHRA'S BROTHER, MY MERCIFUL
MASTER, PROTECT THIS DAY THE REPUTATION OF YOUR CHILD:
OF WHATEVER STATUS I MAY BE, BUT, AFTER ALL I BELONG TO THEE MY LORD
O DEAR DO NOT FORGET ME ...
DO COME AT YOUR EARLIEST RIDING ON THY EAGLE.

PIR SABJA ALI, when he visited East Africa in 1926, described a most interesting incident in his Waez at Dar-es-Salaam. He said that once they (himself, missionary HUSSEINY, and other members of the HUZUR STAFF) were travelling with MOWLANA SULTAN MUHAMMAD SHAH by train in the interior of India.

At about midnight the train stopped at a Station. Mowlana SULTAN MUHAMMAD SHAH asked the missionaries (whose compartment was very close to MOWLA'S), "MISSIONARY YE KONSA STATION HAY? (Missionary which Station is this?)"

"KHUDAWIND YE MATHURA STATION HAY (Khudawind this is Mathura Station)."

"MISSIONARY! KRISHNA AVTARME YAHA(N) MAYNE GOPIO(N) KO BOHOT LAAD LADAYA - BOHOT KHEL LIYA. (Missionary! I gave my tremendous spiritual LOVE to GOPIES, MOMINS, I played Divine Mysteries at this place.)"

What wonderful recollections! They are exceptional and most beautiful. These words, no doubt, direct our thoughts towards the "QUDARATI KHELS" - THE MYSTERIES of the "NOOR-EN-ALLAH-NOOR" which are unfathomable even to the ASHTH CRCR BRAMAS and PIR PAYGAMBAR. MOWLANA SULTAN MUHAMMAD SHAH said in the Holy FIRMAN, at the age of seven years when He came to the Throne of HOLY IMAMAT - PAVITRA GADI of MOWLA ALI, "O JAMAT DO NOT THINK I AM SMALL. I AM THE NOOR OF HAZARAT ALI"

It was MOWLA ALI'S DIVINE "NOOR" in Existence before the Creation, it will be MOWLA ALI'S "NOOR" Which will be the LAST. MOWLA ALI is the ZAHIR, the BATIN, and it is the SAME "NOOR-E-ALI," HAZIR-KAYAM-DAYAM our Beloved LORD HAZER IMAM NOOR MOWLANA SHAH KARIM AL-HUSSEINY (Say Holy Salwat, O momins: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD). THE ALI'S DIVINE "NOOR" shall Remain till the Day of Judgement.

Our Holy Pir SADARDIN says:

SO SO NAME SHAH ALI HEK BHANIJE,
ANHI SUJANEO SOHI KILTAR.

MOWLA MURTAZA ALI'S DIVINE NAMES ARE THOUSANDS.
MOWLA ALI'S DIVINE "NOOR" HAS APPEARED IN THOUSANDS
OF DIFFERENT ASPECTS AND GARBS.

MOMINS! RECOGNIZE THE "NOOR," THE LIGHT OF
GOD, THE SAME (SHRI VISHNU) THE ALI'S "NOOR"
WAS IN RAM AND KRISHNA.

(May our KHUDAWIND HAZER IMAM Shower His Choicest Blessings,
HAQIQATI Vision and SHANAKHAT -- Amen.)

LORD SHRI KRISHNA AVTAR ... continues ...

Sati Drupati

SATI DRUPATI'S PRAYER TO HER

BELOVED LORD SHRI KRISHNA

AN INCREDIBLE, AMAZING EFFECT OF HER

MOST SINCERE AND HUMBLE PRAYER

SATI DRUPATI was spiritually most intimate and close to her Beloved SHRI KRISHNA - The EIGHT CARNATION of SHRI VISHNU (THE ALI). At time of distress and difficulty, whether material or spiritual, SATI DRUPATI prayed to her Beloved LORD KRISHNA from the depth of her heart and soul. She prayed with unshaken faith that her Beloved KRISHNA would do everything for her -- she had deep faith that nothing was impossible for SHRI KRISHNA, the LORD OF THE AGE.

As a result of the purity of her heart, her intense and humble prayer, at the time the materially most influential and powerful KORVAS (PANDVAS COUSIN BROTHERS) were attempting to discredit and humiliate SATI DRUPATI, was timely answered by the LORD SHRI KRISHNA. The KORVAS eventually became absolutely helpless. SATI DRUPATI'S Beloved KRISHNA came, just in time, to her rescue and she was SAVED from Disaster and Calamity.

SATI DRUPATI'S each and every moment of prayer was deeply touching. Her powerful sentiments, her spontaneous sincere and natural expressions of heart were immensely appealing to her Beloved KRISHNA, who was at the time physically asleep in His Palace. As a result of her "spiritual voice," SHRI LORD KRISHNA instantly awoke to help His true Devotee - THE MOMIN SATI DRUPATI.

SAYYAD IMAM SHAH, Son of PIR SADARDIN, in his "MOTO DAS AVTAR" gives an account of SATI DRUPATI'S most humble prayer: her prayer of humility and spiritual conception is captured as under:-

(MOTO DAS AVTAR)

(AVTAR EIGHTH)

SATI DRUPATI SABHA MAHE(N) UBHA RAHYA,
TYA(N) SHIR PADE BAHU TRAS;

HAVE HU(N) VAT JOU(N) MARA NATHNI,
 JO KYARE DWARETHI CHADSE MARI VAR PURVA AASH.
 SAMIJI PANDAW AMNE VANMAHETHI LAWEYA,
 TE TAMARA CHARANNA PRATAP;
 JYA(N) ARJUNE MACHH VEDH KARIYO,
 TYA(N) SAMI MANE SO(N)PI TAMNE MARE BAAP.
 E VALAJI TE VAHALPAN KYA(N) GAYO,
 TAME TO KAMLA KERA KANTH;
 AA KORAV KESH GRAHI RAHYA,
 TAME KEM BETHA CHHO NACHINT.
 SAMIJI HAVE VINTI SUNO MUJ RANKNI,
 TAME PARCHHJO SAGALO MARAM;
 HAVE DHARAM AACHAR KRIYAHIN THAY CHHE,
 HAVE VEGE PADHARO TAME SHRI BRAHAM.
 SAMIJI TAME BHAGATU(N) NE KAJE AAVIYA,
 TAME PAHELA TARIA BHAGAT ANANT CROR;
 TAMARA BHAGATUNE KASHT PADE TAME AAVI UBHA RAHO,
 TAME BHAGATU(N) NA MAHA BANDH CHHODO SHRI RANCHHOD.
 HAVE SAMI TAME PER PADHARNI KARO,
 NAHI(N) TO SAMI JASE TAMARI LAAJ.
 HO MARA NATHJI TAME SU(N) NATHI LAJTA,
 TAME EVDI SU(N) KARO CHHO VILAMB;
 TAME DWARKA NAGRI SOVANNI KARI,
 TAME RAMEA SOL SAHASTRA GOPIE VAR GOVIND.
 SAMIJI TAME SOL SAHASTRA MAHE(N) RANGE RAMEA,
 SAMIJI TAMARO SAVA LAKH SAJAN PARIVAR;
 TE KARAN AMANE VISAREA,
 SAMI TAME CHHO JAGJIVAN AADHAR.
 SAMIJI HAVE BHAGATNE VIPAT PADE MA VISARJO,
 TAME MUJANE LIYO UGAAR;
 EVU(N) JANO MARA NATHJI,
 TO THAO VACHANE BALIA PRATIPAL.
 SAMIJI DAI(N)T DUSHASHAN PATAKOL GRAHI RAHYO,
 TE UGHAD E ANGNE SHISH;
 EVU(N) JANI VELA PADHARO MARA NATHJI,
 TAME KRAPA KARO JAGDISH.
 HO SAMIJI PATKOL ABLANU(N) RAKHIE,
 AME CHHU ABUJ AGNAN;
 EVU(N) JANI VELA PADHARO MARA NATHJI,
 TAME VELA VADO BHAGWAN.
 TYARE SHRI KARSANJI HOTA NI(N)DRA MAHE,
 VASUDEV PODHIYA UPAR KAMLA DHOLE CHHE VAY;
 TE DEV NI(N)DRA MAHE(N)THI JABKI JAGEA,
 TE DWARKA KERA RAY.
 TYARE GHUR VIDURVYASNE BOLAVIA,
 GURJI TAME GARUDNE KARO TAIYAR;
 AAJ DASI MARI DAITNE VASH PADI,
 TENE RAKHE SAME VILAMB THAY VAAR.
 TYARE DEVNE RANI RUKHMANI LAGI PUCHHVA,
 SAMI TAMARI EVI TE KON CHHE DAAS;
 TE KARAN TAME JAGI UTHIYA,
 TENA SAMARATH KARVA KAAJ.
 HARE TAME DASINE SHU(N) OLKHO,

JE BHAGAT PANCHAVLI NAAR;
JEM TRETA JUGMA(N)HE TARA RANI LOCHNA,
TEM DUAPUR MA(N)HE SATI DRUPATI PANCH PRATIPAL.
SAMIJI KHARA BHAGATNE CHHEH DETA DUKH UPAJE,
TENA MANMA UPAGE TAAP;
TYARE SACHA SAJANNE DUKH UPAJE,
TE DUKH UPAJE GHURNAR NE AAP.

A BRIEF EXPLANATORY TRANSLATION OF THE ABOVE GINAN EXTRACT

SATI DRUPATI was made present in the court of KORVAS, the cousin brothers of PANDVAS. She was in a terrible condition, with no one to help her except her Beloved Spiritual SWAMI LORD SHRI KRISHNA. She relied absolutely on her Beloved KRISHNA. SATI DRUPATI prayed silently, with her deepest of feelings and emotions:-

O Beloved KRISHNA, at this moment I await Thy gracious arrival. I am longing to see the blessed moment when my SWAMI RAJA KRISHNA will enter this court to fulfil my desires and relieve me from this disaster and calamity. O my Beloved SWAMI Thou knoweth everything.

O my LORD KRISHNA, PANDWAS brought me in this jungle by Thy Holy Firman. Where ARJUN (one of the PANDWA brothers) targeted an arrow on a fish, my father decided my wedding with PANDWAS. All was done by SWAMIJI'S Holy Firman.

O my Beloved KRISHNA I pray in Thy Huzur with all my humility and submission.

O SWAMI MARAJI, Thy help and grace is expressly needed. O my LORD, Thou proveth Thy AFFECTION and Thy Supreme LOVE, but where is it now? O my Beloved KRISHNA where is Thy Divine, SPIRITUAL LOVE that Thou claimeth always for Momins. Thou art the SWAMI NATH of KAMLA, I know my Beloved KRISHNA, I know this well.

But look at this O my Swami Raja, these KORVAS toucheth my head and pull my hair. At this critical period, O my LORD SWAMIJI why Thou does not Appear soon. Why Thou does not taketh my care, O Beloved LORD do come and help me. Help me my LORD.

O my LORD accept my humble prayer, I am helpless -- O SWAMIJI Thou knoweth all. I am feeble, weak and poor -- totally helpless --

Thou art the Glorified Master of the Worlds. Thou art the Great Merciful Master. These shameless KORVAS have violating manners.

O my LORD of the Age, Thou art the Creator, Thou art Omniscient, Thou art Omnipresent and Omnipotent. O my Beloved, do come in Person -- your Presence is expressly needed.

O SWAMIJI Thy Presence on this earth is, no doubt, a great Mercy and Grace upon the Momins. It is a Blessings for your Bhagat Momins.

O my LORD of the Age, Thou hast graced salvation to ANANT RUHANIS (Billions of Souls) in the past.

O my Beloved KRISHNA, Thou giveth all Thy "NOORANI" Shelter, Help and Assistance in all ways to your Momins. Thou relieveth them from all difficulties. Thou giveth freedom, both materially and spiritually, to Momins.

O my LORD with Thy DIVINE GRACE, O my Benevolent LORD Thou has eradicated poverty of the Momins in this world and exalted their RUHANIS in the next world of ETERNITY.

O my SWAMIJI do come to help me now. O SWAMIJI why delay then, O my LORD.

O my Beloved KRISHNA, aren't you hurt that Thy Momin is in distress?

O SWAMIJI isn't it a disgrace when your Momin is humiliated? Isn't it Thy humiliation? My Beloved SWAMIJI.

O my Omnipotent SWAMI, Thou made DWARKA city fully ornamented with gold and beautified it immensely. Thou art the Greatest!

O my SWAMI RAJA, Thou art RANGILA RAJA, the most Romantic Spiritual Master. Thou played RAAS-GARBA with Sixteen Thousand GOPIS (MOMINS) and delighted their hearts and souls to such an extent that their souls achieved Spiritual Enlightenment -- "NOORANI" DIDAR and EVERLASTING BLISS.

O Beloved Master of the Universes, Thou played RAAS-GARBA in VRANDAVAN (GOKUL) with Sixteen Thousand Gopis and graced their hearts

and souls with unimaginable, boundless, Spiritual Happiness.

O my LORD KRISHNA, Thou hath One Hundred Twenty Five Thousand friends and relatives -- is it because of such a large number of Thy high class friends, relatives and unlimited treasures Thou hast forgotten your POOR DASI? Oh Beloved, do not forsake me, do not forget me.

O my Beloved KRISHNA I know Thou art the Maintainer of Life in this world and the Supreme Master of the ETERNITY -- ETERNAL WORLD -- The whole Creation, O my LORD, is dependent upon Thyself.

O SWAMIJI when thy Momins are in distress, I pray do not forget them -- O SWAMIJI.

O my Beloved KRISHNA this is my most difficult time, PROTECT me my LORD and FULFIL Thy Promise -- Thou promiseth momins, O my Beloved LORD do come, do come soon.

Now at this moment these cruel KORVAS are pulling my dress (SAREE), the shameless savage DUSHASHAN is contemplating to undress me. O my SAVIOUR KRISHNA (LAJA RAKHANHAR SWAMI TUN LAJA RAKH) Shower Thy Grace upon me soon.

O my LORD of the Age, PROTECTOR of my life and reputation (MARA JIVAN ADHAR) PROTECT me, PROTECT me WITHOUT DELAY -- O SWAMIJI Thou knoweth everything, O my LORD DO COME SOON -- MARA SWAMIJI....

* * *

LORD SHRI KRISHNA, The Master of CHAUD BRAHMAND, Maintainer of Billions of Universes, The Eight Incarnation of SHRI VISHNU (THE ALI) was Relaxing in His Palace while SATI DRUPADIJI was praying HEART AND SOUL to the court of KORVAS. KAMLA, the Queen of SHRI KRISHNA was fanning the LORD SHRI KRISHNA to comfort HIM.

But on hearing the cry and prayers of His momin DASI SATI DRUPADI, LORD SHRI KRISHNA, King of DWARKA abruptly awoke with great concern and extreme anxiety. He asked GURU VIDURVYAS to prepare His EAGLE (GARUD -- a powerful flying bird), one of the means of travel exclusively for LORD SHRI KRISHNA: O GURI VIDURVYAS, my DASI MOMAN DRUPADI is in trouble. Devils are harassing her. Prepare GARUD without delay.

Witnesses such a tense situation, Queen RUKSHMANI asked the LORD KRISHNA: Who? SWAMINATH, is this DASI for whom SWAMINATHJI is worried so much?

RUKSEMANI! You wouldn't know her -- She is my DASI, most sincere SATI DRUPADI. She is spiritually so close to me. RUKSEMANI, SHE IS IN MY HEART. Just as in TRETA YUGA there was SATI TARA RANI LOCHNA, now in this age of DUAPUR, there is SATI DRUPADI.

I am always with my momins. I am hurt when my momins are in difficulty. My momins' happiness is my happiness. When my momins are in distress I feel much pained myself -- I am hurt and unhappy. I love my momins so much.

LORD SHRI KRISHNA, Miraculously, with His Divine Power, provided His momin DASI SATI DRUPADI Nine Hundred and Ninety Nine Sarees at the time the Devil DUSHASHAN tried to undress and humiliate SATI DRUPADI.

* * *

OUR HOLY PIR also, through the HOLY GINAN, has prayed to our Beloved Hazar IMAM, The "NOOR" of HAZARAT MOWLA MURTAZA ALI:-

EJI TUJ VINE KOY AVAR NA DISE,
MOWLA AMANE CHHE TAMARO AADHARJI;
TUJ VINA AME EKALA SAMI,
MOWLA TAME THAJO RAKHEVADJI.

EJI DURIJAN DAVE PADEYA HO SAMI,
SAMI TU(N) MORI LAJA RAKHANHARJI;
JEM DROPADINA CHIR PURIYA,
TEM KARJO HAMARI SSARJI.

YA HAZER IMAM there is No One but Thyself
upon whom I rely -- without Thee I am but alone
and unprotected.

O my Beloved HAZER IMAM MOWLA ALI,
Thou art our PROTECTOR - Always
YA ALI Protect us with Thy "NOORANI CHHATRA."
O my Beloved HAZER IMAM MOWLA ALI,
SATANS/DEVILS are always after us to

harrass and destroy our worldly and
Spiritual lives; O my Beloved MOWLA ALI
safeguard our reputation, safeguard our lives,
YA MOWLA Thou Alone are our Protector --
we depend upon Thee Alone YA MOWLA.

YA ALI YA HAZER IMAM MOWLA ALI
Thou Protected SATI DRUPADI and provided
innumerable dresses (sarees) at the time of her
difficulty -- Thou protected her with Thy DIVINE
"CHHATRA." In the same manner, YA MOWLA we
beseech KHUDAWIND always to Protect us
with Thy GRACE and "NOORANI CHHATRA."
With Thy Boundless Affection and Great
Mercy YA MOWLA PROTECT US ALWAYS -- AMEN.

EJI SWARG MAHE AME NAHI RAHIE, JYA NAHI DARSHAN DIDAR;
SOLE SHANGARE SOBHATI, PURAKH VINANI NAAR.

YA MOWLA we are most unwilling to live in HEAVEN without
YOUR Presence, It would be just as a well-decorated, well-
dressed woman unwedded and miserable without her husband.
We pray, O our LORD, YA MOWLA, we want to be with YOU ALWAYS.

So, SHRI KRISHNA asked the PANDWAS to go to HIMALAYAS (MOUNT
EVEREST) to sacrifice themselves and at the same time gave them "KOL"
that they would be graced with the Presence of the DIVINE LIVING "NOOR"
in ITS NEXT PHYSICAL LIFE (AVTAR).

BUT THERE WAS A TURN IN EVENTS. The Battle of MAHABHARAT had
ended and PANDWAS victory had been declared. They had become the rulers
of HASTINAPUR (DELHI), INDIA. SHRI KRISHNA had a major part in the
battle. He was with PANDWAS all the time and because of this the
PANDWAS had won the battle. SHRI KRISHNA had Blessed the PANDWAS most
highly for their prosperity in this world and the next. He had also
told PANDWAS to remain FEARLESS in both the worlds -- temporal and
spiritual -- because by the HOLY FIRMAN of LORD KRISHNA PANDWAS had
plunged into the battle against their cousins brothers KORVAS, and by
the GRACE OF LORD SHRI KRISHNA KORVAS had been defeated -- large
numbers of KORVAS and their people killed.

Despite all this, afterwards, RAJA JUJESTHAN became worried
thinking he had committed sins by killing his brothers and fellow
beings. RAJA JUJESTHAN THEREFORE WENT TO FIND A SOLUTION FROM A PANDIT,
NAMELY MANEKCHAND, WHO WAS VERSED IN VEDA (RELIGIOUS SCRIPTURES) AND
BRAHNIN BY CAST. PANDIT MANEKCHAND said to RAJA JUJESTHAN, "Yes, RAJA
you have positively committed a grave sin by killing your brothers and
their colleagues. RAJA JUJESTHAN, now do what I say."

Raja JUJESTHAN agreed to follow the instructions of PANDIT
MANEKCHAND. The PANDIT advised RAJA JUJESTHAN to arrange a YAGNA, to
invite BRAHMINS from different countries, serve delicious meals and
pay them gifts of money in gold and silver plates: "By doing this,
your sins will be pardoned."

LORD SHRI KRISHNA AVTAR ...continued ...

The SUPREME DIVINITY'S (PAR BRAHAM'S) MAYA (ILLUSION) is undoubtedly Unfathomable -- even the ASHAT CROR BRAHMAS (Prophets) have not been able to fathom HIS MYSTERIOUS MAYA. If we layman, therefore, are not able to fathom HIS MAYA it is not in the least surprising.

There have been numerous DEVILS throughout the ages, from time to time on the earth. At the very beginning of Creation, the Earth had pleaded that it would not be able to bear the horrible DEVILS. She wanted to sink herself completely but only the concern about those living innocent stopped her. GURU BRAHMA (THE NABI) prayed to THE "NOOR," THE "NOOR-E-ALI" for His AUDIENCE (BATUNI MULAKAT). He prayed and prayed so intensely that he was finally GRACED with an AUDIENCE SPIRITUALLY. THE "NOOR," THE OMNISCIENT, THE OMNIPRESENT, THE OMNIPOTENT, was fully aware of what was happening on the EARTH. In the interest of the entire world, THE "NOOR-EN-ALLAH NOOR," HE Who is Never Begotten, Descended on the EARTH in His 'SIFATI' SWARUP.

As part of the "NOOR'S" MYSTERIES, the 'EIGHTH AVTAR' of THE SHRI VISHNU (THE ALI), SHRI KRISHNA Manifested on the earth. The deeply Mysterious Role of SHRI VISHNU (ALI) in His Physical Life is beyond human comprehension. Also, more Mysterious is how and why LORD KRISHNA ended His Physical Garb (JAMO) by letting Himself be victimised by the arrow of an ordinary hunter. In spite of such an Incident, SHRI VISHNU (THE ALI)'S DIVINE LIGHT, THE "NOOR" Remains ETERNAL, AVICHAL.

The victory of the PANDWAS in the Battle of MAHABHARAT made them rulers. Before SHRI KRISHNA changed His "JAMO," He instructed PANCH PANDWAS to rule HASTINAPURI (DELHI). He also blessed them that they would be graced with Heaven; THE DIVINE LIGHT Revealed: "I shall now Become Manifest in ARABIA." But the PANCH PANDWAS pleaded, "O OUR SWAMIJI we do not wish to live in Heaven where there is no HOLY DIDAR and DARSHAN -- without HOLY DIDAR Life would be a living Hell:

By the instructions of PANDIT MANEKCHAND, RAJA JUJESTHAN SENT thousands of invitations to people to come to DELHI (HASTINAPUR) for YAGNA. A total of over one hundred thousand guests, BRAHMINS, and other dignitaries participated. The minds of PANDWAS began to change from the TRUTH to deception and doubts.

IT WAS PANDWAS' GROSS MISTAKE THAT THEY LISTENED TO PANDIT BRAHMIN MANEKCHAND AND IGNORED LORD SHRI KRISHNA'S HOLY FIRMAN. LORD SHRI KRISHNA had clearly told PANDWAS that you are not committing SIN by waging battle against KORVAS. Any action by MY FIRMAN is not a SIN and you are not responsible for such actions. In spite of this, RAJA JUJESTHAN listened to the selfish BRAHMINS.

PANDIT MANEKCHAND knew very well of the ADVENT of the NEXT AVTAR, as WITHOUT AVTARI PURUSH (THE BEARER of THE "NOOR") this world could not exist. In fact the selfish PANDIT MANEKCHAND took caution for himself by telling the PANDWAS, "It is very likely that a DEVIL will come to our YAGNA and try to say something. You are not to listen to him. Even if you will look at his face you will be committing terrible sins. Therefore when he comes, simply push him out." The BRAHMINS threatened the PANDWAS, "In case he comes to the YAGNA ceremony, we shall positively quit and go away."

Preparation of YAGNA was undertaken to a grand scale. As part of the preparations, arrows were sent out:

ONE ARROW TO THE EAST,
ONE ARROW TO THE WEST,
ONE ARROW TO THE SOUTH,
ONE ARROW TO THE NORTH,

and ONE ARROW in the Direction of the SKY. It was decided by PANDWAS and the BRAHMINS to continue the YAGNA for six months and six days.

ALL THESE ACTIVITIES WERE, NO DOUBT, AN OPEN "NA FARMANI" BY THE PANDWAS, AND BECAUSE OF THIS "NA FIRMANI," SHRI KRISHNA, BY HIS DIVINE WILL CHANGED HIS "JAMO" FOR THE SWARUP OF SHRI BUDHA IN THE MALECHHA (MUSLIM) "RUP" OR ASPECT. IT WAS DUE TO THE CUNNING TRICKS AND TEMPTATIONS OF THE BRAHMIN PANDITS THAT THE PANDWAS COMMITTED A MOST FATAL AND GROSS MISTAKE: THE MOST TRAGIC CHAPTER OF HISTORY WAS CREATED

AS THE ADVENT OF SHRI VISHNU (THE ALI) TOOK PLACE AS THE NINTH SHRI
BUDHA AVTAR.

SHRI KARSAN RUPE KAHYO NAV KAREO,
TEH KARAN SHRI BUDHA RUPAJ DHAREO;
SHRI BUDHA RUPE BIJO DHAREO MA JAN,
SHAH NIZAR TE SAHI. PARMAN.
(PARAB PANDWANO)

meaning: BECAUSE PANDWAS DID NOT FOLLOW THE HOLY
FIRMAN OF SHRI KRISHNA, SHRI KRISHNA
INCARNATED INTO SHRI BUDHA AVTAR.
PIR MABAP INDICATES THE DIVINE LINK OF
THE "NOOR": THE BUDHA AVTAR WAS THE HAQ
MOWLANA SHAH NIZAR -- IT IS THE SAME
"DIVINE LIGHT."

EK ELAHI NIRAKAR,
VISHNAV RUPE HUA VAR DATAR. (Verse 109)

meaning: THE ALMIGHTY GOD, "THE NOOR" DESCENDED
AS VISHNU, THE LORD, THE ALI.

PURAV JANAMNO HATO NEH,
TARE KODHIA RUP LAHI AVEA TEH. (Verse 131)

meaning: BECAUSE OF PANDWAS' PAST LIFE'S SINCERE LOVE,
AND IN ORDER TO SAVE PANDWAS' RUHANIS, THE ILAHI
"NOOR" APPEARED IN THE AVTAR OF SHRI BUDHA, BUT
IN A TRAGIC AND UNUSUAL CONDITION -- THAT OF HIS
MATERIAL BODY SUFFERING WITH LEPROSY.

The Ninth Shri BUDH Avatar.

"SHRI BUDHA (ADAM) AVTAR"

(MALECHHA - MUSLIM RUP)

THE NINTH SHRI BUDHA AVTAR of SHRI VISHNU (THE ALI) is also referred to as An "ADAM" AVTAR (ADAM means in the Aspect of MAN or "INSAN"). ("BUDHA AVTAR" is totally different to GAUTAM BUDDHA of the Buddhist Religion. "BUDHA AVTAR" was the CREATOR and MASTER of the WORLD, whereas GAUTAM BUDDHA was a saint who no doubt achieved SPIRITUAL ENLIGHTENMENT by Prayer.)*

When LORD KRISHNA ("EIGHT AVTAR") saw that most of the MOMINS, including PANDWAS, were turning disobedient, He changed His AVTAR and Adopted the NINTH INCARNATION of SHRI VISHNU (THE ALI) - "BUDHA." SHRI BUDHA'S Advent marked the ending of the THIRD DWAPUR YUGA and at the same time the commencement of the FOURTH KALIYUG. (KALIYUG being the most sinful YUGA, almost all the DEVLOK and RIKHISARS or the purified and pious peoples because of their own spiritual desires left this physical world).

So strange! that through HIS MAYA, SHRI BUDHA Appeared on this earth with a physically deformed Human Shape -- face defective, legs bent, and whole body diseased by watering eczema. Nobody would have liked to go near "BUDHA" because of the unbearable odour from His Body. (LORD KRISHNA'S Order had been disregarded and the Body of SHRI KRISHNA was cremated instead of being buried.)

In such an Unusual, Mysterious Aspect, LORD SHRI BUDHA Descended: in the Aspect of MALECHHA (MUSLIM). He Appeared First at the YAGNA ceremony given by the PANDWAS. PANDWAS had gone against the HOLY FIRMANS of SHRI KRISHNA in performing the YAGNA.

* The ADVENT of Lord SHRI BUDHA, the NINTH AVTAR OF GOD (THE ALI) was approx. 5000 years ago, whereas the Buddhist leader GAUTAMMA BUDDHA, a staunch seeker of TRUTH, is a different personality who came only 2000 years ago.

SHRI BUDHA went to meet PANDWAS where they were performing YAGNA. At the YAGNA ceremony, because of His Deformed Appearance SHRI BUDHA was thought to be the DEVIL. At first BHIM, one of the PANDWA brothers, also addressed SHRI BUDHA as the Devil and asked him not to go near the ceremonies which were DIVINE and HOLY.

SHRI BUDHA gave a long, touching and amazing Monologue whereby he explained who really were the DEVILS, "Those are the devils who disobey the HOLY FIRMANS of the "NOOR," the LIGHT OF GOD," He said, "Be assured your sins will not be pardoned because of the YAGNA ceremonies you are now performing by the advice of BRAHMINS."

"EVEN IF YOU perform TEN MILLION YAGNAS - you will NOT ACHIEVE ANY BENEFITS by such performances."

LORD BUDH said, "Come to me, Surrender to me. Behold my HOLY DIDAR with all sincerity and with my BLESSINGS and GRACE only will you be saved and highly rewarded You will be saved and rewarded the PUNYA of not just ONE YAGNA for which you are now striving so hard, but the PUNYA (DHARAM) of TEN MILLION YAGNAS for every step you come towards me with your CLEAN HEARTS, LOVE and DEVOTION. This is what is DIVINE GRACE of THE HOLY HOUSE of our "NOOR."

"The VEDAS (RELIGIOUS SCRIPTURES) of DWAPUR YUGA are now no more in force. EIGHT "AVTARS" of HARI, VISHNU (THE ALI) are past. Now, I am the NINTH INCARNATION OF SHRI VISHNU, but these BRAHMINS, although they claim to be well versed in VEDAS, are ignorant and do not recognize Me.

"Well, BHIMSEN, come on I am now hungry and I need food to eat, I am very weak. Give me some food. If you do so you will be rewarded by PUNYA."

"But you are a DEVIL," BHIMSEN said to LORD SHRI BUDHA.

"BHIMSEN! you call me a DEVIL," LORD SHRI BUDHA warned, "You know who are the DEVILS! I will tell you now:

- (a) those who quarrel with their father and mother, they are the devils and they are to go to hell.

- (b) those who deceive others.
- (c) those who give wrong witness.
- (d) those who do not pay Tithe - an offering to God.
- (e) those who speak ill of "AVTARI PURUSH" - THE "ZAHER NOOR."
- (f) those who say NINDA and cause scandal amongst others.
- (g) those who speak ill of my devoted MOMINS who are doing good work day and night.
- (h) those who prevent the ones that desire to sacrifice charity.

All the above are DEVILS."

BHIMSEN asked who then the SUPERIOR IDEAL persons were.

"BHIMSEN, those who have met and accepted the SHRESHT GURU (SHRI VISHNU-ALI), the SUPREME MASTER, the CREATOR OF THE UNIVERSES, their lives are SAVED from the shackles of BIRTHS and REBIRTHS; those who pay tithe and say their prayers regularly; those who LOVE spiritual knowledge and keep this in their hearts; those who attend Prayer House regularly; those who are kind, tolerant, abstain from evil actions, are the true ideal and superior amongst human beings; those who live like SHAHIDS (MARTYRS) and present themselves to HARI (GOD) when they are in difficulties; and those who look after their mother and father and serve them."

SOHDEV, one of the PANDWA brothers, was spiritually advanced, and he immediately thereafter came to know the TRUTH. He urged his brothers, "Oh beloved brothers, although Our Lord SHRI KRISHNA is not Physically Present, HIS "LIGHT" - THE "NOOR" is now Present in the Garb of SHRI BUDHA, and He is in a "MALECH" (MUSLIM) Aspect.

"LORD BUDHA is the Absolute LIGHT - "NOOR" of SHRI VISHNU (THE ALI). He has Created this earth. He has Created the Heavens, moon, stars, the atmosphere, water, plants, the animals, and also human beings. All the Creation has been Created by HIM, by HIS DIVINE POWER. He created the Universes by HIS "NOOR" with the mere wink of an eye: He gave HIS AMRA (ORDER) "BE" and it BECAME.

"Oh my dear brother PANDWAS, do not ignore HIM, Listen to HIS HOLY FIRMANS in order that our SOULS may be saved from Spiritual Calamities and Misfortunes."

Immediately, there occurred friction with the PANDIT BRAHMINS, the BRAHMINS expressed their dislike of SHRI BUDHA AVTAR and began to tell PANDWAS, "Oh PANDWAS, do not be misguided. BUDHA is MALECHH (MUSLIM). You should depend on our SHASHTRAS (SCRIPTURES)."

But the FIVE BROTHER PANDWAS met together and discussed amongst themselves, "Our SWAMI SHRI BUDHA HIMSELF has come to our door. When He was in KRISHNA AVTAR He made specific FIRMAN to us NOT TO ENGAGE IN ANY YAGNA CEREMONY. Now the significance of YAGNA does not stand in the least."

The BRAHMINS realized that PANDWAS would not any more listen to them, they left their SCRIPTURES and began to run. But LO!! a most UNUSUAL INCIDENT, the Chief BRAHMIN MANEKCHAND, while he was running, turned into a CAMEL and the rest of the BRAHMINS into CROWS. The BRAHMINS were punished by the degradation of their human lives to those of animals and birds. (A similar incident has happened in ISLAMIC HISTORY — a whole town of HUMANS became MONKIES because of NAFARMANI of GOD.)

In this way the end of the YAGNA and the Selfish BRAHMINS was met. Immediately THE LORD SHRI BUDH gave HIS HOLY FIRMAN to PANDWAS, which PIR MABAP has made reference to in Holy GINAN:

EJI NIRMAL MAN KARI DEKHO AMARA PAAY,
TO PAP TAMARA SARAVE JAY;
JE DIDAR AAVI AMARA JOY,
TO ANANT JAGAN NU FALAJ HOY;
AM SAMA CHALI AVO EKAJ MAN,
TO PAGLE PAGLE CROR JAGANANU PUNYAJ THAY.

meaning: O MOMINS, Look at our HOLY FEET with your clean heart that is bow down before us with your sincere heart, and all your sins shall be pardoned.

Anyone who Beholds Our HOLY DIDAR, he is benefited with ETERNAL Rewards.

Those who will come towards Us (at our Holy House or Religious Place) with concentration of Love and devotion will be Rewarded TEN million YAGNAS for each step.

It is only through OUR GRACE that MOMINS can make their spiritual life safe, peaceful and full of Eternal Happiness to their souls.

"O PANDWAS, this is how our GRACE works," LORD SHRI BUDHA told the PANDWAS. Because of PANDWAS' past good actions (PUNYAS), the MASTER of THE UNIVERSES ("CHAUD BRAHAMAND NA DHANI") - SHRI BUDHA went to the PANDWAS home and saved them from Spiritual Calamity.

O RAJA AMARE TAMARE BHAKTINU SNEH,
TE KARAN DHARI VIKAT DEH;
POTANA JANINE SARAJ KARI,
TYARE TAMARE DWARE AVYA FARI.

AMARO JE KOI JAPE NAAM,
TENA AME KARIE KAAM;
RIDA MAHE AMNE RAKHE JEH,
TENE AME NA DAIYE CHHEH.

(GINAN: "PARAB PANDVANO")

meaning: Oh King JUJESTHAN I had to INCARNATE, MYSELF, in such an incredibly Unusual and Difficult "ROOP" (DRESS) of BUDHA AVTAR because of your 'PURVA BHAKTI' (PRAYERS of the PAST). I have always considered you as my own children and therefore I have come to take your care -- at your doorstep. Whoever remember us, we look after them. Whoever keep me in their hearts, they are never let down because we send our MERCIES and we stand by them.

Immediately the five PANDWA brothers and MATA KUNTA bowed in front of SHRI BUDHA and prayed: "YA MOWLA by your GRACE and MERCIES we are now saved. YA MOWLA! Thou art our PROTECTOR. Thou art the PROTECTOR of our IMAN and ISHQ."

Lord SHRI BUDHA then said to the PANDWAS: "O my MOMINS, now you should remember that the THREE VEDAS (Religious Scriptures) are no more in action. The New VEDA is the "ATHAR VEDA." Now KALIYUGA is in FORCE, and the "KHAT DARSHANS" (Six DARSHANS) are no more valid. Those BRAHMINS who have misguided you did not recognize ME. They were

ignorant of my HOLY AVTAR, of MY "NOOR." They misguided you by claiming to be learned, but they were IGNORANT."

PANDWAS then prayed to LORD SHRI BUDHA: "YA MOWLA! We pray for our MUKTI (SALVATION), and for HOLY DIDAR."

SHRI BUDHA said: "You were originally forgiven of all your sins, but since you doubted my Holy FIRMANS and performed YAGNA ceremony by advice of Brahmins, now THE ONLY SOLUTION for your MUKTI is that you pay the debts of the killing of EIGHTEEN KHONI people in the battle. Either pay for this debt in this life or else you will have to pay in MAHADAN which will be very very hard to bear."

PANDWAS agreed to pay their debt during their life and accepted the punishment of going up in the freezing Himalayas to most willingly bear worldly sufferings and say most SHUKRANAS.

SHRI BUDHA said, "After the punishment is over, you will be sent to PARADISE. You will not have to live in the KALIYUG. This is for your good, because in the KALIYUG you will not be able to concentrate your mind, your FAITH will be shaken because of the extremely hard KALIYUG PERIOD.

"In KALIYUG there will be NINETY SEVEN and a HALF percent EVIL and just TWO and a HALF percent GOOD and VIRTUE. Therefore, O PANDWAS, you should go to PARADISE after your punishment is over."

"Remember PANDWAS, KALIYUG will be a Dark Period:

- kings shall be greedy
- temporal rulers will be cunning
- people will be treacherous
- teachers will be greedy for their own glorification and will be prey of temptations
- hardly one out of ten million YOGIS will be true.
- hardly one out of one hundred thousand persons will be charitable minded.

"O Pandwas, think how GREAT it is that in KALIYUG our GRACE upon TRUE MOMINS will be THOUSAND FOLD: Those who will Recognize Us and will keep IMAN, LOVE and DEVOTION, they will attain ETERNAL REWARDS.

In past YUGAS, for a THOUSAND sacrifices of time and money by devotees, the reward was merely ONE FOLD, but in KALIYUG, if my true devotees, MOMINS, will sacrifice their time and/or money even ONCE, I shall reward them ONE HUNDRED and TWENTY FIVE THOUSAND (125,000) times ("KALIKARMA EK NA SAVA LAKH GANO LABH THAYSE").

"O PANDWAS, because KALIYUG will be so poisonous, 'ATHAR VED' (or HAZAR IMAM'S HOLY FIRMANS) will change frequently according to the times. They will be hard to follow, but for MOMINS, because of their sincere love and devotion, it will be their happiness to adopt my HOLY FIRMANS in their lives and thus follow up the ATHAR VED of KALIYUG."

PANCH PANDWAS then asked the LORD SHRI BUDHA: "Ya MOWLA! on what continent will KHUDEVIND'S "NOOR" be Manifest?"

LORD SHRI BUDHA said: "My "NOOR" shall be Manifest in the following regions:-

- (1) SEHNTAR DVIP ARABIA
 (KHAND ERAQ)
- (2) DEHLAM DESH - IRAN
- (3) JAMPU DVIP INDIA
 (BHARAT KHAND)

As soon as the above Discourse ended, MATA KUNTA presented "MEMANI" (FOOD OFFERING) to LORD SHRI BUDHA. MOWLA BAPA was much delighted and asked five brothers and MATA KUNTA to dine with HIM. It was against Hindu tradition to dine with MALECHA (MUSLIM), but PANDWAS did, despite the scandal it would cause in the society.

Lord SHRI BUDHA blessed PANCH PANDWAS and MATA KUNTA. Immediately a 'KUDRATI NAGARA' (DIVINE MUSIC) of the undescrivable sounds of bells was heard from the sky. Lord SHRI BUDHA said: "Yes, NOW! your YAGNA is perfected and accomplished. O! PANDWAS, now your YAGNA has been accepted and only with MY DIVINE GRACE."

PANCH PANDWAS, MATA KUNTA experienced Spiritual Ecstasy and sang:

DHANYA - DHANYA. Rejoice - Rejoice. Felicitations!
Today is a red-letter day for us, for our souls.

Ya MOWLA we are extremely fortunate to have THY MERCY, GRACE and HOLY DIDAR. Our sins are now completely vanished. All faults, mistakes and sins are burnt into ashes. YA MOWLA, DHANYA - DHANYA, today is the happiest day of our lives.

"O PANDWAS! But this is not over - there is yet a further test of your FAITH," said the LORD SHRI BUDHA, "Your SINS then SHALL COMPLETELY VANISH."

"O PANDWAS, the sins you have committed by performing YAGNA ceremony which was against my FIRMAN shall be forgiven only after you have slaughtered KAMADHENU COW. This is a further test of your IMAN - FAITH."

And instantly KAMADHENU (a HOLY COW) descended from the Heaven before the PANDWAS. LORD SHRI BUDHA said: "Look! you have to now slaughter this cow." (How hard and terribly difficult it was for PANDWAS to take such action, but PANDWAS without hesitating, accepted and followed exactly the HOLY FIRMAN of SHRI BUDHA.)

The people of the City of DELHI (HASTINAPUR) began to condemn the PANDWAS, however, miraculously, all the drops of blood of KAMADHENU which were being shed on the streets of DELHI turned into PRECIOUS RUBIES of the CHOICEST GRADE. People started to collect them and they became instantaneously rich. Nonetheless the people continued to say that the PANDWAS had committed grave sins. They dissociated from the PANDWAS.

But LORD SHRI BUDHA blessed PANDWAS deeply for following His HOLY FIRMANS with utmost SINCERITY, LOVE and DEVOTION; consequently they experienced SPIRITUAL ENLIGHTENMENT and they were highly rewarded with Spiritual Dignity! PANCH PANDWAS visualized "NOORANI TAJ" (MONOGRAM) on their heads! MATA KUNTA visualized her Dress to be of "NOORANI" pattern with also a "NOORANI" Necklace shining on her neck! Such were their REWARDS and SPIRITUAL GLORY by following up the HOLY FIRMAN of SHRI BUDHA, the MASTER of the UNIVERSES, THE CREATOR.

PANCH PANDWAS still had to go to the HIMALAYAS for sufferings by which attain for themselves absolute Spiritual Purification and

then afterwards to live in AMRAPURI (JINNAT). LORD SHRI BUDHA mentioned to PANDWAS, "O PANDWAS, after your HIMALAYAS suffering you will go to VAINKUTH meaning AMRA PURI (PARADISE), since I shall Incarnate in MRATYULOK (ON THE EARTH) where I have to GRACE SALVATION to ANANT CRORI JIVS (ANANT CRORI SOULS)."

DHARAM RAJA JUJESTHAN prayed to LORD SHRI BUDHA:

SAMI MAT TAT TAME NE CHHORU AME,
SAMI TAM VINA AME RAHIE KEM;
VAIKUNTH MAHE NAHI DARSHAN DIDAR,
SAMI NAR VINA JEM NAARI KARE SHANGAR;
TAM VINA VAIKUNTH MAHE AME NAHI RAHIE,
SAMI JIYA TAME TIYA AME CHALIE;
AME AVASU SAMI TAMARE SATH,
JOIYE DIDAR DIVAS NE RAAT;
SAMI TAM VINYA AMNE SARAG MAHE NAHI SOHAY,
KHARA JAL PINE TRASNA NAHI BUJAY.

- O SWAMI Thou art Mother and Father, we are but your children.
- O SWAMI Without your Presence we cannot live.
- O SWAMI There is no DIDAR-DARSHAN in VAIKUNTH (Paradise).
- O SWAMI A Lady decorating herself with a lavish dress without her husband being present is awkward.
- O SWAMI We shall not go to Paradise without SWAMIJI'S Presence.
- O SWAMI Wherever Thou shall stay we shall follow, and we shall Behold SWAMIJI'S HOLY DIDAR Day and Night.
- O SWAMIJI We dislike to live in SWARG (Paradise) without SWAMIJI.
- O SWAMIJI Paradise is for us like salt water - our thirst cannot be quenched.
- O SWAMIJI Only by SWAMIJI'S HOLY DIDAR and DARSHAN our RUHANIS' thirst shall be quenched.
- O SWAMIJI We always want to be with Thee SWAMIJI.

PANDWAS at this juncture prayed to the LORD SHRI BUDHA for PERPETUAL PROTECTION or "NOORANI" CHHATRA. SHRI BUDHA pledged a "KOL" to PANDWAS of His Constant "NOORANI" Shelter and said to PANDWAS, "O PANDWAS,

Remember Me always and I shall be always with you."

"But, O PANDWAS, now let Me tell you of KALIYUGA'S difficult period on the EARTH (MRATYULOK): there will be great unrest, wrongs and sins, therefore your minds will wonder."

PANDWAS prayed: "SWAMIJI Thou art Mother and Father, O SWAMIJI, by Thy Blessings we shall exist and we should be able to stand firm."

"PANDWAS, What type of KALIYUG there will be, do you know? Two brothers shall fight; the weak brothers will not be looked after; those who will be financially backward shall not be regarded. O PANDWAS, you will not find pleasant and happy living in KALIYUGA."

PANDWAS prayed to LORD SHRI BUDHA: "O SWAMIJI, how then will people of KALIYUGA get SALVATION."

"O PANDWAS, merely by our GRACE shall people get SALVATION. But Our GRACE shall be showered on those who will have our Recognition, those who will have LOVE and IMAN on us, those who will follow Ours and Our Pirs' HOLY FIRMAN -- they will always be with us and we shall protect them in both the worlds. My Manifestation shall be in ARABIA and in MALECH SWARUP (in MUSLIM ASPECT)."

PANDWAS in a short while observed three wells. Two wells were sufficiently full of water, whereas one was dry. The two sufficient ones were providing water to each other. The dry one was completely neglected. "O PANDWAS, this is what KALIYUGA will be like. Therefore, O PANDWAS, you had better stay in SWARGA (PARADISE)."

Again, PANDWAS prayed to LORD SHRI BUDHA: Oh SWAMIJI, We reaffirm, we do not wish to go to SWARGA (live in PARADISE) but we want to be with you always, oh our BELOVED SWAMIJI...."

But, all of a sudden, RAJA DHARAM heard a Divine Message that all his PANDWA brothers were already in VAINKUNTH (PARADISE) in "NOORANI" Dress.

RAJA DHARAM became deeply concerned on this matter since he alone was left behind without Salvation. He prayed to LORD SHRI BUDHA, "Oh my LORD, Why have I been left behind? Have I committed any