

**MARIFAT OF
MI'RAJ**



Ruhani Lagan

"MI'RAJ" is an Arabic word which means "ASCENSION." SHAB-E-MI'RAJ or the NIGHT of MI'RAJ is celebrated by all the Sects of ISLAM all over the world. On this Auspicious Occasion ROSHANI is illumined, TILAWAT-E-HOLY QUR'AN is engaged in the whole night long, prayers are offered during MAJLIS, and considerable charities are given by Muslim brothers and sisters.

Our Most Beloved Prophet HAZARAT MUHAMMAD MUSTAFA RASUL S.A.S. achieved the Highest Spiritual Experience of MI'RAJ when the Holy Prophet was FIFTY-ONE years of age in the TWELFTH year of NABUWAT.

There are varying conceptions among the Muslim brothers regarding MI'RAJ-E-SHARIFF. From the SHARIAT and TARIQAT point of view, it is believed that our Beloved Prophet ascended upon BURAQ, a horse from the Heavens, brought with the Command of the Almighty ALLAH by HAZARAT JABRIL. Our Beloved Prophet Muhammad (S.A.S.) rode towards the ASMANS perceiving the REALITIES and finally attaining COMMUNION with ALLAH on the NIGHT of MI'RAJ.

The SHIA SECT of ISLAM believes that our Holy Prophet MUHAMMAD (S.A.S.) was able to go beyond SATMA AASMAN whereas Hazarat JABRIL could not. The Prophet (S.A.S.) saw a "NOORANI PARDAH" from which JANNATI MEWA in a tray was served. Our Beloved Prophet MUHAMMAD prayed to ALLAH, "O my Beloved LORD, I have never in the material world eaten my meals alone, but AMIR-UL-MOMININ MOWLA MURTAZA ALI has always eaten with me."

Immediately! a "NOORANI PANJO," the DIVINE HAND of MOWLA MURTAZA ALI appeared from the "NOORANI PARDAH" and a Voice was heard -- the Voice of HAZARAT MOWLA MURTAZA ALI (A.S.)!

Now, the 'HAQIQAT' and 'MARIFAT' of MI'RAJ, interpreting the literal account above, is that of THE TRUE RECOGNITION OF HAZARAT MOWLA MURTAZA ALI (A.S.).

NOOSERI and his progeny had such a great "ISHQ," "IMAN," and professed "ALI SAHI ALLAH": Mowla ALI killed NOOSERI seventy times, each time bringing him back to life, but he did not stop saying

"ALI SAHI ALLAH." Because of NOOSERI'S great IMAN on "ALI SAHI ALLAH," himself and his AAL-AWLAD are not going to be questioned on the DAY of JUDGEMENT.

The HAQIQATI momin can achieve in his life the SECRET of this 'MARIFAT' through BATUNI BANDAGI. MOWLA MURTAZA ALI in HIS Holy KALAM says, specifically stating that the SAME Category of MAHERAJ can be achieved by a TRUE MOMIN:

MAHERAJ KHUDAKA RASUL PAYA,
JINE SAB RAAT KITI HAQ BANDGI;
SO MAHERAJ MOMINKU HOVE,
JO DILSE NIKALE SAB DUNIA GANDKI.

RAATKU(N) JAGE EK DHIYANSU,
PAYRAVI RASULKI KARE KIRDAAR;
TO USA MOMANKU MAHERAJ HOVE,
AAPNE RABBKA DIDAR.

meaning: Our Beloved Prophet MUHAMMAD RASUL KARIM (S.A.S) attained "MAHERAJ" through BATUNI BANDGI, any one who shall discard the malice of the heart shall achieve "MAHERAJ" of the same category. Momins who wish to achieve the Supreme Spiritual Experience of "MAHERAJ" should attend PARODIE and perform BATUNI BANDGI with proper concentration. The momin who follows the TRUE PATH of Hazarat MUHAMMAD Rasul S.A.S. shall, positively, by the GRACE of ALLAH, attain "MAHERAJ" and the HOLY "NOORANI" DIDAR of ALLAH.

Our Holy PIR SADARDIN SAHEB achieved deep MARIFAT of Religion and was highly benefitted with SPIRITUAL ELEVATION through IBADAT BANDGI. Our Holy PIR discloses his Extraordinary Experience in HOLY GINAN of beholding DIDAR-E-MOWLA MURTAZA ALI:

E VALA JIRE SARAVANE SUNEA TE ME
NAJRESU(N) DITHA,
HU(N)TO BHAVO BHAV DASI TAMARI RE;
VALA DOELADA SARVE DUR KARO NE,
AASHA VENTI KARI NE PAAY LAGU(N)RE -- VALA....

E VALA JIRE AAD NIRANJAN AGAM AGOCHAR,
NAVSHA NAAM DHARAVYA RE;
VALA HU(N) BALIHARI TE SATGURNI,
JE AMA GHAR SAMI BHALE AVEARE - VALA....

E VALA JIRE DEV JUGATMA ME(N)
PARIBRAHAM DITHA,
TE SATGURU SAHEB SOHI RE;
VALA JANAMO JANAMNI SHARNAGAT RAKHI,
TE AVICHAL PAD MUGATAIRE-VALA....

REVALA AAJ ALI MARE ANGANE AAWEA,
SATHE ANANT CROR DEV LAVEA;
CHAUD LOKE MOTIDE VADHAVEA.

Pir Sadardin Saheb says: O momins, for a long time I have been hearing about the LORD MOWLA MURTAZA ALI HAZER IMAM, but now I have experienced the TRUE KNOWLEDGE of 'MOWLA JO DIN' -- I am now absolutely devoted, for lifetime, to my LORD SHRI ISLAM SHAH RAJA NOOR MOWLA MURTAZA ALI. During this life and the life hereafter, my heart and soul now belong exclusively to my LORD MOWLA MURTAZA ALI HAZER IMAM. O my LORD, forgive my faults, shortcomings and sins -- I prostrate before THEE with all my humble heart.

O my LORD, I am tremendously fortunate in experiencing and knowing 'MOWLA JO DIN,' SATPANTH. O my LORD, THY DIVINE "NOOR" from Time Immemorial has been a Great Mystery unknown to all. THY "NOOR" is UNIQUE and INDEPENDENT. O my LORD, I praise THY GLORY, THOU hast Adopted the Most Beautiful Dress of NAVSHA (BRIDE-GROOM, LADO, or VAR-RAJA) -- I sincerely, from the depth of my heart, choose and prefer to sacrifice my life in THY LOVE and AFFECTION. I am most grateful that THOU hast come to my home.

I now KNOW my LORD. I came to know THEE in IBADAT, I attained this Supreme Experience in the ETERNITY, in the Spiritual World.

O my LORD SHRI ISLAM SHAH RAJA NOOR MOWLA MURTAZA ALI, THY KINGDOM is GLORIOUS, THOU art "PAR BRAHAM," THOU art "SAHI ALLAH."

When my soul ascended to the Spiritual ETERNAL World, Lo! amazingly, I beheld the HOLY "NOORANI" DIDAR of my SATGURU NOOR MOWLA MURTAZA ALI HAZER IMAM, THE ONE, with WHOM I had had AUSPICIOUS ZAHERI MULAQAT in this mortal world. Therefore, my deepest prayers in THY HOLY HUZUR PUR NOOR are: Ya MOWLA Grace us with THY kind "SHANAKAT," Ya MOWLA ALI HAZER IMAM, I say Billion 'SHUKRANAS' that THOU hast accepted me as KHUDAWINDS humble DASI (SERVANT), and THOU hast graced my RUHANI with 'AVICHAL PAD' -- the Unperishable Glory of HAQIQATI KHUSHIALI.

O my LORD MOWLA MURTAZA ALI HAZER IMAM SHRI ISLAM SHAH RAJA, THOU hast most graciously come to my home and brought along ANANT CROR, ie. Millions of ANGELS: SHUKRANLILLAH!!!

In another GINAN-E-SHARIFF, Pir SADARDIN Mabaap says:

YA KHUDAWIND,
AATH LAKH KARAN PIRE TARI SREVA JO KIDHI,
YA ALI TARI SREVA JO KIDHI,
TYARE TO PIRNE MUKH DIKHLAYAJI --
YA KHUDAWIND, YA KHUDAWIND.

O my Beloved LORD, for the FANTASTIC period of EIGHT HUNDRED THOUSAND KARANS, our PIR served THEE and remained in IBADAT -- only after such a great TAP (IBADAT), O my LORD, did THOU grace our PIR with HOLY ZAHERI DIDAR.

Our Pir Mabaap says, this is the reason we say HOLY 'SALWAT' upon THE NOOR MOWLA MURTAZA ALI HAZER IMAM -- because of HIS ZAHERI DIDAR our RUHANI is Immensely Fortunate, Undescribably Beneficial of RUHANI KHUSHI and BAKSHISH.

O my Beloved LORD MOWLA MURTAZA ALI, THY Advent in this material world is a Great Blessing. O my Beloved LORD HAZER IMAM, I always am craving for THY DIVINE GRACE and BLESSINGS -- AMEN.

HAZARAT IMAM JAFFER SADIQ, THE BEARER of THE "NOOR" of MOWLA MURTAZA ALI has said:-

"We have certain Position with GOD, in some of which WE are HE and HE is WE;
And in some WE are WE and HE is HE."

This refers to "ZATI" and "SIFATI" SWARUPS of THE "NOOR-EN-ALLAH NOOR," of MOWLA MURTAZA ALI. The TWO SWARUPS of MOWLA MURTAZA ALI, as well as the MARIFAT of MI'RAJ are given superb treatment in "BOOJ NIRANJAN," one of the most important and beautiful GINAN-E-SHARIFF of our HOLY PIR SADARDIN.

Our HOLY PIR SADARDIN composed this GINAN-E-SHARIFF through his experience in BATUNI BANDGI. "BOOJ NIRANJAN" or "THE KNOWLEDGE OF GOD" gives Wonderful Knowledge on the MARIFAT of MI'RAJ, the MARIFAT of THE ALLAH. The first few sections of the GINAN together with their explanatory meanings are given below.

A SMALL PORTION (FIRST THREE PARTS)
OF GINAN-E-SHARIFF: "BOOJ NIRANJAN"

OR

THE KNOWLEDGE OF GOD
BY HOLY PIR SADARDIN

[ONE]

ATI ACHARAT KAHU(N) EKPAHELI,
JISTHI HOVE VAAT SOHELI.

O momins, I wish to Disclose to you the Most Amazing Secrets by which your Path towards the Almighty ALLAH shall become easier.

PIYU CHHANA KYU(N) PRAGAT AAYA,
KAHONE KIYA PIYA BHEKH FIRAYA?

O momins, the Secret is that THE
'HAQIQI BADSHAH' who was first
a HIDDEN TREASURE, has Manifested
HIMSELF: HIS Adopted Dress is so
Charming and Beautiful.

'LA' THI UN 'ZAAT' KAHAWA,
JA(N)KI BAAT KAH NA PAWE.

O momins, THE PAK 'ZAAT,' HIS
ORIGIN is 'LA.' The GREAT, VAST
OCEAN of 'THE NOOR' is BOUNDLESS
and UNFATHOMABLE. It is therefore
impossible to Describe HIM.

DUBKI LE LE GOTHA KHAWA,
PIR PAYGAMBAR TOE NA PAWE.

O momins, PIRS and PAYGAMBARs have
dived so Deep, so very Deep in
the OCEAN, yet they have not
been able to Fathom HIS Incompre-
hensible DIVINE MYSTERY.

MAHA AGAADH SAMUNDRA KAHAWA,
JA(N)KO PAAR KOI NA PAWE.

O momins, the OCEAN of 'THE NOOR'-
'THE LA' is so Very VAST, and
Exceptionally MYSTERIOUS that it
is INDEPENDENT and UNFATHOMABLE:
no one can Reach HIM.

JO IS SAMUNDRAME DUBKI KHAWA,
MARJIWA HOWE SO MANEK LAWE.

But O momin, anyone who shall
take a fearless dive, with courage
and patience, with defiance of
death, in THE "NOORANI" OCEAN,
such a momin will be able to bring
out-Unperishable, Valuable PEARLS.

DUBKI LE LE JANAM GUMAVE,
VANKO THAG KABUEK PAWE.

O momins, the one who shall take
a deep Dive in the Vast OCEAN
of the "NOOR" shall achieve a
Unique Experience in life.

RE TUNHI, MARA SACHA SANHIYA
PIYUHI TUNHI -
NIRALA NIRANJAN KAHIE,
NIRALI KAHIE KUCHH BAATRE;
GUNGE SAPNA PAEYA,
SAMAJ SAMAJ PACHHTAYRE.

O my MOWLA RAJA, O my RUHANI
BADSHAH, THOU art "THE NOOR,"
THOU art THE UNIQUE, THY EXISTENCE
is INDEPENDENT, THY ATTRIBUTES
are EXCLUSIVE. Anyone who has an
Experience of THY "NOORANI" ROSHANI
("LIGHT") wishes to remain dumb --
he cannot explain the experience
of IBADAT to the inexperienced.
Only those who have already known
about it through their own experience
know everything their fellow brother
or sister wish to say: the untold
MYSTERY and RUHANI Secrets.

[TWO]

NIYARI THHE NIYARI KAR KAR MANE,
YA(N)H GAT THHE KUCHHU VAHA(N) PICHHANE.

O momins, HE is THE UNIQUE and
INDEPENDENT; HE is already
Known as THE UNIQUE and
INDEPENDENT.

SAB SIFTUN JA(N)KU PAVE,
SO SIFTUN FUN 'WAHDYAT' KAHWE.

O momins, all the Great ATTRIBUTES
are applicable to HIM and HIS
HOLY NAME. All the ATTRIBUTES are
PROOF of HIS UNIQUENESS.

RUP ANUP ANEK DIKHAVE,
BHA(N)T BHA(N)T PIYA BHEKH FIRAVE.

HE Adopts HUNDREDS of DRESSES and
makes MANIFEST HIS Super BEAUTIES.
THE MAHEBOOB MOWLA Adopts
innumerable Styles of DRESS.

IN DOME(N) 'WAHDYAT' KAHIE,
JA(N)KU DO SIFATU(N) SU LAHIE.

HIS Both 'ZATI' and 'SIFATI' are
SWARUPS of the SAME, THE ONE. HE
is Known by Both these ATTRIBUTES.

JAAME JAHA ISAMKI HOI,
KAHE ULUHIYAT SONTHI HOI.

O momins, all the HOLY and most
EXALTED NAMES are but HIS NAMES,
the NAMES of HIS 'PAK ZAAT.' And
all THE DIVINE POWER is UNIQUE to
HIS DIVINITY.

RAB JAHA(N) TAPSI RAJA HOI,
TA(N) BUJE BUJANHARA KOI.

O momins, THE 'PAK PARVARDIGAR,'
THE CREATOR is MANIFEST in HUNDREDS
of DRESSES, yet this is known only
to a few of HIS momins.

RE TU(N)HI, MARA SACHA SANHIYA
PIYUJI TUNHI --
JENE RANGNE RUP NAHI,
NAHI KUCHH NAMNE THAMRE;
SO GUPTA PRAGAT BHAYO,
LAKH DHARO TIS NAAMRE.

O my Beloved Spiritual MASTER,
THOU art my 'HAQIQI MAHABUB.' O
momins, HE is Colourless, Formless,
and without any Shape -- HE was
THE HIDDEN TREASURE, THE 'HAQIQI'
BADSHAH has become MANIFEST in
this world and is remembered by
HUNDREDS of HIS HOLY NAMES.

[THREE]

NAAM NIRANJANKI DOI BATI,
EK 'ZAATI' EK BHAYE 'SIFATI.'

O momins, 'ZAATI' and 'SIFATI'
Both are the ASPECTS of THE
'PAK PARVARDIGAR ALLAH.'

UTTAM SAB KAHIE ZAATI,
AUR BHAYE SAB NAAM SIFATI.

O momins, the 'ZAATI' is SUPREME
and the HOLY NAMES are the 'SIFATI,'
the ATTRIBUTED HOLY NAMES.

JIT PIYA AAEN AYAN KAHAYA,
TIT ZAHER NAAM ISAM DHARAYA.

HE manifested HIMSELF 'HERE'
bearing the NAME of 'THERE.'

JO UTA THA SO ITA HO AAYA,
VA(N)H PAR SAB BHEKH BANAYA.

O momins, I am telling you, THE
HOLY, THE EXALTED, THE OMNIPOTENT,
THE HIDDEN TREASURE, THE 'PAVITRA
ZAAT,' WHO was 'THERE,' HE has
Become MANIFEST in HIS SWARUP
'HERE,' on this earth.

MAAN GUMAN KARO MAT KOI,
JO UTA THA SO ITA FAN HOI.

O momin, do not have doubt in this
MATTER, believe me, be assured that
'THE ONE' WHO was THERE, HE has
now DESCENDED HERE. HE is with us
together with His all DIVINE
VIRTUES and ATTRIBUTES.

HOI RAHYA HOVE FAN SOI,
E LIKHIYA MITE NAHI KOY.

O momins, what has happened will
continue to BE, this is a MATTER
that no one can eradicate.

E SAB AALAM GAYEB KAHAWA,
PAKI JA(N)KI KAH NAHI JAWA.

O momins, all the above said is
regarding the 'AALME GAIB,' the
World of MYSTERY. The DIVINITY
of the 'AALME GAIB' cannot be
Described.

KHALQAT KOI NAAM NA PAVE,
SABAJ PAAK ZAHUR KAHAVE.

O momins, the MYSTERY is of such a
NATURE that it is Totally Beyond
the Comprehension of the MAKHLUQAT,
us human beings (the Creation).

RE TU(N)HI, MARA SACHA SANHIYA
PIYUJI TU(N)HI.

O my Spiritual MASTER, THOU art
'THE TRUTH,' THOU art my MASHUQ,
my LORD.

Our HOLY PIR SADARDIN MABAAP in fact practised IBADAT
(MEDITATION) for eighteen hours daily and as a result of such deep,
devoted BATUNI BANDGI, he reached the "MARIFATE-ALLAH." Pir SADARDIN
Mabaap's soul reached beyond the SAAT AASMAN, right up to "ARSH-E-
AZIM." It is the Highest Experience of Religion. All the RUHANI 'ILM'
contained in the "BOOJ NIRANJAN" has been written after PIR SADARDIN'S
Achievement of "MAHERAJ SHARIFF." As MOWLA MURTAZA ALI says, "So
MERAJ MOMIN KU HOVE....," Our Holy Pir, by the GRACE of NOOR MOWLA
MURTAZA ALI SHRI ISLAM SHAH RAJA achieved this: His RUH (SOUL) became
highly delighted, and in his RUHANI KHUSHI he composed many GINANS.
Following is another one of his many Most Beautiful GINAN-E-SHARIFF:

EJI DHAN DHAN AAJNO DADLORE,
AME HARI (ALI) VAR PAYAJI,
CHAR JUGNA KASMAL PAPAJ TADEAJI --
HETNO MEDAVADO RE APANA SATGURSU KIJE,
MANNO MEDAVADO RE APANA SAHEBJISU KIJE;
BHAI BHUTARO SANSAR PARLE CHHODI MUKIJE,
BHAI THAGARO SANSAR SHAHJINE NAME TARIJIE;
ENE SANSARE BHALA SUKARAM KAAM KIJIE.

O momins, hearty Congratulations! hearty Felicitations! we have achieved MOWLA MURTAZA ALI'S HOLY DIDAR -- our SINS of all four YUGAS have been pardoned. Our souls is now cleansed, purified. O momin, submit yourself, your heart, with love and devotion, to MOWLA MURTAZA ALI HAZER IMAM. By HIS GRACE you will be easily able to discard the ILLUSION (MAYA) of this material world from your heart, replacing it by LOVE and DEVOTION, ISHQ and IMAN of MOWLA MURTAZA ALI HAZER IMAM.

EJI ALMUT GADH PATAN DELAM DESHJI,
TIYA(N) AVTAREYA SHAH MANKHA VESHJI -- HETNO....

O momins, MOWLA MURTAZA ALI, THE "NOOR" has MANIFESTED in the DIVINE DRESS of SHRI ISLAM SHAH. THE "NOOR," SHRI ISLAM SHAH is in a "MANKHA VESH," the Charming HUMAN DRESS, and HE lives in DEHLAM DESH, IRAN.

EJI UNCHA UNCHA PARBAT VISMI CHHE GHATJI,
TIYA(N) CHADI JOVU(N) NOOR SATGURNI VAATJI
-- HETNO....

O momins, I experienced the Unique Wonderful Achievements, it is obviously very hard to ascend the exceedingly High SPIRITUAL MOUNTAINS. The Path is so difficult, but by my MOWLA ALI'S DIVINE GRACE I managed to Reach the PEAK of the SPIRITUAL MOUNTAIN where I most fortunately Achieved the BATUNI "NOORANI" DIDAR of my Most Beloved LORD MOWLA MURTAZA ALI.

EJI SHAMLI BAJAARE APNO SAMI RAJO DITHAJI,
SONA NE SINHASANE APNO SAMI RAJO BETHAJI --
HETNO....

O momins, although there was a total Darkness in the beginning, I did not lose hope, I had absolute FAITH and PATIENCE. I had also a deep LOVE in my heart for the NOOR MOWLA MURTAZA ALI HAZER IMAM with constant Craving for "NOORANI" DIDAR. Then! once, during this time of Darkness, I experienced my SWAMI RAJO! Seated on the GOLDEN DIVINE

THRONE. O momins, it was for me "HETNO MEDAVADO," Sweet Moments of "MULAKAT" with my Beloved MASHOOQ HAZER IMAM. It was most Delightful for my heart and soul, Inexpressible -- only my heart knows of the "NOORANI" GHADIS. Then, Pir Mabaap says, I made all the necessary arrangements for my SPIRITUAL "LAGAN," my SPIRITUAL WEDDING with my SWAMI RAJO. Pir Mabaabs RUHANI (VISAV KUNVARI) jubilantly prepared to be in ABSOLUTE UNION with the "NOOR" MOWLA MURTAZA ALI. Pir Mabaap, constantly -- day and night experienced SUPREME ECSTASY -- the Supreme Spiritual LOVE flowed from the pure and sincere heart of our highly advanced Pir SADARDIN Mabaap.

EJI AALE KANSE NILE VANSE CHORI CHITRAVOJI,
CHORI CHITRAVI SHAHNA LAGAN LAKHA VOJI,
LAGAN LAKHAVI SHAHNA THAR BHARAVOJI,
THAR BHARAVI SHAHNE MOTIDE VADHA VOJI,
PARANE AAPNO PROTHAMI RAJO VISAV KUNVARIJI --
HETNO MEDAVADO RE APNA SAHEBJISU KIJE....

Pir Mabaap invited with all the warmth flowing from the heart, the ANGLES, HURA(N)S, FAIRIES of the Heavens to bring things for preparation of the Ceremony: perfumed pots, decorations for the stage, spiritual NOORANI flowers and also to register the WEDDING of the VISAV KUNVARI. The WEDDING was to take place of our SWAMI RAJO, TRIBHOVAR SAMI, CHAUD BRAHAMANDJO DHANI!!! Pir Mabaap says, that this was the Greatest Opportunity Pir Mabaap had been craving for, for the past millions and millions of births -- very long awaited. The soul had been craving for this Unique Chance during evolution through the various Kingdoms of Creation for CHORYASI LAKH JAVIAR. Our Beloved Holy Pir SADARDIN does not, selfishly, keep the SECRET in his heart, but most earnestly urges all ISMAILI MOMINS to strive and become FORTUNATE in the ACHIEVING of this CHANCE during one's Life -- 'HAYATI.'

Pir SADARDIN Mabaap, most affectionately invites us to grab the Most Unique Chance of our soul:

EJI UTTAR KHAND MAHE
SHAHNI JYOT JAGEVA,
SHAHNA PURAKH MILE PARKETA --
HOJIRE BHAI.

"UTTAR KHAND" is our "PESHANI" MUBARAK (BHAMAR GUFA), the part of our head above the eye-brows. At this place, the "NOOR" of MOWLA

MURTAZA ALI is REFLECTED. Pir Mabaap's RUHANI VISION and Thinking was exceptionally advanced and powerful -- he hardly thought SHARIATI or MATERIALLY. The "UTTAR KHAND" is linked with RUHANI LAGAN.

Pir Mabaap says in Boundless Joy that, O momin, I foretell you that your VISAV KUVARI RUHANI shall be positively fortunate in Attaining the Great Chance of RUHANI LAGAN with our TRIBHOVAR SAMI. Because, O momin, your RUHANI is so sweet and dear to SAMIJI, my SWAMIJI is Prepared and keen to wed your RUHANI. My SWAMIJI is PROTHMI RAJO, HE has promised DHARTI MATA (THE EARTH) that HE shall WED and become the RAJA. in the same manner, O momin, my SWAMI RAJO shall WED your "VISAV KUVARI" RUHANI, be assured that the WEDDING shall take place on a FULL-MOON NIGHT. A Great day for your RUHANI!

EJI LAGAN MAHARE SHAHANA
PUNAM CHANDRA,
SHANA UTTAR KHAND MAHE JYOT JAGEVA --
HOJIRE BHAI.

The "NOOR," LIGHT of your PESHANI shall be Highly Illumined and Developed that it shall spread all over the Universes.

EJI JAGO JAGERE GUR
MARAG CHALANA,
MARA SACHA NE SAACHA YAR -- HOJIRE BHAI.

O momins, awake! awake! and follow strictly the TRUE PATH of our SATPANTH RELIGION.

EJI UNIACHARI KALMAHE
OCHHERU CHALE,
SAHEB TE PAAPINE PARHAREA -- HOJIRE BHAI.

Pir Mabaap says, those are BACKWARD who do not care for the SPIRITUAL 'LAHAVAS,' Benefits of Religion. My SAMI RAJO constantly guides the RUHANI to remain alert, in awareness ... in spite of the "CLARION CALL" of MOWLA RAJO'S, if such RUHANIS do not listen, then MOWLA RAJO shall have to -- most reluctantly though -- DESERT the UNIACHARIS, the RUHANIS who remain without performing good actions.

Pir Mabaap says, the TRUE MOMINS are those:

EJI BE PAKHE PURA NE
CHARE PAKHE NIRMALA,
TE SACHA MOMAN SAACHA YAAR -- HOJIRE BHAI.

those who are perfect in DUA and DASOND, "BE PAKH" or the TWO WINGS of their RUHANI (SOUL) are well developed. In the Hearts of such TRUE MOMINS flow 'AMI JAL' (HEAVENLY NECTAR) ie DEEP LOVE for the NOOR MOWLA MURTAZA ALI HAZER IMAM. The TRUE MOMINS whose SPIRITUAL WINGS are safe by DUA and DASOND, constantly think and remember the HOLY FIRMAN of HAZER IMAM, following them 'DAGLE NE PAGLE' ie. in every step in their daily lives.

NEK MOMINS', HAQIQATI MOMINS' RUHANI through DUA, DASOND, BANDGI and FIRMAN BARDAR,' by the GRACE of KHUDAWIND NOOR MOWLANA HAZER IMAM, can easily fly, and fly towards the SATMO ASMAN, also beyond these ASMANS and become fortunate in having HOLY "NOORANI DIDAR." Such momins partake of "NOORANI" NECTAR, the "NOORANI" Water of "HAWZE-KAWTHER." The SOLE MASTER of HAWZE-KAWTHER, MOWLA MURTAZA ALI graces his HAQIQATI, FIRMAN-BARDAR momins with "LINA LINA LAAD."

EJI BHANE PIR SADARDIN
SUNO GATIYU MOMINO,
SHAHSU(N) RAKHO HET HARIALA --
HOJIRE BHAI UTTAR KHAND MAHE SHAHNI JYOT JAGEVA.

O momins, listen, listen attentively: as said above, with the flow of 'AMIJAL' in heart by DUA and DASOND, DEEP LOVE for MOWLANA HAZER IMAM shall develop. Keep your hearts always filled with the "NOOR" of MOWLA MURTAZA ALI HAZER IMAM, with unfading, evergreen and ever-refreshed love, our Holy Pir SADARDIN Mabaap says.

Our HOLY PIR SADARDIN goes on to give us in HIS HOLY GINANS, Descriptions of the DIVINE "MANDVO" and to tell us who shall Participate in the WEDDING CEREMONY, "SHAHJI NA MANDVE":

CHALO CHALO SAKHI APANO
VAR JOVA JAIYE,
APANA MOWLA ALIJI NA GHARE
MANDAVO KEVO RACHAYOJI.

Our Holy Pir Sadardin invites all momins, wholeheartedly, with his deepest love and affection: O momins, let us go -- post haste -- to Behold the "NOORANI" DIDAR of our MOWLA RAJO, the Most DIVINE VAR-RAJA (BRIDEGROOM), NOOR MOWLA MURTAZA ALI. O momin! Come, Come and Witness the Rarest, Unique occasion of the Beautiful "NOORANI MANDVO" ("NOORANI" MARRIAGE CEREMONY) at the Holy House of MOWLA MURTAZA ALI.

Angels and Faines sprinkle unperishable "NOORANI" flowers Upon SHAHJI and the VISAV KUNVARI. The VISAV KUNVARI is the faithful RUHANI having CHUST IMAN, EXCLUSIVE FAITH on SHAHJI MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY HAZER IMAM. Only such momins are qualified as VISAV KUNVARI and are entitled to the most Unique Chance of the SPIRITUAL WEDDING in life.

In order to Achieve this Unique Chance, VISAV KUNVARI has become more and more anxious, says immense prayers, and at times becomes IMPATIENT. He has very delicate feelings in the heart to make HAZER IMAM SHAH KARIM happy. The VISAV KUNVARI (RUH) feels 'DHADKANI' or deep emotional Love and affection for SHAHJI HAZER IMAM.

"QUDRATI KANKOTARIS" ie. INVITATION CARDS in "QUDRATI" Form are written by the DIVINE HAND of SHAH-E-DULDUL-ASWAR MOWLA MURTAZA ALI, by the SAME "NOORANI" HASTA MUBARAK that appeared before our Holy Prophet MUHAMMAD from the "NOORANI" PURDAH!!

All preparations of the WEDDING are under way, the FOUR SATIS (PIOUS MOMIN LADIES):

SATI ANSIYA -- the Lady of SAT, TRUTH
MATA KUNTA -- the Lady of ZIKAR, BANDAGI
SATI DRUPADI -- the Lady of SABURI, TOLERANCE and PATIENCE
and SATI TARA RANI -- the Lady of IMAN, FAITH

Sing DIVINE SONGS (MANGAL) for SHAHJI'S WEDDING Ceremony. It is "SHAHJIJO MANDVO," the DIVINE "NOORANI MANDVO" of DUL DUL ASWAR MOWLA MURTAZA ALI, the Most Unique Occasion of "RUHANI LAGAN" of RUHANI BADSHAH MOWLA RAJO MOWLA MURTAZA ALI.

In deep SPIRITUAL LOVE and AFFECTION, HOLY GINAN-E-SHARIFF is recited by all present and led by our HOLY PIR SADARDIN and FOUR SATIS: SATI ANSUYA, SATI MATA KUNTA, SATI TARARANI LOCHNA and SATI DRUPADI. All join in in the MANGAL-RAAS, DIVINE music in the PRAISE of "VISAV-KUNVARI JA VAR," NOOR MOWLA MURTAZA ALI HAZER IMAM.

O momins, what a Grand, Auspicious "NOORANI" occasion!

KHAYRUNISSA MATI BIBI FATEMA JANNATE KHATUN(A.S.) and the other "NOORANI" MEMBERS OF "PAK-PANJ-TAN" are Present on this Occasion of Mystical Marriage of the RUHANI, which has been separated from the "NOOR" for JUGA-JUG.

those who are perfect in DUA and DASOND, "BE PAKH" or the TWO WINGS of their RUHANI (SOUL) are well developed. In the Hearts of such TRUE MOMINS flow 'AMI JAL' (HEAVENLY NECTAR) ie DEEP LOVE for the NOOR MOWLA MURTAZA ALI HAZER IMAM. The TRUE MOMINS whose SPIRITUAL WINGS are safe by DUA and DASOND, constantly think and remember the HOLY FIRMANS of HAZER IMAM, following them 'DAGLE NE PAGLE' ie. in every step in their daily lives.

NEK MOMINS', HAQIQATI MOMINS' RUHANI through DUA, DASOND, BANDGI and FIRMAN BARDAR,' by the GRACE of KHUDAWIND NOOR MOWLANA HAZER IMAM, can easily fly, and fly towards the SATMO ASMAN, also beyond these ASMANS and become fortunate in having HOLY "NOORANI DIDAR." Such momins partake of "NOORANI" NECTAR, the "NOORANI" Water of "HAWZE-KAWTHER." The SOLE MASTER of HAWZE-KAWTHER, MOWLA MURTAZA ALI graces his HAQIQATI, FIRMAN-BARDAR momins with "LINA LINA LAAD."

EJI BHANE PIR SADARDIN
SUNO GATIYU MOMINO,
SHAHSU(N) RAKHO HET HARIALA --
HOJIRE BHAI UTTAR KHAND MAHE SHAHNI JYOT JAGEVA.

O momins, listen, listen attentively: as said above, with the flow of 'AMIJAL' in heart by DUA and DASOND, DEEP LOVE for MOWLANA HAZER IMAM shall develop. Keep your hearts always filled with the "NOOR" of MOWLA MURTAZA ALI HAZER IMAM, with unfading, evergreen and ever-refreshed love, our Holy Pir SADARDIN Mabaap says.

Our HOLY PIR SADARDIN goes on to give us in HIS HOLY GINANS, Descriptions of the DIVINE "MANDVO" and to tell us who shall Participate in the WEDDING CEREMONY, "SHAHJI NA MANDVE":

CHALO CHALO SAKHI APANO
VAR JOVA JAIYE,
APANA MOWLA ALIJI NA GHARE
MANDAVO KEVO RACHAYOJI.

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HANSAPURI NAGARI MAHE
MANDAVO RACHAYO,
ENE ENE MANDAVE MOMAN TEDAVO;
BHAI SONANA BAJOTHIA NE RUPA NI REL,
'SHAJI' NA MANDAVA MA EVI EVI SEL BHAI....

HANSPURI NAGARI MAHE
MANDAVO RACHAYO,
ENE ENE MANDVE MOMAN TEDAVO BHAI

Innumerable SAKHIS (Pious BUHANI) whisper amongst themselves saying, "Look at our MOWLA BAPA, THE 'PIYU MASHOOK,' HE is so CHARMING -- so very CHARMING! The "NOOR" on HIS COMPLEXION is so GLITTERING that the CHANDRA (MOON) and SURAJ (SUN) feel shy with inferiority."

... CHANDO NE SURAJ,
PAVAN NE PANI,
MERA GUR(MOWLA) JAMO
TOL NA KOI -- EK JIYO JI JIRE BHAIRE.

The SAKHIS have become more and more impatient to witness the Most Unique Occasion -- they feel themselves as the most Fortunate and Upgraded RUHANIS, being the participants at the "NOORANI" occasion. All the pious RUHANIS march closer and closer towards the "NOOR" MOWLA MURTAZA ALI, their reaction is the same as was of Prophet MOZES when he Beheld Holy DIDAR of THE PAK PARVARDIGAR on Mount SENAI. They loudly proclaim: ALHAMDULILLAH, SUBHANALLAH, SHUKRANLILLAH! we have never before seen such a Great "VAR-RAJA."

EJI MANEK MOTINI KAY VEDU PATHARAVO,
CHANDRA SURAJ SHAHJI NE SHOBHTA.

ANANT CHANDRA (MOONS) and ANANT SURAJ (SUNS) can be visualized in the "NOORANI" SWARUP of MOWLA ALI, THE "VISAV-KUNVARI JA VAR RAJA." The "ALAKH ANAMI," THE INDESCRIBABLE ONE showers HIS DIVINE GRACE upon the PAK RUHANIS who become "FANAHI-FI-ALLAH". (The momin, after death is never separate from the "NOOR" but is "ONE" with the "NOORANI" OCEAN.) And when the "SHANDAR LAGAN" has already been performed:

EJI DHAMAKADE DHAMAKADE
TIYA(N) VAJE CHHE DHOL,
JAAN CHALE GARVA ALI TANI.
EJI JAAN CHALANTA
KAI UDE CHHE KHEH,
CHANDRA SURAJ ENI RAJE CHHAI RAHYA.

BHANE PIR SADARDIN
ETO SARVE SACHU(N),
ANANT CROR SHAHJI NA JANAIYA MALYAJI.

Pir Mabaap says that with the melodious sweet DIVINE MUSIC of the SATIS (PAK RUHANIS) there is a Total "NOORANI" Atmosphere. There is the "RAJ" (ABSOLUTE RULE) of MOWLA ALI, "NOOR-EN-ALLAH-NOOR" HAZER IMAM. My MOWLA RAJO is in the WEDDING PROCESSION, and under THE HOLY FEET of HIS "VIRAT" SWARUP, ANANT CHANDRA and ANANT SURAJ Derive their TEJ (LIGHT) from the DUST. Say Salwat, O momins: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.

Our HOLY PIR SADARDIN Mabaap says that THIS IS THE "MARIFAT," the HIGHEST RELIGIOUS EXPERIENCE of the RELIGION: "ETO SARVE SACHU," what has been said in HOLY GINANS is THE TRUTH, THE ABSOLUTE TRUTH.

Our HOLY PIR SATGUR NOOR, also, has described in HOLY GINAN, very beautifully the MARIFAT of the MYSTICAL MARRIAGE:

"MOWLAJIJE MANDVE JO GINAN"

BY PIR SATGUR NOOR

KE JIREVIRA MANDAV VIVA MAN KARI MAHALJO,
KE JIREVIRA MANANA MANEYA MURTADA MAHERBAN RE --
VIVARE AWEA DHUKADA.
KE JIREVIRA CHORI CHITRAVO NAVLA RANGANI,
KE JIREVIRA PARANE CHHE VISAV KUNWARRE — VIVARE.
KE JIREVIRA VISAV KUNWARI NA VAR VANCHIE,
KE JIREVIRA CHHANTAN CHHANTO ARAB DESHA RAYRE-VIVARE.
KE JIREVIRA MANEK MOTINA THAR BHARO,
KE JIREVIRA JOVAJAIYE CHAUD BHAVAN NO RAYRE-VIVARE.
KE JIREVIRA MANDVO BANDHAVO MUJANE MANGAMATO,
KE JIREVIRA SAU SATIYU MOWLAJINA MANGAL GAYERE-VIVARE.
KE JIREVIRA VISAV KUNVARI VINTI KARE,
KE JIREVIRA KANTHAJI SAMBHDO KANRE-VIVARE.
KE JIREVIRA MANDAVO CHHADAVJO CHAMPA KEWRO,
KE JIREVIRA PARANE CHHE PRUTHAVINO MOWLA RAYRE.
KE JIREVIRA NOOR SATGUR EM BOLEA,
KE JIREVIRA SATGUR NOOR BOLEA CHHE DHOLRE --
VIVA RE AWEA DHUKDA, VIVARE AWEA DHUKDA.

PIR SATGUR NOOR says, O momins at the "VIVANO MANDVO," let us have HOLY DIDAR of "The Shah of Arabia," MOWLA MURTAZA ALI who is the MASTER of CHAUD BRAHMANS and also the RAJA of PROTHAMI (THE EARTH). The "VISAV KUNVARI" (MOMIN'S RUH), prays to KHUDAWIND MOWLA MURTAZA ALI: O my KHUDAWIND, "ALAKH ANAMI," let the whole world witness the "DIVINE MANDVO" of our Mystical Marriage, and O my RUHANI BADSHAH, Grace me in front of all as 'SOHAG,' accept me as THY 'SOHAGAN NAAR' -- THY most obedient Spouse.

The Divine Eternal Tree

"SHAJARTU-M-MUBARAK" OR "SHAJARTUN TAYYABA"

("NOORANI VRAKSHA," THE EVERLIVING, DIVINE, "NOORANI" TREE)

E VRAKSHA SUFAL SADA SAHI SACHA.

(GATPAT NI DU'A by PIR SADARDIN)

... OHANG NIRINJAN EK VRAKSHAJ KITA,
USAKU DALI DOE DITA;
EK NOOR MUHAMMED MUSTAFA,
DUJA NOOR ALI MURTAZA;
MAI FATEMA BHI UNAKE BHELE,
HASSAN HUSSEIN USA NOOR MAHE KHELE;

....

(GINAN-E-SHARIFF, "SI-HARFI," by PIR
SAYYAD AHMED HADI)

All TREES of the CREATION shall Wither and DIE eventually, but THE ONE and ONLY, THE UNIQUE "NOORANI" TREE ("NOORANI" VRAKSHA) shall EVER LIVE -- EVERGREEN and ENLIGHTENED -- till the Day of QIYAMAT. In the HOLY QUR'AN, THE "NOORANI" VRAKSHA, THE DIVINE TREE is called "SHAJARTU-M-MUBARAK" or "SHAJARTUN-TAYYABA." THE ROOTS of this DIVINE TREE are DEEP, DEEP in the PATAL (EARTH) and the BRANCHES are HIGH, HIGH in the ASMAN (HEAVEN).

Our Thirteenth Holy Pir SAYYADNA AHMED HADI explained in GINAN-E-SHARIFF, "SI HARFI," that the "AAD NIRINJAN" or THE LIGHT of the Heavens and Earth Created THE "NOORANI" DIVINE TREE. THE "NOOR" MUHAMMAD MUSTAFA (S.A.S.), THE "NOOR" ALI MURTAZA (A.S.), THE "ROSHANI" (RADIANCE) MAI BIBI FATEMA JANNATE KHATUN (A.S.), HAZARAT IMAM HUSSEIN (A.S.) and HAZARAT IMAM HASSAN (A.S.), Manifested With THE "NOOR" -- THE "NOORANI" VRAKSHA. This DIVINE TREE is the SUPREMEST among the CREATION (O momins, say Holy Salwat: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD).

Our Holy Pir SADARDIN Mabaap has further explained in the Holy GHATPATNI DU'A regarding THE "NOORANI" VRAKSHA, "DALE DALE MAHESHVAR, PANE PANE RIKHISHAR, E VRAKSHA SADA SUFAL SAHI SACHA -- HAQ SACHA HAI ZINDA KAYAM PAYA!" or that Each BRANCH of the DIVINE TREE, "SHAJARTUM-

MUBARAK," is Decorated by ADAMS (THE LIGHTS), and the LEAVES (PANDADA) that are Scattered all over the DIVINE TREE are the RIKHISARS-MOMINS.

O momins! Rejoice! Your STATUS is so very Elevated -- so Grand and Exalted -- because of your UNIQUE, UNSHAKABLE, and EXCLUSIVE FAITH on the "NOOR-EN-ALLAH NOOR" MOWLA MURTAZA ALI HAZER IMAM. O momins, we all should know that if ANY LEAF is separated from THE DIVINE TREE, it shall Wither and Die. But the TRUE momins are Strongly Attached by their PURE and DEEP 'IMAN' upon "NOOR-EN-ALLAH-NOOR," to the "NOORANI" DIVINE VRAKSHA which gives momins' RUHANIS ETERNAL LIFE in the HEAVEN. The momins live Eternally in HAQIQATI KHUSHIALI With THE "NOOR" enjoying "NOORANI DIDAR" Perpetually.

O momins, THE "SHAJARTUM-MUBARAK," THE "NOORAM" VRAKSHA is THE DIVINE MYSTERY of THE "NOOR-EN-ALLAH-NOOR" -- ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.

EJI SOLTHAL MAHE SAMI TAME RAMAT KARI,
TENA SHU(N) KARU(N) VAKHAN;
TE DINNI VINTI AMTANI,
SAMI TAME DHARAJO KAN --
MAHER KARO MORA SAHIYA,
ABALA SHARAN TAMARI.

Our Holy Pir HASSAN KABIRDIN SAHEB prays in GINAN-E-SHARIFF: O my LORD MOWLA MURTAZA ALI HAZER IMAM, THOU Played a Most Mysterious DIVINE Role during the Great 'SOL THAL.' O my LORD MOWLA MURTAZA ALI HAZER IMAM, How do I Admire THY Greatness?! THY DIVINITY is Supreme! THY MYSTERY is Most Praiseworthy! O my LORD, it is Beyond my powers to Describe THY DIVINE 'KHEL' O my Beloved Spiritual MOTHER and FATHER, since TIME IMMEMORIAL it has been our most humble GIRIYAZARI: we have not been able to Fathom nor understand THE MYSTERY of THY DIVINE ROLE (KHEL), O our NOOR MOWLA MURTAZA ALI.

The OLIYAS, WALLIS, and PAYGAMBARS have not been able to Fathom, though they struggled very hard to Understand the MYSTERY of THE "NOOR-EN-ALLAH-NOOR." Our Holy Pir SADARDIN and Pir HASSAN KABIRDIN SAHEBS were highly advanced spiritually, yet they prayed to our LORD MOWLA MURTAZA ALI: "YA MOWLA ABALA SHARAN TAMARE," we are helpless -- merely DHULI-KHAQ (DUST) in reality: "SEER SO HAMARA YA ALI TERE PAU(N) DHAREA," our heads we place at THY HOLY FEET. O our LORD MOWLA MURTAZA

ALI, we always pray for THY Mercies on the Day of Judgement, Ya MOWLA for Safety and Security in both the worlds, and Ya MOWLA keep us constantly, forever, under THY "NOORANI" SHELTER -- AMEN.

The MYSTERY of THE "NOOR-EN-ALLAH-NOOR" Played a Most Significant Role even before the Fantastic Periods of 'Kalaps' and 'Karans.' During the 'SOLTHAL,' THE "NOOR-EN-ALLAH-NOOR" became Manifest and was Visible to GURU BRAHMAJI: GURU BRAHMAJI Witnessed in amazement THE "NOOR" as "BALMUKUND" ("NOORANI" CHILD) Asleep on a Branch of the "PARAGVAD" TREE.

The "BALMUKUND," "NOORANI" CHILD was high up the TREE and in such a position that the TOE of HIS FOOT was in HIS MOUTH. GURU BRAHMAJI marked that the CHILD was Breathing. GURU BRAHMAJI tried to go Near the DIVINE CHILD, but Lo! within seconds, GURU BRAHMAJI was Swallowed-up by the CHILD: it happened so Fast and with unusual Force that GURU BRAHMAJI in no time experienced he was Within the "VIRAT NOORANI KAYA," "VIRAT NOORANI BODY" of the DIVINE CHILD.

GURU BRAHMAJI was astonished at seeing the Vast, Boundless "NOORANI" OCEAN Within the "VIRAT" KAYA. GURU BRAHMAJI prayed to "NOOR-EN-ALLAH-NOOR": O my LORD SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI, I do not know of any Ocean that exists yet I can see the GREAT OCEAN of the "NOOR," I can also see very Powerful Waves of the "NOORANI" DARYA.

GURU BRAHMAJI prayed to SHRI VISHNU VAR DATAR: "O SWAMIJI, grace upon me THY Favours, grace me with the Recognition of THY DIVINE "NOOR," grace me with the HAQIQI PAYCHAN and SPIRITUAL KNOWLEDGE. O my Beloved LORD, Where was THY DIVINE SEAT Before this Period, I am absolutely unaware of the TRUE KNOWLEDGE, O my LORD."

" GURU BRAHMAJI," THE NOOR-EN-ALLAH-NOOR MOWLA ALI Said, "I was the HIDDEN TREASURE and I have now Become Manifest. At the time of 'SOONKAL' (DHANDHUKAR) MY "NOOR" Existed on the 'SOL THAL.'"

"O GURU BRAHMAJI, In 'SOONKAL' I was Manifest on the 'PRAGVAD,' THE DIVINE TREE, for ONE HUNDRED and EIGHTY THOUSAND YUGAS; O GURU BRAHMAJI, MY 'NOOR' then again Re-Rested for another SEVENTY-THREE YUGAS; thereafter there was again a Flow of Boundless LOVE and AFFECTION from MY 'NOOR' ... How am I to tell you of MY DIVINE MYSTERIES, O GURU BRAHMAJI"

O momins, our souls have been SEPARATED from the "NOORANI" OCEAN since TIME-IMMEMORIAL, one can never know of the Vast Period of the SEPARATION of our souls (YA ALI YA MUHAMMAD!) From the HOLY GINANS we can gather that our souls have been granted, by the GRACE of "NOOR-EN-ALLAH-NOOR," this Final Chance of FOUR YUGAS; during the Last THREE YUGAS we failed to achieve SALVATION, obviously now is the FINAL CHANCE for our souls.

O momins, as has been substantiated above, our souls are attached, like leaves, with the "NOORANI" DIVINE TREE -- momins are the leaves of the "NOORANI" VRAKSHA. It is incumbent upon us to PRESERVE and PROTECT our IMAN (FAITH) by exclusively remaining FAITHFUL and DEVOTED to the NOOR HAZER IMAM because after the Completion of the FOUR YUGAS there shall be ABYSMAL DARKNESS, one does not know for what period -- could be even HUNDREDS and THOUSANDS of YUGAS! -- human souls will remain in CHAOS in the event LOVE, DEVOTION or IMAN upon HAZER IMAM is even slightly defective. Therefore, O momins, HAVE CHOOST AND UNSHAKABLE IMAN ON THE 'NOOR' MOWLA MURTAZA ALI HAZER IMAM. We do not wish that our SPIRITUAL DIGNITY as the GLORIFIED Leaves on the "NOORANI" TREE be even slightly Damaged, lest the momin is, in an instant, divorced from the DIVINE 'NOORANI' TREE ie. the leaf FALLS, WITHERS and PERISHES

GURU BRAHMAJI, Still Within the "VIRAT" NOORANI KAYA of the BALMUKUND, "NOORANI" CHILD, prayed intensively: k"O my LORD SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI, THOU art my 'BHARTHAR - SWAMI' (HUSBAND), my BROTHER, THOU art EVERYTHING to me."

"O my LORD SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI, THOU Created the FOUR "NOORANI" PERSONALITIES, Nothing Existed at the time, not even the Earth, Heavens, Sun, Moon, there wasn't even Vegetation nor a Resting Place. Only my LORD, THE "NOORANI" DIVINE TREE, THE "NOOR" was in Existence."

SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI thus Disclosed to GUR BRAHMAJI certain of HIS MYSTERIES of the Great Many Number of YUGAS that Elapsed in 'SOL THAL': ONE HUNDRED and EIGHTY THOUSAND YUGAS, plus the SEVENTY THREE YUGAS of the RE-RESTING Period.

A Grave Danger for Momins

OF MOWLA MURTAZA ALI HAZER IMAM:

HOW MOMINS ARE DECEIVED

WITH THE SATANIC TRICKS

(The Most Important of all the articles in these notes, because Religious benefits can only be secured if what is said below is well understood and fully digested in the true spirit of our SATPANTH: RELIGION of THE "NOOR-EN-ALLAH-NOOR".)

O momins, 'VASALE HAQ' ie. to Become 'ONE' with the "NOOR," THE "NOORANI" OCEAN of THE "NOOR-EN-ALLAH-NOOR" MOWLA MURTAZA ALI is the Final Destination of the momin's RUH. All TRUE, FAITHFUL momins hope for and deserve this Greatest and Rarest Chance of 'VASLE HAQ,' for which we have been struggling through IBADAT-BANDGI, GIRIYAZARI, and SALAMATI of IMAN and ISHQ towards MOWLA RAJA MOWLA MURTAZA ALI HAZER IMAM.

But, obviously, the SPIRITUAL PATH of momins has been and will remain full of RISKS and TESTS. Our HOLY PIR Mabaaps and also our MOWLA BAPA, have particularly told us to Beware! to Beware of SATANIC TRICKS. The SATAN, very treacherously and deceptfully, sometimes, easily and without us being well aware robs us of our most, most precious ANUPAM DAGINO of IMAN (the most valuable Spiritual Treasure, more precious than any of our worldly possessions).

The certain INNOCENT momins leave their Suitcase (Heart) containing Diamonds (The IMAN) unattended, and the DECEIVER, the THIEF 'SATAN' robs the Spiritual Treasure and replaces the Diamonds with temporarily shining imitation STONES. The momin, once the IMAN is robbed becomes SPIRITUALLY DEGRADED, A PAUPER, and nothing but SPIRITUAL MISERIES come upon him in the NEXT WORLD.

Now, the easiest way to becoming prey of the treacherous SATAN is first-of-all THE ACCEPTANCE of 'TASBIH' from him. This is the shrewd and sweet-tongued SATAN'S JAL (FISHING NET), in which he traps the most devoted and innocent momin of KHUDAWIND NOOR MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY HAZER IMAM.

In ISMAILI SATPANTH RELIGION, the RELIGION of 'THE NOOR,' authorised to prescribe 'TASBIHS'; and also no momin, Spiritual Child of NOOR MOWLANA HAZER IMAM can accept 'TASBIH' or HOLY NAMES from any person -- however intelligent, learned or sweet-tongued he or she may be. This is SHAYTANIYAT or the DIRTY, MALICIOUS, practice of SATAN.

It is totally PROHIBITED and ABSOLUTELY UNACCEPTABLE in ISMAILI RELIGION for someone to do "CHARA CHARBAT" ie. to try to IMITATE HAZER IMAM'S DIVINE ACTIONS. Even ONCE in one's lifetime, if momin accepts 'TASBIH' from such unauthorized persons, knowingly or unknowingly, it means a BREACH of TRUST with YA ALI BAPA and this consequently leads to total RISK for the RUHANI. The RUHANI has willingly invited RISKS and DANGERS for its SPIRITUAL STATUS in the ETERNAL WORLD, the AKUBAT.

In ISMAILI SATPANTH, The "NOOR" of MOWLA MURTAZA ALI, "NOOR-EN-ALLAH-NOOR" is HAZER and KAYAM. All the true and faithful momins are supposed to follow, exclusively, the 'TASBIHS' given by our SUPREME SHAH, THE RUHANI MABAAP MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY HAZER IMAM. All ISMAILI true followers have taken "BAIYAT" of HAZER IMAM and they are therefore supposed to strictly follow the JAP (TASBIHS) of the present YUGA: "YA ALI YA MUHAMMAD," "PIRSHAH," and the HOLY SALWAT, which are the FINAL 'JAP' and MAIN TASBIHS for all momins. Momins should have BOUNDLESS and UNSHAKING FAITH in these "NOORANI" JAP or TASBIHS. And yes, also one can, if one so desires, INDEPENDENTLY, (repeat) INDEPENDENTLY, BY ONESELF select HOLY NAMES from our HOLY DU'A and HOLY SCRIPTURES as additional TASBIH for one's own satisfaction. No other person's suggestions, advice or counsel should be taken, otherwise one shall positively be considered "spiritually ungrateful" in the spiritual world, to our spiritual LORD MUSHKIL-KUSHA MOWLA MURTAZA ALI HAZER IMAM.

Although, no one has the right to brand anyone as SATAN, DAIT KALINGO or the followers of DAIT KALINGO, our Authorized PIR SADARDIN MABAAP, on Behalf of the NOOR MOWLA MURTAZA ALI, has very specifically said that those who do "CHARA CHARBAT," as well as those who accept another person as "PREM GURU" are engaging in "THE MOST CONDEMNED PRACTICE": they are making the GRAVEST BLUNDER in their lives. PIR SADARDIN Mabaap has said in GINAN-E-SHARIFF:

JIRE BHAI EVARE GUR MELI JE
DUJA GUR KAHAVE,
DUJA PIR MANE,
TE SAHI KARI JANNO DAINTE KALINGANA CHELA.
(Our Authorized Pir SADARDIN)

meaning: The Ismaili SATPANTHI momins who shall IGNORE the "MURSHID QAMIL," NOOR MOWLA MURTAZA ALI HAZER IMAM and follow the instructions or religious prescriptions (TASBIHS) from unauthorized, so-called GURUS, they should be assured ABSOLUTELY that they are accepting the way of DAIT KALINGO (SATAN).

Momins, you can understand that it is totally unadvisable to ask any missionary, even in passing, "Missionary Saheb can you suggest to me some powerful TASBIH?" As a matter of fact, no HONEST missionary shall even attempt the prescription of 'TASBIH.'

The Lecturer of these Notes, Alwaez S.B. Haji has said that, for the sake of LOVE of our Most Beloved HAZER IMAM, he has absolutely refrained from association with such DANGEROUS, and UNTRUSTWORTHY PERSONS -- the ones who prescribe 'TASBIHS.' Alwaez Hajs further said that he has stopped -- for the last THIRTY YEARS -- from even listening to the talks or waez of some such person. It is therefore most advisable for the true momin not to encourage any such notorious persons.

Often the unworthy question has arisen: "But TASBIHS given by MR XYZ has benefitted us."

SATAN entered PARADISE to deceive HAZARAT ADAM and BIBI HAVA (EVE). He first lured EVE by his very sweet, but cunning talk. He said that if they (ADAM and EVE) did not eat 'GANDUM' (a wheat cereal), they would be expelled from PARADISE ('GANDUM' had actually been FORBIDDEN by the DIVINE ORDER of ALLAH). EVE became the prey in the jaws of SATAN, she and ADAM had the FORBIDDEN WHEAT. They had been guiled by the SATAN'S DEADLY TEMPTATIONS. For this they were expelled from PARADISE and deprived of their ETERNAL HAQIQATI KHUSHIALI.

Maybe, even if you find "TASBIH" given by SATAN, initially, materially beneficial, they are the bringers of SPIRITUAL CRISES and MISERIES, unbearable on the DAY of QIYAMAT. O momin, on the DAY of MAHADAN, do you know what SATAN will say to the guiled one -- ALLAH

says in the HOLY QUR'AN:

(SURA EBRAHIM, AYAT TWENTY-TWO)

And Satan will say
When the matter is decided:
"It was God who gave you
A promise of Truth: I too
Promised, but I failed
In my promise to you.
I had no authority over You
Except to call you, but ye
Listened to me: then
Reproach not me, but reproach
Your own souls. I cannot listen
To your cries, nor can ye
Listen to mine. I reject
Your former act in associating
Me with God.
For wrong-doers there must be
A greivous Penalty."

Yes, ALLAH'S way is to make such persons who have fallen into the TRAP of SATAN gain materially, but then, at the same time, they are kept away spiritually from ALLAH. They DISTRUSTED ALLAH in the first place and they have to suffer drastically -- as the Real Life example which follows clearly shows.

(The below incident in the life of an ISMAILI was reluctantly narrated by the man himself to our lecturer Alwaez HAJI.)

He said that he and his wife did not have any children at first. Once, a FAQIR had come to their shop and asked: "BETA KYU UDAS HO, LOI UMED HAY? (Why are sad BETA, do you have any want?)"

The FAQIR further asked, "GHARPE AULAD HAY? (Have you any children?)"

"No," said the Ismaili gentleman. The FAQIR then gave him a few 'DANA' or seeds from a tray in the shop and told him to serve them to his wife with her food. The FAQIR promised that a child would be born to them.

Lo! It happened! A child was born at the man's house. ALLAH now wanted to keep him away from HIS GRACE because of his DISTRUST -- the man started to talk very stupidly:

"HAA HANE HAZER IMAM BACHA DETO, TO HEE FAQIR
PAN DETO (So what if HAZER IMAM blesses us with
children, this FAQIR also gives children)."

As soon as the man narrating the story had completed these words he sighed very deeply. He told Alwaez Shamsuddin, "My son grew old and he was really very nasty, 'LOHI PINVARO.' He behaved like SATAN. He indulged in alcohol and women, damaged my reputation, while spending all my money."

"Shamsubhai, I cannot tell you everything, but I am now truly repenting my own action. I am convinced that the RUHANI that had come to my house, given by that JAHEL NADAN FAQIR, was a BHATKEL RUHANI, a WANDERING RUHANI, an AVGATYO ATMA."

"Shamsubhai, believe me, I and my wife prayed to MOWLA BAPA for forgiveness and at the same time for the end of the life of my son. He had once entered the home at night while I was asleep, come to my bed and holding a knife on my chest demanded the key to the safe where I had my gold and money. He got away but our prayers to MOWLA BAPA were answered very quickly: he met with an accident and died."

The man admitted that the child given by the JAHEL FAQIR was AVGATYO ATMA, a WANDERING RUHANI -- there are thousands of Cheap, Degraded RUHANIS seeking human bodies, these are the RUHANIS which are not even deserving of ANIMAL KINGDOM bodies. Whereas, our Most Beloved HAZER IMAM with HIS DIVINE GRACE and MERCIES Blesses his momins with a HIGHLY PURE (NEK) MOMIN RUHANI -- an ISMAILI is born at faithful ISMAILIS momins house.

The moment 'TASBIH' from an unauthorized person is accepted, or an act such as the one of the man in the above narrated true story is indulged, a DIVERSION of IMAN has INSTANTLY! been established.

EJI UNIACHARI KALMAHE
OCHHERU CHALE,
SAHEB TE PAAPINE PARHAREA. (PIR SADARDIN SAHEB)

meaning: Those who Underestimate and Distrust the TRUE and GENUINE JAP -- "YA ALI YA MUHAMMAD" and the Holy SALWAT, such persons make themselves POLLUTED -- their ACHAR VICHAR (Thoughts) and Actions become POLLUTED, or IMPURE.

When IMAN is lost! All our Achievements, our DHARAM, our KARAM, IBADAT-BANDGI, GIRYAZARI, and all other HAZER IMAM'S BAKSHISH to our RUHANIS, which have been graciously and under special case been bestowed upon us by the NOOR HAZER IMAM, become seriously DAMAGED. Our everlasting prestige in the next world is jeopardized.

This DAMAGE and LOSS cannot be described, since it is invisible, and from the SPIRITUAL aspect the extent of it can only be known truly when the results are shown in the spiritual world in AKUBAT. Over and above the LAMENTATION for the damages, the RUHANIS' Registration as the High-Ranking and Dignified 'VISAV KUNVARI' (indicated and promised in the HOLY GINAN-E-SHARIFF) shall be highly RISKED or TOTALLY CANCELLED.

What a terrible BLOW to our RUHANI! What great LOSS to us momins! What a cruel PANJO from the dangerous FISTS of deadly SATAN! who robs away, and robs away completely the Spiritual Treasures.

This is no JOKE, no MOCKERY, but RELIGIOUS FACT. Be assured dear ISMAILI sisters and brothers that all the above FACTS are based on our GINAN-E-SHARIFF and HOLY FIRMAN. For example, read and re-read "BUDHA AVTAR" in these Notes: SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI had made a HOLY FIRMAN to PANCH PANDWAS (the most advanced momins of that time) that, "O PANDWAS you have performed ONE YAGNA -- spending billions -- it shall not be accepted by me spiritually because you have followed the teachings of the unauthorized, hypocrite BRAHMIN PUNDITS.

"O PANDWAS, our HOLY HOUSE is full of GRACE and MERCY, If you shall come towards the LIGHT, "NOOR" of VISHNU VAR DATAR (MOWLA MURTAZA ALI), your ONE STEP of 'CHUST IMAN,' your ONE STEP of PURE LOVE UPON US, your ONE STEP of PURE DEVOTION -- shall bring for you UNPERISHABLE BENEFITS: the PUNYA of CRORE YAGNAS!"

There is another real life and most tragic incident that took place which relates directly to our subject. In the time of our Most Beloved FORTY-EIGHTH IMAM MOWLANA SULTAN MUHAMMAD SHAH, the event took place around the years 1899 and 1900 and can be confirmed by any Veteran ISMAILI DINDAR.

There was an ABDULLAH (full name can be furnished upon request from our lecturer Alwaez HAJI) who had become a self-appointed GURU and had started the prescription of 'TASBIHS' mostly to our innocent ISMAILI ladies. These ladies had accepted him as their PREM-GURU. IMAM MOWLANA SULTAN MUHAMMAD SHAH once warned ABDULLAH: "ABDULLAH TUM SAMBHALO (ABDULLAH take care!)." But ABDULLAH did not listen and continued his practice.

Then, in 1899-1900, when MOWLANA SULTAN MUHAMMAD SHAH visited 'TEKRI' at KARACHI to give DIDAR to a large JAMATH, HAZER IMAM called upon ABDULLAH in the presence of the whole JAMATH. MOWLANA SULTAN MUHAMMAD SHAH was about 22 years of age. IMAM MOWLANA SULTAN MUHAMMAD SHAH picked up an apple from a THARI containing fruit for MEHMANI and said to ABDULLAH:

"ABDULLAH, ye meva insan khata hay, khaneke piche kya banta hay? -- dekho abi tumari ye halat hay!"
(Once apple is eaten, what happens to it? -- it becomes waste -- Abdullah, your position as GURU is the same as that of the wastage!)

MOWLANA SULTAN MUHAMMAD SHAH further said:

"ABDULLAH, bolo abi tumare pas kya hay?"
(Tell me what do you have left now -- what is your position?)

ABDULLAH did not utter a word -- how could he? And IMAM MOWLANA SULTAN MUHAMMAD SHAH pointing the stick in HIS Hand at ABDULLAH and turning it in circular fashion, asked HAJI KAMADIA to recite a verse of HOLY GINAN for the whole JAMATH at 'TEKRI' to participate in:

EJI NASRE NASRE TUN DAINI KALINGA,
PACHHAMTHI DHANI AAWI HOJIRE.

After the whole JAMATH had recited the verse, MOWLANA SULTAN MUHAMMAD SHAH made HOLY FIRMAN:

"DEKHO VO DHANI HAM HAY" (Look! I am the MASTER-
'PACHHAM JO DHANI)

All the power ABDULLAH possessed was withdrawn and he was totally condemned. After this, ABDULLAH remained DUMB, before he died only a few days later.

And another final example given by Shaikh Jalalundin Rumi will show to what great extent and treachery the Satanic people, in the disguise of Religious men, work towards DISUNITY in the JAMATH. The story goes as under:

There was once a king and his prime-minister who were both very anti-Christian. The prime minister induced the king into a big plot to crush the Christian Society, after all other attempts of the king, including the ordering of killing of all Christians, had failed. He explained to the king that he was prepared to sacrifice his own life and reputation if it would effectively destroy the Christian people.

"O my lord, my initial move shall be to declare myself a Christian and to talk on the faith in public. Your lordship may declare me as enemy of the state and order the mutilation of my nose, ears and hands."

The plan was put into action. The prime minister gained immense sympathy from all Christians of the province as a result of his being condemned in public and the physical suffering he bore. He was even given a permanent shelter by one of the wealthy Christians.

When the deposed prime minister talked on Christianity, everyone came to listen, they believed him to be a great preacher. And during his sixth year of hypocrisy, the prime minister prepared, unknown to anyone, twelve different religious books for the Christians -- each of the twelve manuscripts contained religious teachings contradicting what was said in the other eleven books.

The twelve manuscripts were prepared for the twelve groups of Christians he had formed during his preaching of the faith. Each of the groups, in private, had a leader whom he had appointed to become the heir to leadership in the community, and to whom he handed one of the twelve manuscripts.

If one manuscript said that performing charity was most essential for Salvation, then the other said that charity was an act of God's and should not be imitated by man. In such crucial matters the books differed.

The prime minister then reported to the king of the soon-to-materialize success of their plans for disunity and total destruction of the Christian community: He went into hiding and news was spread of the Christian leader's (the cunning prime minister's) death.

All the Christians of the province gravely mourned their leader's death. In no time the twelve appointed leaders came forward, each claiming himself to be the sole heir, and each professing his teachings to be true. Great disunity and fierce fighting broke out amongst the Christian groups. And in this way the whole province was completely eroded of the Christian Faith. It was a great tragedy. The cunning prime minister was the root cause of the tragedy.

There exist such persons as demonstrated in the examples in every age, THEREFORE, O MOMINS, DO NOT MEET OR ASSOCIATE WITH SUCH SWEET, TRICKY-TONGUED PERSONS -- DO NOT GO NEAR THEM IF YOU WISH THE SAFETY OF YOUR WORLDLY AND SPIRITUAL LIVES. DISCOURAGE THEM IMMEDIATELY AND AVOID THEM COMPLETELY.

This is why HAZARAT ISSA PAYGAMBAR always kept himself away from such people. He once, actually, ran away when he saw a JAHEL FAQIR, JAHEL NADAN on the road he was walking on. Even if such a person talked good about religion, in reality, the associating with such SATAN would result in the vitiating of the most precious IMAN of the innocent momin.

Pir SADARDIN Mabaap very clearly says in HOLY GINAN:

EJI DAAD MA DEJORE LOKNE,
TETHI RAHISH KUNWARI;
DIYO TO DEJO SACHA SADHANE,
JE UTARE PAHELE PAAR --
JOINE VICHARINE BOLJO
VIRA HAQE CHALJO,
NARSU RAHEJO NIRDHAR;
DHARAM SANCHO DHAN KYA KARO,
KEM KARI UTARSO PAYLE PAR -- JOINE VICHARINE....

Pir Mabaap says, do not give any attention to such DECEIVERS, if you do so then you shall not be entitled to "RUHANI LAGAN" or SPIRITUAL WEDDING with the "NOOR," but you shall remain "DOHAGAN KUNWARI"

-- separated totally, forever and ever with the "NOOR-EN-ALLAH-NOOR" HAZER IMAM. Pir Mabaap says, "NARSU RAHEJO NIRDHAR," that is, be Firm and Unshaken in your LOVE, FAITH, and DEVOTION exclusively to NOOR MUSHQIL KUSHA MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY HAZER IMAM, THE "NOOR-EN-ALLAH-NOOR." (O momins, say Salwat: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.)

Finally, if at all any momin, during his life has made the mistake of accepting 'TASBIH' from an Unauthorized Person, he should say "TAWBA, TAWBA, YA ALLAH, YA ALI, YA MUHAMMAD, YA HAZER IMAM, FORGIVE ME," and take "CHHANTA" MUKHI SAHEB with pure and sincere heart, making the commitment not to engage in such a BLUNDEROUS ACT again. ALLAH, the COMPASSIONATE, with HIS Boundless Mercies, shall forgive the momin.

Then onwards, the momin should follow the "NOORANI" TASBIHS -- "PIRSHAH," "YA ALI YA MUHAMMAD" and "ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD." The momin will enter into the group of TRUE MOMINS and his name shall be registered as the "VISAV KUNWARI" eligible to the becoming "ONE" with the "NOOR-E-ALI," THE "NOOR-EN-ALLAH-NOOR." Our LORD HAZER IMAM shall fulfil all the ambitions of this world and the next: MUSHQIL KUSHA MOWLA ALI shall pardon all our sins while, undoubtedly, fulfilling all our NEK UMEDS ... AMEN.

May our Beloved KHUDAWIND HAZER IMAM protect our Sisters and Brothers against the SATAN-DAINT KALINGO:

YA ALI TU(N) RAKHE JALAM KANA,
YA ALI TU(N) RAKHE SAR SATAN KANA,
YA ALI TU(N) RAKHE TINI KANA,
JEKHE TOJE GHARJI SHANAKHAT NAAY.

-- AMEN --

'ALI SAHI ALLAH'

(SHANE MOWLA MURTAZA ALI)

A FEW SELECTED VERSES OF GINAN-E-SHARIFF:

"MOMAN CHEETAMANI"

BY SAYYAD IMAM SHAH

- EJI NABI MUHAMMAD SAT BRAHMAJI KAHIE,
TENA FARJAND BIBI FATEMA SAAR;
TARE NABI MUHAMMAD NE CHINTA UPANI,
ENU KON TE THASE BHARTHAR --
CHETO RIKHISARO GUR KAHE,
SAACHA SATGURE EM KAHYA.
- EJI TARE NABI MUHAMMADNE SHAHE MAHERAJ TEDAVEO,
TIYA(N) DITHA TE QUDARAT APAAR;
TARE FIRMAN AVEO JANABTHI,
TAME CHINTA MA KARO LAGAR - CHETO....
- EJI TAM GHAR FARJAND BIBI FATEMA,
TENU AMPASE CHHE BHARTHAR;
TENU KUL TAMARI MAHE AVATAREA,
ABU TALAB NE GHARE AVTAR - CHETO....
- EJI TETO RUP AMARO JANJO,
TE MOWLA MURTAZA ALINU AVTAR;
ALI ALLAH EK KARI JANJO,
TE MAHE SHAK MA ANASO LAGAR-CHETO....
- EJI JARE EVO FIRMAN AVEO HUZURTHI,
TARE NABI MUHAMMAD NE AVEO ITBAR;
TIYA(N) DITHI QUDARAT KADAR TANI,
BOLEA NABI MUHAMMAD TENI VAAR - CHETO....
- EJI TARE MAHERAJ MAHETHI NABI MUHAMMAD UTAREA,
TE AVEA JIYA HATO POTANO PARIVAR;
AASANE AAVI UBHA RAHEA,
TARE MILIA TE ALI VAR DATAR-CHETO....
- EJI TARE SATGUR BRAHAMAJIE SREVA KARI,
SHUKRANA KIDHA BAHURE APAAR;
ALI NE ALLAH KARI ODAKHIO,
TE MAHE SHANK NA ANIO LAGAR-CHETO....
- EJI TARE ARSH THI MALAEK UTAREA,
TETO AVEA PAYGAMBAR PASE TENIJVAR;
TE PUCHHVA LAGA PAYGAMBARNE,
TAME SHU(N) SHU(N) DITHO SARDAR-CHETO....
- EJI NABI MUHAMMADNE MALAEKE KAHIO,
AMANE DEKHADO ALI VAR DATAR;
AME DIDAR KARIE ALI TANA,
TO QIYAMAT MAHE UTARIE PAAR-CHETO....
- EJI E ALI TETO ALLAH KAHIE,
TE MAHE OCHHU MAHIRE LAGAR;
AME MANEO ENE SIDAKSU,
ENU NAAM CHHE JALLI SHAM AAKAR --
CHETO RIKHISARO GUR KAHE,
SAACHA SATGURE EM KAHYA.

meaning:

O momin, GUR BRAHMA is the Bearer of THE "NOOR-E-MUHAMMADI."

O momin, KHAYRUNISSA JANNATE KHATUN BIBI FATEMA is the Beloved Daughter of Hazarat NABI MUHAMMAD MUSTAFA RASUL KARIM (S.A.S.).

O momin, who is going to Wed the HOLY JANNATE KHATUN BIBI FATEMA?

O momin, Beware, GUR says that our LORD has made THE DIVINE ORDER!

O momin, THE SHAH, THE CREATOR, ALLAH Most Lovingly invited the Prophet for the MAHERAJ-SHARIFF. And Hazarat NABI-E-KARIM RASUL S.A.S. Experienced THE 'QUDRAT' of ALLAH.

O momin, THE ALLAH said to Prophet (S.A.S.): "Do not worry at all, I have already chosen a Partner (Husband) for your daughter BIBI FATEMA. He shall be from your family and He shall be born in the House of Hazarat ABI TALIB.

"O Muhammad, The ALI is MY Manifestation on the Earth: ALI, ALLAH IS ONE SINGLE DIVINE NOOR (THE LIGHT)."

O momin, do not doubt even slightly on this matter!

O momin, after this HOLY FIRMAN from the HUZUR-E-PAK-PARVARDIGAR, the Prophet MUHAMMAD S.A.S. kept Absolute Faith upon the DIVINE ORDER.

O momin, our Holy Prophet MUHAMMAD (S.A.S.) experienced Boundless 'QUDRAT' of ALLAH, and the Prophet MUHAMMAD MUSTAFA RASUL KARIM Disclosed the Secrets to us.

O momin, our Beloved Prophet descended from MAHERAJ. Returning to the Earth and to his family, he came to find -- at once! -- that the Birth of MOWLA MURTAZA ALI had just taken place.

O momin, Prophet MUHAMMAD MUSTAFA S.A.S. rendered exclusive service to ISLAM saying BOUNDLESS 'SHUKRANAS.'

O momin, the Holy Prophet Experienced the MYSTERY of "ALI SAHI ALLAH" at MAHERAJ-SHARIFF: there is no doubt in this matter.

O momin, all the Angels from the ARSH-E-AZIM descended on the Earth and came to the Holy Prophet MUHAMMAD S.A.S.'s House. The Angels asked the Prophet, "Ya RASUL, kindly tell us the MYSTERY of MAHERAJ-SHARIFF?"

"Ya Rasul, we wish to Behold the HOLY DIDAR of ALI VAR DATAR MOWLA MURTAZA ALI so that we can overcome the Most Difficult Period of 'QIYAMAT.'"

O momin, rest assured of MOWLA ALI, THE "ALI-SAHI-ALLAH," and do not underestimate this Important Matter. Sayyad IMAMSHAH says that we have a Staunch Faith in "ALI-SAHI-ALLAH," MOWLA MURTAZA ALI-HIMSELF-- is 'THE LIGHT' of the Heavens and Earth.

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SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI, THE OMNISCIENT, THE OMNIPRESENT, THE OMNIPOTENT has said: I was HIDDEN with all the Prophets as the world was not ready, but now the world is prepared, the people are capable of understanding, and I have become Manifest since the time of the Prophet MUHAMMAD (S.A.S.).

SHAN SUBHANI HAY INSAN BANE
BAYTHE HAY,
DANA DANISTO(N) HAY ANJAN BANE
BAYTHE HAY,
ARSHPE NAMKO EK SHAN BANE
BAYTHE HAY,
FARSHPE NAMKO INSAN BANE
BAYTHE HAY.

A poet says, O my Lord Mowla Murtaza Ali, Thou hast Descended on this Earth, Thou art the Manifestation of Allah. Thou art the Knower of the Knowledge of the Invisible (Ilme-Ladduni), yet O my Lord, Thou appeareth in this world as if Thou knoweth nothing. O my Lord Mowla Murtaza Ali, Thou art the Master in the Heavens and also, at the same time, a simple Human Being on the Earth! O my Lord Ali, Thy 'Qudarat' is truly Unique!

O momins, you should always, constantly, Praise and Remember "YA ALI" within your heart and soul -- your heart and soul shall be enlightened with great joy and happiness: have Love for MOWLA MURTAZA ALI, THE "NOOR-EN-ALLAH-NOOR," and the Holy Prophet MUHAMMAD RASUL KARIM S.A.S. Say Holy Salwat, O momin: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

(From: "Munakabe Hazarat Mowla Murtaza Ali")

O momins, all AFAT, BALAS, ie Difficulties and Misfortunes in life can be eliminated by the 'BARQAT' of the Holy NAME "YA ALI."

O momins, MOWLA ALI Showered HIS Grace upon Hazarat Gabrail and taught him the 'ILM' (KNOWLEDGE).

O momins, Hazarat Issa (Prophet Jesus) could bring dead bodies to life by the Rememberance of the Most Powerful 'ISAM' -- "YA ALI."

O momins, for Hazarat Mussa (Prophet Mozes) the LIGHT on the Sinai Mountains was Enlightened due to the Most 'BARQATI' HOLY NAME "YA ALI, YA MURTAZA ALI."

O momins, Hazarat Adam's 'TAWBA' was accepted by the HOLY NAME "YA ALI," and therefore Hazarat Adam regained his Spiritual Dignity in the Heaven.

O momins, all the physical sicknesses of Hazarat Ayub were vanquished by the Holy DIVINE NAME, "YA ALI, YA MURTAZA ALI."

O momins, MOWLA MURTAZA ALI is the "NOORANI" OCEAN, the ENDLESS, UNFATHOMABLE "NOORANI" OCEAN.

O momins, "NAAD-E-ALI" is the Highest, the Unmatchable Respect due MOWLA MURTAZA ALI (A.S.). MOWLA ALI assisted Hazarat Mohammad Mustafa Rasul (S.A.S.) always -- for DIN-E-ISLAM. "LA FATAH" is the Dignity of MOWLA MURTAZA ALI.

O momins, Hazarat Mohammad Mustafa Rasul Karim (S.A.S.) has said in Hadith Shariff: MOWLA ALI is the GATE of the City of the Knowledge.

O momins, MOWLA MURTAZA ALI is the "Quran-e-Natiq" ie. the Speaking Qur'an.

O momins, by MOWLA MURTAZA ALI'S HOLY FIRMAN, the Sunset was delayed for many hours.

O momins, MOWLA MURTAZA ALI is the MASTER, the SHAH, of all the angels in the SAAT ASMAN (SEVEN HEAVENS).

O momins, the Words that were heard at 'MAHERAJ' from the 'PARDAH' were the Words of Hazarat MOWLA MURTAZA ALI, and the Mubarak "NOORANI" Hand that became Visible was the "NOORANI PANJO" of NOOR MOWLA MURTAZA ALI.

O momins, MOWLA MURTAZA ALI, "MUSHQIL KUSHA," Assisted all the Prophets, fulfilling their 'NEK UMEDS' (AMBITIONS). A True LOVE for MOWLA MURTAZA ALI is an ETERNAL, UNPERISHABLE TREASURE -- whosoever has True Recognition of MOWLA MURTAZA ALI is 'JANNATI,' ie. his place is in the Heaven, the Unperishing Paradise.

Therefore, O momins, always remember the Holy 'ISAM' of "ALI SAHI ALLAH." There is no higher 'ISAM' than "YA ALI, ALI SAHI ALLAH," all your problems shall be solved. "YA ALI" is EVERYTHING for us: "YA ALI - YA ALI - YA ALI ADARIKANI": ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

MUSAKO TURPE JALWA DIDHAYA TUMNE,
TUFANSE SAFINA NUHKA BACHAYA TUMNE,
ISSAKO ILME MOJIZA SIKHAYA TUMNE,
IDRISKO BAGE BAHESHTME BULAYA TUMNE,
MUHAMMADKO ARSHE ALLAHPE BULAYA TUMNE,
NAARE KHALIL GULSHAN KI BUZAYA TUMNE.

During the Heavy Flood, when the Ark could not be steered, upon intensive prayer to "MUSHQIL KUSHA," MOWLA MURTAZA ALI arrived and saved Nabi NOHA'S Ark.

MOWLA ALI gifted the Power to Hazarat ISSQ (Prophet Jesus) -- the Power to perform Miracles. MOWLA ALI graced HIS Holy "NOORANI" DIDAR to Hazarat Mussa (Prophet Mozes) at the Sinai Mountain.

MOWLA ALI, "MUSHQIL KUSHA," saved Hazarat Ebrahim from the Fire by sending a 'SIN HASEN' (SEAT), under which flowed a stream of water.

MOWLA MURTAZA ALI, "MUSHQIL KUSHA," invited Hazarat Muhammad Mustafa S.A.S. to the "ARSH" for HIS "NOORANI" DIDAR.

"O ALI, O ALI, O ALI,
YA MOWLA MURTAZA ALI,
ANTA KALE E ALFAZ VADI
ISSA RAHYO TUJ SHARNE ... YA ALI"

Hazarat Issa, Prophet Jesus Christ, at his Last moment remembered and prayed to MOWLA MURTAZA ALI (Whose IDENTITY is known to HIS momins). Hazarat Issa prayed: "ELI, ELI (YA ALI, YA ALI) LAMA SABACHTHANI, My LORD, My LORD, Why hast Thou forsaken me." (ST. MATHEW XXVII.46) MOWLA MURTAZA ALI, The AWAL, The AKHIR, The BATIN, The ZAHIR, says:

DIYA TAKHAT MAYNE .SULEIMANKO,
KIYA TABE UNAKE PARISTANKO.

I gifted Suleman Paygamber the Miraculous 'TAKHAT,' and by BARQAT of MY NAME all the FAiries were controlled by him.

MOWLA MURTAZA ALI says:

KIYA PAYDA MAYNE HAR INSANKO,
NA PAYCHHANI KISINE MERI SHANKO.

I have Created all the human beings (INSAN), yet no one has Recognized MY GLORY, 'SHAN' or 'QUDARAT' (It is the GREATEST!!!)

MOWLA MURTAZA ALI says:

KIYA MAYNE PAYDA ZAMIN ASMAN,
HAY HAYRAN MERI SHANPE INSO JAN.

I have Created the Heavens and the Earth, all, are amazed at MY DIVINE GLORIES and 'QUDARAT.'

MOWLA MURTAZA ALI says:

DIYA MAYNE ADAM KO KALIB MEDAM,
BACHAYA NOOHAKA SAFINA KO ZAYAM,
KIYA HAY KHALI-LE KHUDA PAR KARAM,
HAY MUSSA AUR ISSA HAMARA KHADAM.

I transmitted 'RUH' (LIGHT), THE 'AMRA,'
in the body of Hazarat Adam; I saved the Arc
of Noha; I graced MY Blessings upon Hazarat
Ebrahim; Prophets Moses and Jesus were MY Messengers.

MOWLA MURTAZA ALI says:

HUA 'ARSHE' QAYAM MERE HATHSE,
BANE ZATE 'QURSI' MERI ZATSE,
MAY WAQIF HU(N) HAQKI HAQIQATSE.

The 'ARSH-E-AZIM' has been Created by MY DIVINE
HANDS, the 'QURSI' also, has been Created by MY
POWER: I am the Knower of EVERYTHING that Exists in
'GHAIB,' all HAQIQATS (MYSTERIES) are Known to ME.

MOWLA MURTAZA ALI says:

BARASTA HAY BARA MERE HUKAMSE,
HUE HURO(N) GILMA MERE HUKAMSE,
HUE JIN WA INSAN MERE HUKAMSE,
MERE HATHSE YE DO AALAM BANA.

The rain falls by MY Order, JIN-INSAN have been
Created by ME, and also both the Worlds have
been Created by ME.

MOWLA MURTAZA ALI says:

MERE NAAM KHUD HAY 'ALIYUL AZIM,'
KADIRO -- HALIMO -- GAFURO RAHIM.

MY Name is 'ALIYUL AZIM' (ALI THE GREAT), I am the
Merciful Master, the Bestower of Bounties to all
in the Universes.

MOWLA MURTAZA ALI says:

MERA NAAM ADIL HAY JABBAR HAY,
ALIF NAAM MUJKO SAZAWAR HAY.

I am the Master of Justice and I send adversities
to the Sinners.

Hazarat Shams Tabrez has said:

AY ASHAKA(N)! AY ASHAKA(N)!
AZ JA(N) GHULAME HAYDRAM,
ZIRA KE ANDAR RAHE DI(N),
HAYDAR BAJA(N) SHUD RAHEBRAM.

O ASHIQ! O ASHIQ! from the depth of my heart and soul, I am servant of Hazarat Ali -- in the Sacred Path of Religion, Hazarat Mowla Murtaza Ali has always been my Everliving Guide.

HAYDAR ALI ME KULL BUVAD,
HAM SAHEBE DULDUL BUVAD,
DAR ASMAL GULGUL BUVAD,
MAADHASH CHU(N) DAR NAZAM AVRAM.

Hazarat Ali is the Omniscient, His Praises are constantly heard everywhere -- even in the Heavens! How am then to Praise Mowla Murtaza Ali in due Perspective.

HAYDAR CHUNA(N) SHAHI BUVAD,
BAR JISMO JA(N) MAHI BUVAD,
MAHRASH CHU KHARGAHI BUVAD,
AZ HARDU AA'LAM RAHEBARAM.

Hazarat Mowla Ali is the Great RUHANI 'SHAHEN SHAH' (MASTER of the RUHANIS). He is the Light of my body and soul. Mowla Murtaza Ali always takes me on the path of 'SALAMAT' (SAFETY and SECURITY) in this world and the next.

HAFTA ASMAN JULANE ZAMIN MAYDANE,
CHU(N) ZARREH AZA KHURSHIDE PAYDATARAM.

Hazarat Mowla Murtaza Ali, the Great Spiritual Sun, encircles the Seven Heavens and Seven Earths. I am but a tiny ray of His "NOOR" -- I am enlightened merely by one single ray from HIS Boundless ROSHANI.

MOWLA MURTAZA ALI, The "USTAD," TEACHER of Hazarat Jabril

On one occasion, our Beloved Prophet Hazarat MUHAMMAD RASUL KARIM S.A.S. saw Hazarat Jabrail paying high respect to MOWLA MURTAZA ALI, MOWLA MURTAZA ALI was only NINE years of age at the time. Prophet Nabi MUHAMMAD RASUL KARIM S.A.S. asked Hazarat Jabrail: O Jabrail, why do you respect so highly MOWLA MURTAZA ALI who is so young, you are 'BUZURG,' old and worthy of respect yourself?

Ya RASUL, Ya RASUL, Thou talketh to me of MOWLA ALI?!? Ya RASUL, my 'ZABAN' is helpless -- truly, I cannot say ... nevertheless I shall try.

Ya RASUL, I had been always wishing and attempting to reach the 'LA MAKAN' (The boundless OCEAN of the "NOOR" from where all the RUHANIS have Separated and to where they wish to Return -- the Ultimate Destination of the RUHANIS), I made regular, strenuous efforts. But every time I would begin to fly Upwards, I would hear a Mysterious Sound from the 'GAIB' (Unknown, Mysterious DIVINE Place): "Who am I, do you Recognize ME, O Jabrail? and who are you? Why have I Created you?"

Ya RASUL, I answered, "I am myself and Thou art Thyself."

I was making efforts to go Beyond the SEVEN ASMANS, but the moment I took one step in that direction, my wings used to get burned, I would become absolutely helpless for thousands of years. After I said BANDGI, when again, by the Grace of ALLAH, my wings would come back, I would hear the same Questions. I was handicapped -- totally helpless -- because I knew no other answer. Ya RASUL I was unknowledgeable to answer the Questions.

After long efforts, by the Immense Blessings of ALLAH, I was able to fly, fly far upward for thousands of years. And when I became exhausted, I got stuck -- I could not Reach the Destination, LA MAKAN. The ALMIGHTY ALLAH then ordered me to go for Knowledge to THE 'USTAD,' THE TEACHER.

Ya RASUL, I prayed to ALLAH saying: "Ya ALLAH, there is no one except myself and Thee, KHUDAWIND, where should I go?"

ALLAH said, "O Jabril, you should proceed to 'LA MAKAN.' Unless you travel to 'LA MAKAN,' unless you render SERVICES (KHIDMAT) with LOVE and DEVOTION to your USTAD, you shall not come Closer to THE 'NOOR' -- you shall not gain Spiritual Dignity."

By THE ALLAH'S HOLY FIRMAN, Ya RASUL, I began to travel, again, towards the 'LA MAKAN.' After years and years, thousands of years, I reached a little Closer to the OCEAN of "THE NOOR." Most Amazingly!!! I saw a Glittering Boat with a 'NOORANI VYAKTI,' a 'NOORANI' PERSONALITY, Seated in it. I went near it and said, "PAK PARVARDIGAR ALLAH has said to me that there was no one except the two of us, kindly therefore, O 'NOORANI' PURUSH, let me know your Identity."

Ya RASUL, as soon as I had uttered the above words, the 'NOORANI' PERSONALITY in the Boat became Wrathful, and my powerful wings were BURNT. "O Jabrail, Recognize ME, I AM THE MYSTERY OF ALLAH (HUN SARJANHARNO BHED CHHU)!!! I AM THE MYSTERY OF THE CREATION," the 'NOORANI' VYAKTI replied.

Ya RASUL, I became Fallen, completely Fallen. Ya RASUL, then I said 'TAWBA' and performed IBADAT for THOUSANDS of years, and my SINS were pardoned. I was inspired by THE SAME 'NOORANI' PERSONALITY, my wings were given back, and the 'NOORANI' PERSONALITY taught me a KNOWLEDGE. THE 'NOORANI' VYAKTI taught me to answer the Questions from the 'GAIB': "YA ALLAH, THOU ART KHUDAWIND-E-HAQ, I AM THY 'BANDO' (FOLLOWER-SERVANT), THERE IS NONE BUT THYSELF."

Ya RASUL, as a result of my correct Answer my position was Upgraded tremendously. I was graced with the CROWN of 'MARIFAT.' I was taught the TARIQA (WAY, METHOD) of performing IBADAT-BANDAGI.

Ya RASUL, THIS, MOWLA MURTAZA ALI is the SAME 'NOORANI' PERSONALITY. HE is my USTAD (TEACHER) and my MASTER. I therefore am always highly respectful towards MOWLA MURTAZA ALI, always.

Ya RASUL, Jabril said to Prophet MUHAMMAD MUSTAFA RASUL KARIM S.A.S.: HIS "NOOR," MOWLA ALI'S "NOOR" cannot be Described ... I still remember the DIVINE EXPRESSION ("I am the MYSTERY of ALLAH"), and I prefer, from the bottom of my heart, to remain a GULAM (SERVANT) of my MOWLA MURTAZA ALI -- for my whole life.

Hazarat Jabril gradually came to know that all of the Universes were under the CONTROL of MOWLA MURTAZA ALI. 'QUL-SHAY' ie. Each and Every Particle of the Creation derives Life and Light from "NOOR-E-ALI," MOWLA MURTAZA ALI -- from the 'PATAL' till the 'ARSH' with Everything in Between -- and Each Particle of the Creation recites, reverberates with the Holy Name of "YA ALI -- YA ALI -- YA NOOR MOWLA MURTAZA ALI." The "ZIKAR-E-YA ALI" imparts tremendous Power to the RUHANI: MOWLA MURTAZA ALI is the CREATOR and SUSTAINER of the 'ARSH' and the 'QURSI.' O momins say Holy Salwat: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD."

* * *

On the same occasion as when Hazarat Jabrail related the incident above, Prophet MUHAMMAD MUSTAFA RASUL (S.A.S.) asked Hazarat Jabrail, "O Jabrail, what is your age? do you know?"

Hazarat Jabrail replied, "Ya RASUL! I am not quite certain, but I do remember that I had visualized a Brilliant "NOORANI" STAR shining in the Sky continuously for THIRTY THOUSAND YEARS before it Disappeared for many THOUSANDS of YEARS; then it Appeared and Enlightened the Sky again for the same Period as the first time before Disappearing the second time also; I have seen this happen at least SEVERAL THOUSANDS of times. It is difficult to figure out my age, Ya RASUL!"

Our Holy Prophet MUHAMMAD, smiling, said to Hazarat Jabrail, "O Jabrail, If I showed you now the "NOOR-E-PANJTAN PAK," the "QUTUB STAR," would you Recognize it?"

Hazarat Jabrail said, "O certainly, Ya RASUL, I can Recognize THE 'QUTUB' STAR."

Prophet MUHAMMAD MUSTAFA RASUL S.A.S. requested MOWLA ALI, respectfully raised the PAGRI from the MUBARAK HEAD (MASTAQ MUBARAK) of MOWLA HURTAZA ALI, and Hazarat Jabrail Beheld the HOLY "NOORANI" DIDAR of THE "NOOR-E-PANJTAN-PAK," THE "NOORANI" QUTUB STAR on the "PESHANI MUBARAK" ("NOORANI" FOREHEAD) of MOWLA MURTAZA ALI!!!
O momin, Say Holy Salwat: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

Hazarat Jabrail was deeply amazed as he Experienced and Realized the 'QUDARAT' of MOWLA MURTAZA ALI.

We relate another Incident showing the KHUDAWANDI-SHAN of MOWLA MURTAZA ALI. Sayyadna Nasir Khusraw has said that HAZER IMAM Adopts THIRTY THOUSAND "RUPS" at ONE time and Runs HIS DIVINE MISSION in the material world.

MOWLA MURTAZA ALI, on one occasion accepted invitations for dining at FORTY different houses. The morning after this night, all the people at whose house MOWLA ALI had paid a visit were feeling extremely happy and rejoiceful. Each of them went to Hazarat MUHAMMAD MUSTAFA RASUL KARIM (S.A.S.) and gave the Good News of MOWLA ALI'S Visit of the previous evening.

Hazarat IMAM HUSSEIN and Hazarat IMAM HASSAN said, "O NANAJAN, last night we were fortunate to have rendered service to our beloved Father MOWLA ALI -- our Father was at our House till late at night."

JANABE FATIMA ZOHORA said to Prophet MUHAMMAD MUSTAFA RASUL S.A.S., "O Beloved ABAJAN, MOWLA ALI rested whole night long, he did not go out."

Prophet MUHAMMAD S.A.D. Himself said, "MOWLA ALI was with me the whole night."

While the discussions were going on, Hazarat Jabrail arrived and said, "Ya Rasul! I have come to know from the 'GAIB' that all of you are telling the Truth. Ya RASUL, last night I was most fortunate to Behold the HOLY 'NOORANI' DIDAR of MOWLA MURTAZA ALI on the 'ARSH.' (SUBHAN-ALLAH, YA ALI THY QUDRAT is truly Unfathomable, SUBHAN-ALLAH!)"

Hazarat KHIDAR (A.S.) said to PAYGAMBAR MUSSA, "It was THE HOLY FIRMAN to Disclose NINE HUNDRED and NINETY-NINE SECRETS, but you could not accept the THREE MYSTERIES I submitted before you. O Paygambar MUSSA, do you see the vast ocean before us, and a bird picking a drop of water from the sea? I am knowledgeable of hundreds of Mysteries of PAK PARVARDIGAR, yet my Knowledge is as much as a drop compared to the Vast Ocean. Before MOWLA MURTAZA ALI, the Vast, Unfathomable "OCEAN" of the "ILM" (KNOWLEDGE) I know as much as a drop. MOWLA MURTAZA ALI-HIMSELF-is "THE ILME-LADUNI."

Khwaja Hassan Nizama, a well-known Sufi, writes in his Rojnishi (Diary) that MOWLA MURTAZA ALI Ordered by HIS DIVINE POWER, and the SUNSET was delayed for some hours. He says the 'SHAN' and 'QUDARAT' of MOWLA MURTAZA ALI is Undescribable. All the 'ROSHANI,' the accumulated 'LIGHT' of all the Angels, of the moon, the sun, the billions of stars, the heavens, all have been Created out of just ONE DROP of THE DIVINE "NOORANI" OCEAN, THE "NOOR-E-ALI" MOWLA MURTAZA ALI (A.S.) -- SUBHAN ALLAH! SUBHAN ALLAH!

Our Holy Pir SADARDIN, when he Beheld "BATUNI NOORANI DIDAR" of MOWLA MURTAZA ALI in IBADAT, expressed in GINAN-E-SHARIFF:

EJI NOOR NE TEJE ALI AGERO,
SAMI NE TEJE SAMU NA JOVAEJI.

THE DIVINE "NOOR" of MOWLA MURTAZA ALI is "THE SUPREMEST." Billions of stars in the Space, at this moment also, derive LIGHT and LIFE from the "NOORANI" OCEAN. O momin, say Holy Salwat: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

Shab-e-Barat

HOLY NIGHT

OF

THE MARRIAGE PROCESSION

CELEBRATING THE AUSPICIOUS MARRIAGE

(in the ETERNITY)

OF

HAZARAT MOWLA SHAH

WITH

KHAIRUN-NISSA, JANNATE KHATUN

MURTAZA ALI (A.S.)

FATEMA-TU-ZOHORA (A.S.)

(ALSO, THE IDD CELEBRATION, FOR RUHANIS IN THE ETERNITY)

MOWLA MURTAZA ALI'S Auspicious Marriage with MATA BIBI FATEMA FIRST took place at BAIT-UL-MAMUR (on the FOURTH AASMAN) in the ETERNITY. All the Angels and Fairies of the Heavens participated in the Holy Ceremony.

The Angel NASTAIL was the first to report the Marriage Ceremony to our Beloved Prophet MUHAMMAD MUSTAFA RASUL-E-KARIM S.A.S. on our Earth. Angel NASTAIL said to Prophet MUHAMMAD S.A.S., "Ya HABIBULLAH, by the DIVINE ORDER, I have come to give the Happy News of HAZARAT MOWLA MURTAZA ALI'S Most Auspicious MARRIAGE with KHAIRUN-NISSA JANNATE KHATUN BIBI FATEMA-TU-ZOHORA, that has taken place at BAIT-UL-MAMUR.

"Ya HABIBULLAH, I had been constantly praying, since the ROJ-E-AZAL (First Day of Birth of the Earth), for this most unique opportunity when I would be the first to give YA NABI the happy tidings of the Auspicious Marriage. By the GRACE of ALLAH, my prayers have been accepted."

At the time of the news of Angel NASTAIL, the RUHUL-AMIN, Hazarat JABRIL, arrived and gave details of the Marriage Ceremony to Prophet MUHAMMAD Mustafa Rasul S.A.S. Hazarat JABRIL, with great respect, first gave to Prophet MUHAMMAD (S.A.S.) a Piece of White Silken Cloth on which was inscribed the HOLY NAMES of MOWLA MURTAZA ALI and of the DAUGHTER BIBI FATEMA-TU-ZOHORA of NABI-E-KARIM S.A.S.

"Ya NABI-E-KARIM S.A.S., no one knew beforehand about this Great and Unique Occasion that was to take place on the Fourth ASMAN. All of a sudden, came the DIVINE ORDER for the Decoration of the Heavens, and the Angels and Fairies began the Decorations. The RIAWAN, Caretaker of the JANNAT was also informed to make the necessary preparations.

"Ya NABI-E-KARIM (S.A.S.) I was the most fortunate one to actually perform the Marriage in the presence of the Angels and Fairies. As witnesses, the signatures of all present have been taken on the Silken Cloth I presented to Ya NABI. Ya RASUL (S.A.S.), on the Cloth is also embroidered the MOHOR (MONOGRAM). The KHAJANCHI safely kept this silken cloth until its delivery to Ya NABI-E-KARIM.

"Ya NABI-E-KARIM, the Occasion was celebrated with Great Joy, Happiness, and Ovation -- the extent of which was much much greater than any other occasions in the ASMANS before. The MARRIAGE of MOWLA ALI was/and is UNIQUE, UNMATCHABLE, and ETERNAL-EVERLASTING.

"Ya NABI, even the leaves (momins) of THE 'TUBA' TREE of the JANNAT embraced each other, a most melodious music was heard from all the Heavens, and it was an exceptionally beautiful Occasion."

Then, after reporting the News of the Marriage in the ETERNITY, Hazarat JABRIL said to our Beloved Prophet MUHAMMAD RASUL-E-KARIM, "Now, Ya RASUL (S.A.S.), the DIVINE ORDER has descended for the Arrangements of the Marriage of MOWLA MURTAZA ALI and KHAIRUN-NISSA JANNATE-KHATUN FATEMA-TU-ZOHORA on this Earth!!!"

The necessary preparations immediately commenced. Hazarat MOWLA MURTAZA ALI (A.S.)'S Holy Marriage with KHAIRUN-NISSA JANNATE KHATUN BIBI FATEMA-TU-ZOHORA (A.S.) took place, on Earth, on FRIDAY, the FIRST ZIL-HAJ, HIJRA SECOND. MOWLA SHAH MURTAZA ALI was then TWENTY-ONE years of age and MATA BIBI FATEMA-TU-ZOHORA, FIFTEEN years of age. O momin, please Say Holy SALWAT: ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

A number of rich families of ARABIA had sent their messages to Hazarat RASULILLAH for BIBI FATEMA'S HAND in Marriage, but Hazarat

RASUL-E-KARIM told them: "My Daughter's Marriage shall take place With the ONE upon Whose House the 'STAR' shall Descend.

Almost all the families of Madina watched the 'STAR' when it became Visible in the Sky -- lest it Descend upon their house. Hazarat BIBI FATIMA immediately said TASBIH:

"ALLAH-O-AKBAR" (THIRTY FOUR TIMES) -- the 'STAR' began to Circle the City of MADINA,

"SUBHAN-ALLAH" (THIRTY THREE TIMES) -- the 'STAR' took the Direction towards the Holy House of NOOR MOWLA MURTAZA ALI.

and "ALHAMDU-LI-LLAH (THIRTY THREE TIMES) -- the 'STAR' Remained Steady and Shone above the Holy House of NOOR MOWLA MURTAZA ALI (A.S.).

ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD.

It was a Most Amazing and Incredible Happening for the people of MADINA. Some people even doubted the Incident after having witnessed it with their own eyes, and therefore the Holy Ayats were Revealed:

By the Star when it setteth,
Your comrade erreth not, nor is deceived;
Nor doth he speak of (his own) desire.
It is naught save an inspiration that is inspired....
(SURA NAJAM (LIIII), Ayats 1 to 4)

The Holy Marriage was performed on Earth with exceptional SIMPLICITY, After Which a 'THAL' containing CANDY, ALMONDS, and DATES was distributed amongst the fortunate participants (This is the reason muslims, to this day, distribute dried fruits at marriages).

Sometimes, an attempt is made to reconcile the time of occurrence of the Holy Marriage in the Heavens on SHAB-E-BARAT with that of the Occurance on our Earth. Such an attempt is obviously irrelevant. It is obliterated by the fact that in the ETERNITY there is no concept of TIME and the RUHANIS can Celebrate the UNPARALLELED and ETERNAL MARRIAGE of the "NOORANI" JODI ("NOORANI" PAIR) on any day. (The DIVINE ORDER has ordained that the NIGHT of SHAB-E-BARAT be commemorative of the HOLY, ETERNAL MARRIAGE, between the "NOORANI," ETERNAL JODI.) Therefore there is no reason to demand the coincidence of SHAB-E-BARAT with the Day of Marriage on Earth. SHAB-E-BARAT has its own SIGNIFICANCE.

(It is safe to say that the Holy Marriage on Earth, as we have seen, took place after the 'AKASHI LAGAN,' Marriage in the Heavens.)

IDD FESTIVAL FOR RUHANIS

The RUHANIS in the ETERNITY have their own Plans for the Celebration of the Holy Marriage of MOWLA MURTAZA ALI and MATA BIBI FATEMA-TU-ZOHORA. They celebrate by a Grand Procession of "UMEDWAR RUHANIS" for the Achievement of "VASALE HAQ," "RUHANIJA LAGANJA LAHAWA" or "FANNAH-FI-ALLAH" with the "NOOR-EN-ALLAH-NOOR."

Our Lecturer, Alwaez Shamsuddin recollects here that prior to the year 1935, our JAMATHS in Zanzibar, Dar-es-Salaam, and Mombasa used to commemorate the Celebration of the RUHANIS on SHAB-E-BARAT. A Special MAJLIS used to be arranged for the Holy Night and in the MAJLIS SIRNIS (ARABIC HALWA) was being distributed, Religious Discourses held, and a special prayer was offered -- the NEK UMED that MOWLA MURTAZA ALI HAZER IMAM shower HIS DIVINE GRACE and Bestow upon all RUHANIS the Rare "VASLE-HAQ" OPPORTUNITY or "RUHANIJA LAGANJA LAHAWA."

There were a number of DINDAR-MOMINS in our JAMATHS who were advanced in IBADAT BANDAGI, and Alwaez Shamsuddin recollects that they performed special BANDAGI on SHAB-E-BARAT. By the GRACE of NOOR MOWLA MURTAZA ALI HAZER IMAM, through the BARQAT and POWER of IBADAT (BAITUL KHAYAL BANDAGI), one MOMIN-DINDAR'S 'RUH' Visualized the RUHANIS' PROCESSIONS. He told Alwaez Haji that the Procession was exceptionally large and his soul participated with them.

He said that he saw many RUHANIS receiving GIFTS in abundance from the "NOORANI," HOLY HOUSE of "YA ALI BAPA." In fact, these were the GIFTS from the RUHANIS' families and well-wishers, who lovingly had made DAN-PUNYA-DHARAM in JAMATHKHANA on the Holy Night of SHAB-E-BARAT. The RUHANIS were very happy with the GIFTS and they prayed to "YA ALI BAPA," in return, for those who had generously and lovingly made DAN-PUNYA and DHARAM in JAMATH-KHANA.

The DINDAR MOMIN also sparingly disclosed that the RUHANIS said prayers in their MAJLIS similar to our GIRIYAZARI of our HOLY MUKHI PIR

HASSAN KABIRDIN in the GINAN-E-SHARIFF "MAHER KARO MORA SANHIA ABALA SHARAN TAMARI." He said that there were many things he could not disclose ... truly a 'NASIBDAR' momin!

* * *

We digress here to present to our momin readers some most beautiful and touching verses of deep GIRIYAZARI of our HOLY PIR MUKHI HASSAN KABIRDIN:

SAMI ANANT JUG AMANE VAHI GAYA,
RUP DHARANTA AAVIYA;
VENTI KARTA AMANE BHAV THAYA,
SAMI TAME JOD JODAVO --
MAHER KARO MORA SANHIYA,
ABALA SHARAN TAMARE

O my LORD MOWLA MURTAZA ALI, since Time-Immemorial THOU hast changed Countless Dresses, and my RUHANI has been Separated from THY "NOOR." My RUHANI has been praying, O my LORD, I do not wish Separation with THY DIVINE "NOOR": O my LORD MOWLA MURTAZA ALI, my RUHANI is craving for UNIFICATION in THY DIVINE "NOOR."

EJI JUGA JUGNI HU(N) ASHVANTI,
NIKAH KIDHI NAAY;
HAVE AME THAYA BHAR JOBANMA,
LAJA RAKHO TRIBHOVARNA RAAY -- MAHER KARO....

Ya MOWLA MURTAZA ALI, my Beloved MASTER, since all the past YUGAS, I have been feeling the pangs of separation. I have the very intense Desire of Spiritual WEDDING with THY DIVINE "NOOR." Just as a drop mixes in the OCEAN, my RUHANI is mature now for the spiritual WEDDING. Ya MOWLA, take care of my SPIRITUAL DIGNITY, O my LORD HAZER IMAM.

EJI HEL BHARI SAMI AME AAVEYA,
SAMI AMARI HEL UTARO;
RAKHE HEL PACHHI FERVO,
BAKSHO DOSH HAMARA - MAHER KARO....

Ya MOWLA MURTAZA ALI, I have brought the 'HEL' ('HEL' is a pot filled with milk, with a coconut covering its top, it is carried on the head by the bride as a token of her earnest desire to be accepted as 'CHARAN DASI' ie. be WEDDED). Ya MOWLA accept me, and take off my head the 'HEL': Ya MOWLA MURTAZA ALI HAZER IMAM, Grace upon me and forgive my sins, O my LORD, do not reject me, I am THY humble DASI....

Note:

Our Holy Pir SATGURNUR, Pir SADARDIN, and Pir HASSAN KABIRDIN created, out of their deep spiritual sentiments, the Spiritual Tradition of "MOWLAJI GHADI BHARANJI RAAT." Through IBADAT, our Pir Mabaaps had deep Love, RUHANI ISHQ, and Cravings for Spiritual WEDDING or the WEDDING of the RUHANI (SOUL) with the "NOOR" of MOWLA MURTAZA ALI HAZER IMAM (For eg. see GINAN-E-SHARIFF, "VIVARE AVEA DHUKADA" by Pir SATGURNOOR composed approx. one thousand years ago, and of course the verses of our Holy Pir HASSAN KABIRDIN). This Tradition of "MOWLA JI GHADI JI RAAT" is based purely on the Spiritual sentiments of love and cravings for Spiritual UNION with "NOOR-EN-ALLAH-NOOR" HAZER IMAM, although it has been adopted by certain societies (eg. HINDU society) in a material context. Our JAMATHS of EAST AFRICA maintained the Tradition only until we left EAST AFRICA, whereas our INDIA JAMATH, where the SIGNIFICANCE of the RUHANI LAGAN is more widely understood, "MOWLAJI GHADI BHARANJI RAAT" is still maintained on the Auspicious Occasions of KHUSHIALI. It is, doubtlessly, a most significant Tradition.

EJI CHHEDO NAKHINE SAMI DHANKJO,
AVGUN AM TANA AAY;
AMETO ABLA AADHIN CHHU(N),
LAJAA TAMARI HO RAAY - MAHER KARO....

Ya MOWLA MURTAZA ALI HAZER IMAM, Protect me so that my Spiritual Dignity and Reputation is preserved. I am weak in faults and helpless: it is only THY Name and Fame that matters ... Ya MOWLA protect me always....

SAMI HU(N) ASAVANTI ANANT JUG TANI,
SUNO HO TRIBHOVAR RAAY;
BHAR JOBAN MARO AAVEYO,
HAVE AME RAHESU(N) LAJAAE-MAHER KARO....

O my LORD MOWLA MURTAZA ALI, Since ANANT JUGA it has been my Deep Craving, Ya MOWLA, listen to my humble prayers -- I am now mature, my time is more than ripe, and if my RUHANI is not Wedded soon it shall be degraded with s-ame.

CHAR JUGMA ANANT RUPE HU(N) FARI,
NIKAH TOYE NA THAY;
NIKAH PADO MARA NATHJI,
MAHER KARO JADU RAY — MAHER KARO....

O my LORD MOWLA MURTAZA ALI, in the last FOUR YUGAS,
I changed many of my lives, yet I have not still
had the Unique Chance of "UNITY" with THY DIVINE "NOOR."
O my LORD, YA ALI, it is my RUHANI'S pressing need and
ambition to have 'NIKAH' with THY "NOORANI" SWARUP.
O my Charming LORD, accept me with all THY Grace and
Mercy.

SAMI AME EKLI KETALIK RAHU,
DIN DOHAG MAHE JAAY;
DOHAG TALINE SAMI SOHAG KARO,
LAJA RAAKHO CHAUD BRAHMANDNA RRAY - MAHER KARO....

O my Beloved SWAMIJI, how long shall I be alone?
I am lonely, my present state is miserable. O my
SWAMIJI, my RUHANI expresses strong desire for
SPIRITUAL WEDDING, O my Beloved MASTER of the
FOURTEEN SPIRITUAL UNIVERSES.

SAMI HATH JALEANI LAAJ AANJO,
ALAKH LAKHAVO TAME PREMNO PAAR;
PRIT KARI NE AMANE PARANJO,
AME CHHIE GUNEGAR - MAHER KARO....

O my Beloved MASTER, "ALAKH" KHUDAWIND-E-HAQ, I am under
THY "NOORANI" CHHATRA. Ya MOWLA, I pray for my SPIRITUAL
WEDDING, I crave for THY LOVE in spite of my faults and
grave shortcomings....

EJI JAAN LAINE SAMI AAWJO,
VAAR MA KARSHO LAGAR;
MAHER KARINE SAMI AAVJO,
HU(N) CHAU TAMARI NAAR - MAHER....

O my Beloved LORD, please do come — do come without
delay, and bringing THY respected entourage of momins,
angels and fairies. We shall have the SPIRITUAL WEDDING,
Ya MOWLA, shower THY Blessings — my RUHANI, after all,
is THY humble Bride, eternally.

EJI ANANT JIV JUGANA MALSE,
TEMA TAME AAVJO AAP;
DHUNDHATA DHUNDHANTA SAMI AAVJO,
ABALA NAARINI PAAS - MAHER KARO....

O my Beloved LORD MOWLA ALI HAZER IMAM, the Day shall come
when all the RUHANIS (cf ANANT YUGA) shall be present,
for the sake of my reputation, o my SWAMIJI, I pray that
THOU come to me. O my MOWLA RAJA, search for me, for me
only, among the billions of RUHANIS: Ya MOWLA I seek
nothing but THY DIVINE GRACE, I am but 'ABLA NARI,' a
helpless RUHANI....

SAMI JAL VINA MACHHALI JEM TADAFADÉ,
TEM NAR VINANI NAAR;
PARANVANO SAMAN SAMI LAVJO,
VAAR MA KARASHO LAGAAR - MAHER KARO....

O my Beloved MOWLA RAJO, the pain and longing is just as when a fish separated from water struggles, struggles, and struggles until it is back in the water: Ya MOWLA ALI HAZER IMAM, my RUHANI craves impatiently for THY LOVE and AFFECTION. O MOWLA RAJO, do bring the necessary things for the WEDDING, do not take long, O my SWAMIJI.

SAMI PURAN PARIBRAHAM TAME ALAKH RUPI,
JUGATI SHU(N) VAKHANU TAMARI;
TEJ SARUPI SUNDARI,
KRODA KARODAJ NAARI - MAHER KARO....

O my SWAMIJI, THOU art the PERFECT and SUPREME MASTER, the OMNIPOTENT. THOU art the LORD of Billions of Beautiful RUHANIS: O my MOWLA RAJO all praise are due to THEE, THEE ALONE art the MASTER of the Arts and Tacts of my life.

SAMI EVI NAARIYU TAMARI ARSHNIYU,
BAHU CHHE RUP APAAR;
AME TO ARUKHADI ARUPADI,
TENI LAAJ RAKHJO BHARTHAR - MAHER....

O my SAMI RAJA, THOU art the SAMIJI of billions of most beautiful RUHANIS in the ETERNAL world. I, O SWAMIJI, am not at all beautiful compared with them, but my LORD, I seek THY Protection and Mercy for my Spiritual Dignity.

EJI CHORI BANDHINE SAMI PARANJO,
SARVE SANSAR MAHE;
JAHER THAINE SAMI SHADI KARO,
TO AMANE SOHAGAJ THAY - MAHER KARO....

O my MOWLA RAJO, with THY GRACE, fulfil my 'NIKAH,' and so that the whole world can bear witness. O my LORD, do come and WED me, my JOBAN (YOUTH) is mature now.

EJI PIR HASSAN KABIRDIN
NAARI THAINE VINAVE,
SHRI VAR SAMI NE VADAGU(N);
AAJ KALJUG MAHE GUR-NAR NE ODKHO,
TO KADI NAHI THASE ALAGU(N) --
MAHER KARO MORA SANHIYA,
ABALA SHARAN TAMARE.

Our Holy Pir HASSAN KABIRDIN prays most humbly as the NAARI (BRIDE) of MOWLA BAPA, MOWLA ALI HAZER IMAM: O my SWAMI RAJA, I shall forever remain ATTACHED to THY DIVINE "NOOR." Pir HASSAN KABIRDIN says, O momins, Rejoice! Recognize our MOWLA RAJO, MOWLA MURTAZA ALI HAZER IMAM is the "NOOR-EN-ALLAH-NOOR." O momins, your true and devoted Recognition shall definitely result in the HIGH GLORY of "FANAHI-FI-ALLAH" ... AMEN.

Our Own Participation in SHAB-E-BARAT

Undoubtedly, the ETERNAL LIFE is an unending, ever-continuous life. MALETUJAR (RICH) are those RUHANIS who have True Love upon "AALE NABI-AWLADE ALI" HAZER IMAM, but also there are RUHANIS not so rich, and even some poor. (In the ETERNAL World, RUHANIS can be classified as RICH, MIDDLE-CLASS and POOR as in the material world.) For the poor, the Spiritual Poverty is most fatal -- it is ETERNAL POVERTY. All the RUHANIS in the ETERNITY, therefore, still are in need of DAN and PUNYA so that they may be raised and become happier and happier in the Spiritual World until the status of HAQIQATI KHUSHIALI and DIDAR is Reached.

We, on earth, have had the DIVINE GRACE that one hundred and twenty-four thousand Prophets came to guide our human souls which have been separated from the "NOORANI" Ocean since Time Immemorial. We are in the fortunate position to be able to make DAAN-DHARAM-PUNYA on behalf of the RUHANIS in the ETERNAL WORLD. All the departed souls were once associated with us here and therefore it becomes our duty to remember them on the Happy occasion of SHAB-E-BARAT, the IDD for the RUHANIS.

In all the Great Religions of the World, it is the belief to make charities for the departed souls. For example in HINDUISM, it is believed that after death, the soul lives in 'CHANDRALOK' (a certain stage for the RUHANI in the ETERNAL WORLD), after which the ATMA proceeds to PARADISE to reap the fruits of their good actions during their life on earth. HINDUS believe that the souls of their dead parents and relatives, when in CHANDRALOK, live on AMRATANI or RAYS of the MOON which are exhausted as time lapses. They believe that the ATMA needs DAAN, DHARAM and PUNYA constantly. In HINDUISM there exists the Tradition of 'SHRADH KRIYA,' whereby people make DHARAM for the RUHANIS.

The RUHANIS achieve great happiness and peace from the Charities. The RUHANIS in return pray for the well-being of their relatives or friends on earth. Whereas, the RUHANIS, for whom charity is not made, do not feel too happy in their hearts. They, in fact, impart declining effects upon the material and/or spiritual lives of

their SAGAS (relatives) living in the material world -- those who have not made or do not make DHARAM-DAN-PUNYA for the RUHANIS.

There is a famous HADITH regarding SHAB-E-BARAT: during the time of our Holy Prophet MUHAMMAD (S.A.S.), one Ashab asked NABI SAHEB, "Ya RASUL, I intend to make charity on the Auspicious Night of SHAB-E-BARAT to my related RUHANI, will the charity reach the RUHANI?"

NABI-E-KARIM (S.A.S.) in reply asked him, "What is your store of fruit across the road?"

"It is a big store of dates, Ya RASUL."

"Then go and bring one piece of date from your store," NABI SAHEB said.

The Ashab brought a piece of date and gave it to NABI SAHEB. NABI SAHEB said to him, "Do you think the one piece you brought is going to make any difference to your stock at the store?"

"No, Ya RASUL, none whatsoever."

"Then," said NABI SAHEB RASUL-E-KARIM (S.A.S.), "The Almighty ALLAH, the Merciful, the Compassionate, when HE Rewards the RUHANIS -- even THOUSAND fold of your charity -- nothing is reduced from the Vast KHUDAI KHAJANA (TREASURE).

"ALLAH, out of HIS Grand GRACE has arranged SHAB-E-BARAT so that charity made reaches, in Spiritual form, in the HUZUR of ALLAH many fold, while the RUHANI is highly benefitted."

SHAB-E-BARAT is the NIGHT of FESTIVAL for the RUHANIS, it is IDD: all the RUHANIS pray intensively for "VASAL-E-HAQ," "FANNAH-FI-ALLAH" on this WEDDING NIGHT of MOWLA MURTAZA ALI and MATA BIBI FATIM-TA-ZAHARA. During the Festival, JULUS or PROCESSION is held and all the RUHANIS expect GIFTS from their relatives living on the earth, as we have a greater chance to offer the GIFTS through the GAT JAMATH MUKHI/KAMADIA and MUKHIANI/KAMADIANI, the Representatives of our Beloved NOOR MOWLA MURTAZA ALI.

All the RUHANIS of the ETERNITY, once, have had a life on this earth and were associated with us (spiritually they are still associated). Our mothers and fathers brought us up and gave us love

and our needs. We are grateful, and also it is our duty to remember their great RUHANIS on such a Happy Occasion as SHAB-E-BARAT.

Therefore, O momins on such an Exalted Night as SHAB-E-BARAT, always remember the RUHANIS: NOOR MOWLA MURTAZA ALI rewards THOUSAND times the RUHANIS from what DAN-DHARAM and PUNYA we make. We also secure for ourselves DUA and BLESSINGS from RUHANIS.

If one cannot afford to make DAN, PUNYA or DHARAM for their relatives in the ETERNITY then they should sincerely pray to the LORD: "I am unable to make DAN-DHARAM for my departed relative RUHANIS, O my LORD, shower THY Grace upon the RUHANIS, Grace them with PEACE, HAPPINESS, DARSHAN and DIDAR."

Let us in the end, pray to our LORD NOOR MOWLA MURTAZA ALI that through HIS DIVINE GRACE, all the RUHANIS in the ETERNITY be fortunate to Achieve the Auspicious, UNIQUE chance of "MAHERAJ-SHARIFF" ... AMEN.

IBADAT

BATUNI BANDAGI:

THE SACRED PATH

TO

"MAHERAJ-SHARIFF"

O momins, the Subject of "MARIFAT-E-MAHERAJ" cannot be finalized without Discussion of "BATUNI BANDAGI" (IBADAT). NOOR MOWLA MURTAZA ALI says in HIS HOLY KALAM MUBARAK, 'SOHI MAHERAJ MOMAN KU HOVE, JO NIKALE DUNIYA GANDKI, to Achieve "MAHERAJ SHARIFF" is absolutely possible through BATUNI BAITUL-KHAYAL BANDAGI. It is the BIRTHRIGHT of all Human Souls, the true and devoted momins, by the GRACE of HAZER IMAM, can positively achieve "MAHERAJ SHARIFF": 'ASHIQ PAVE VASLE MASHOOQ,' the momin's RUHANI achieves the Supreme Status of "VASALE HAQ" or "FANNAH-FI-ALLAH" -- ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.

We go on to examine the MARFATI Teachings on IBADAT(BATUNI BANDAGI) of our HOLY PIR SHAMS MABAAP who was a Great Saint and Sufi during the Reign of our Beloved TWENTY-NINTH IMAM, MOWLANA KASSAM SHAH. Pir SHAMS Mabaap, with the Special Blessings of HAZER IMAM SHAH KASSAM SHAH, by his continuous efforts of IBADAT with Love and Devotion, along with his Exceptional Self-less, Sincere Service to our Beloved HAZER IMAM, was highly fortunate in Achieving THE SPIRITUAL DIGNITY and ETERNAL GLORY.

In PIR SHAMS' BRAHAM PRAKASH:

SHAMS DARYA DARYA SHODHE,
FAKIRI VESHE BAHOT PARBODHE;

Pir SHAMS Mabaap says that I am in Constant Search of the "NOORI DARYA," the "NOORI OCEAN," and I impart RUHANI Teachings as the humble FAQIR.

GUR SHAMS E BHED LIKHAVE,
SACHE MOMAN SAHEBKU DHIHAVE;

Pir SHAMS says that I am Disclosing the MARIFAT-I-BHED, MARIFATI MYSTERY, and the true momins of HAZER IMAM are always inclined to render their sincere and humble Services to the Holy House of MOWLA ALI HAZER IMAM.

TA(N)TE TINKI KAH I ME GATHA,
JE KOL RAHEVE SAHEBKE SATHA;

Pir SHAMS says that I am telling about the Sacred life of those momins who have given their PURE and TRUE LOVE to our Beloved NOOR MOWLA MURTAZA ALI HAZER IMAM.

SO ALI KA DEKHE SARVE VILAASA,
JE KOI KHOJE BRAHAM DHYAN PRAKASHA;

Pir SHAMS says that those momins who are in Search of 'KHUDAI NOOR' and perform IBADAT BANDAGI with concentration, can understand and experience THE 'KHUDAI-KHEL,' THE DIVINE MYSTERIOUS ROLE of NOOR MOWLA MURTAZA ALI HAZER IMAM.

TA(N)KU UPAJE DRADHA VISAVASA,
KOI KARE BRAHAM DHYAN ABHIYASA;

Pir SHAMS says that those who have taken 'ISME AAZAM' from the MURSHID-

E-QAMIL, MOWLA MURTAZA ALI HAZER IMAM, and perform IBADAT-BANDAGI, their IMAN is Unshakable as 'PAHAD' (or MOUNTAIN) until the end of their lives.

SHIKHE VICHAR KARI DHYAVE NAMA,
SO MOMAN PAME BAHESTA MUKAMA;

Pir SHAMS says that the IBADATI momin is fortunate in Achieving ETERNAL HAQIQATI KHUSHIALI and HOLY "NOORANI" DIDAR, ie. the REAL JANNAT (PARADISE).

SAT MARAGKA SAAR E BHAI,
SHAMS DARIYA KAHI SAMJAAI;

Pir SHAMS says that O momins, I am explaining to you the Secret and Mystery of the 'SATPANTH,' on the most significant subject of BAITUL-KHAYAL BANDAGI, on BRAHAM GINAN.

SHAH PIR PURE SABKI AASHA,
JINE KANTHIA BRAHAM DHIYAN PRAKASHA.

and Pir SHAMS says that I pray to "SHAH-PIR" MOWLA MURTAZA ALI HAZER IMAM, may HE, with HIS DIVINE GRACE, fulfil all the momins' 'NEK UMEDS.'

Our PIR SHAMS Mabaap goes on to say that our SPIRITUAL FATHER, THE "NOOR" HAZER IMAM is not at all far away: HIS "NOOR-E-ILAH" is Everywhere: THE "NOOR-E-ILLAH" is much much Nearer to us than our own veins in the body. O momins, there are Tremendous Mysteries within our own SELF, within our HEART, within our 'PIND' (BODY) -- a Stream of Knowledge constantly flows in our HEART, the Ever-Flowing 'AMIJAL' or the Spiritual NECTAR of our HEART.

O momin, PIR SHAMS says, Drink, Partake of the "NOORANI" NECTAR (THE AMRIT) daily, and you shall Know your SELF, you shall Know and Experience your own CREATOR, THE ALLAH. O momins, remember your 'ASAL VATAN,' your Spiritual LAND, your DESTINATION, the ABODE of Unperishing, Eternal PEACE.

O momin, focus your Mind, Heart and Soul towards the "OMNIPRESENT," HE shall eradicate all your misfortunes of life and HE shall eradicate your Spiritual Poverty. Pir SHAMS says that to Learn to be in "UNION" with THE ALMIGHTY ALLAH is the TRUE SPIRIT of ISLAM.