

**THE
VIRAT SWARUP**



CHAUD BRAHMAND JO NATH,
HAWZE KAWSER JO DHANI,
MOWLA MURTAZA ALI,
SHAH KARIM AL-HUSSEINY HAZER IMAM

JO

Virat Swarup

THE "VIRAT SWARUP"
OR
"NOORANI" ASPECT

OF

AKAD PURUSH AVTARI,
THE NOOR MOWLA MURTAZA ALI
SHAH KARIM AL-HUSSEINY HAZER IMAM

("AKAD PURUSH" means ONE Whose ASPECT is Undescribable and Unimaginably Unfathomable; MOWLA ALI'S Mystery is Unknown to Pirs, Paygambar, or Angels, and HIS Recognition is Graced only to whomsoever HE Loves.)

EJI AKASH DEVNU MASTAK CHHE,
PATAL DEVNA PAAY:
DEVNE KAAL NAHI NINDHRA NAHI,
MAHA RIKHI RAY DEVNE DHIYAY.

(GINAN-E-SHARIFF)

ALLAH IS THE LIGHT OF THE HEAVEN AND EARTH.

(HOLY QUR'AN)

The lecturer of our religion Ginan class Al-Waez Shamsuddin Haji was attending a religious Sindhi School in Dar-es-Salaam around the year 1925. During the year of 1925, there were the HAPPY TIDINGS of News of MOWLANA SULTAN MOHAMMED SHAH'S (A.S.) Auspicious Visit to Dar-es-Salaam. YA ALI BAPA would be arriving by French Liner 'DUMBEA.'

The teacher of the religious school, the Late Missionary Hussein Jussa Devji, obviously was much delighted with the joyous news of "PADHARAMANI MUBARAK" and he recited in his class before the students a GINAN-E-SHARIFF composed by our Holy Pir HASSAN KABIRDIN, "EJI SATPANTH SATNU MUKI CHHE." He also told them the meaning of the Ginan. His explanation was exceptionally good from the MARIFATI point of view, appropriate for ISMAILISM SATPANTH teachings -- it went as follows for the one verge quoted above:

The Vast SPACE (AKASH) is the FACE of THE DEV,
HAZER IMAM MOWLA MURTAZA ALI; and HIS DIVINE FEET
are in the PATAL, Underneath the
Surface of the EARTH.
THE DEV (THE "NOOR") is DEATHLESS (IMMORTAL), THE
DEV never Sleeps; THE DEV, HAZER IMAM is the
EVERLIVING, the OMNISCIENT.
All the ANGELS prostrate before HIM, THE DIVINE
"NOOR," THE LIGHT OF ALLAH.

While the Late missionary Dewji was explaining to them the meaning of the above verse of Ginan-e-Shariff, one of the students asked a question, "Sir, if this is the case -- what you have said about Our Beloved HAZER IMAM, then it is going to be difficult that our HAZER IMAM have access to KADAM MUBARAK in JAMATH KHANA.... Sir, the entrance of our JAMATH KHANA will be too small!" The statement made by the student was so intriguing that the teacher gave him a special prize of religious books.

The class teacher Missionary Dewji, then was compelled to shed some light upon the Vital Subject of "THE VIRAT SWARUP" of MOWLA ALI HAZER IMAM. He quoted another verse of GINAN-E-SHARIFF:

NAAM NIRINJAN KI DOI BHATI,
EK 'ZATI' EK BHAYE 'SIFATI.'

Meaning: There are TWO ASPECTS of "NIRINJAN NIRAKAR," PAK PARVARDIGAR - ONE is 'ZATI' SWARUP which is "WAHED-HU-LA-SHARIQ," and the other is 'SIFATI' SWARUP, or THE DIVINE INCARNATION of HAZARAT MOWLA MURTAZA ALI HAZAR IMAM, THE BEARER of the "NOOR," NOOR-EN-ALLAH-NOOR."

PAK PARVARDIGAR, KHUD KHUDAWIND AALAMIN is Visiting us, giving HOLY DIDAR in His 'SIFATI' SWARUP as the 48th JOMA DHARI of "NOOR-EN-ALLAH-NOOR," MOWLA MURTAZA ALI HAZER IMAM. HIS ASPECT as the HAZER IMAM is also THE DIVINE ASPECT, the ASPECT which is beyond human comprehension (for Which it is said in the HOLY QURAN, "WA KULLA SHAI IN AHSAINAHU FEE IMAMIM MUBEEN," We have Vested Everything in the ZAHER IMAM).

One of the Vital Points in the GINAN-E-SHARIFF "TO MUNIVAR BHAI" by Pir Sadardin (about which our readers have read previous to this article) is THE "VIRAT" or "NOORANI" (ZATI) SWARUP of NOOR MOWLA MURTAZA ALI HAZER IMAM. in the Holy Ginan, MAHARUKHI had cursed the Bhagat AMRUKHI, and our MOWLA RAJA SWAMIJI Desired to help his momin. Incidents were Created by SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI so that HE would help AMRUKHI.

As a result of GURU BRAHMA'S, MAYA DEVI'S, MAHESHWAR'S and SHRI VISHNU-MOWLA ALI'S plea, eighty of the MADHAM AVTARS were forgiven AMRUKHI by MAHARUKHI. From the remaining TWENTY MADHAM AVTARS, TEN were, as suggested by SHRI VISHNU MOWLA ALI, to be borne by HIMSELF and TEN by MAHARUKHI. But MAHARUKHI was absolutely reluctant to agree to take upon himself TEN MADHAM (DEVILISH) AVTARS - he refused to accept the DIVINE ORDER from SHRI VISHNU VAR DATAR (MOWLA ALI).

MOWLA ALI, with HIS DIVINE "QUDRAT" Appeared before MAHARUKHI in HIS "VIRAT SWARUP," HIS DIVINE "NOORANI" FACE become Visible up high in the ASMANS (HEAVENS), and HIS DIVINE "NOORANI" FEET, Underneath the PATALS. MAHARUKHI was terribly frightened: thunder-struck, he immediately prostrated before SHRI VISHNU VAR DATAR (MOWLA MURTAZA ALI) and prayed: "O my SWAMIJI, forgive me, forgive my errors, faults, and sins. O my SWAMIJI, I am at great, great fault and have been misguided, forgive me, kindly pardon my sins, O SWAMIJI."

MAHARUKHI pleaded, "O my SWAMIJI, I accept most willingly THY DIVINE ORDER, THY HOLY FIRMANS, I will gladly bear TEN MADHAM AVTARS."

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O momins, it is extremely hard to narrate or define the "VIRAT SWARUP" of MOWLA MURTAZA ALI HAZER IMAM, nevertheless 'GLIMPSES' of the "VIRAT SWARUP" can be obtained from certain signs or indications:

- Great terrifying earthquakes
- Thunder storms in the skies
- Sun and Moon Eclipses
- Colossal movements of Rockets and Stars in the Sky
- Most forceful waves of the seas
- Cyclones, storms, etc.

All the above, and many more such events are happening Through HIS "VIRAT" KAYA. These movements are but the tiniest of actions or stirrings in the "VIRAT SWARUP" of MOWLA MURTAZA ALI.

In the Grand ("VIRAT") SPACE, Astronomers have discovered amazing Creations, all part and parcel of THE "VIRAT SWARUP" of MOWLA MURTAZA ALI.

Think of the Sun. Its distance is approx. 92,500,000 miles from our earth. Though it looks small because of its distance from us, it is 1,300,000 times bigger than our earth. If the Sun came only some distance closer, our earth would melt away instantly.

It is the opinion of astronomers that the nearest STAR to the SUN is far-far-away, at an incredible distance that if one desired to put down the figures of the mileage it would be a cumbersome task. And this is not yet the end! There are BILLIONS OF STARS in the space, much, much further away -- and larger!

Anyone who can travel (it is impossible to do so physically) beyond the Group of the Sun, Stars, the nearest visible star would be the JAY star which is 25,000,000,000 miles from our Earth. Astronomers therefore use the table of 'LIGHT YEARS' - each light year is equivalent to 5,880,000,000,000 miles. There are stars at distance of Billions of Light Years and the highly powerful telescopes are even unable to visualize them. Another fact that has been discovered by the astronomers is that the star, namely 'K' star, is so great that 510,000,000 Suns could be inserted in it if it were hollow. These are the figures given by scientists. It is only imaginable therefore, the impossibility of measuring the vastness and distances of the BILLIONS OF STARS in the existing Space.

Now listen, O momins, these BILLIONS of stars existing in the vast, vast space, all breathe life and derive "ROSHNI," "LIGHT" from

THE SUPREME STAR - THE "QUTUB TARO," THE "NOOR-E-PANJTAN-PAK" which EXISTS in HIS "ZATI" SWARUP above all the billions of stars, ie. in "NOORANI" SWARUP in the "LA MAKAN." While THE "QUTUB-NOOR-E-PANTAN PAK" in HIS "SIFATI" SWARUP is PRESENT in ZAHIR, HAZAR-NAZAR, KAYAM-DAYAM, NOOR MOWLA MURTAZA ALI HAZAR IMAM. Say Salwat, O momins: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.

Our HOLY PIR HASSAN KABIRDIN, after his practical experience in BAITUL KHAYAL IBADAT has prayed in "ANANT AKHADO" (GINAN-E-SHARIFF):

ASHAJI, KHAN MAHE SESTI SIRAJI UPAVO,
ANE KHAN MAHE DUR CHUKAVOJI;
TARO ANTA NA JANE KOI,
KARE KIRTAR SO HOI ...
HARI ANANT ANANT HARI
ANANTE JO SWAMI SHAH,
ANANTEJO ANTA TU(N)HI JANEJI.

Pir Hassan Kabirdin Saheb says:

O my Beloved Swamiji, MOWLA MURTAZA ALI, THOU Created within the wink of an eye, Billions of Universes. "QUN FAY QUN," THOU Uttered "BE," and it BECAME. Also THOU can DESTROY the Billions of Universes in no time. THY DIVINE ORDER is SUPREME and ABSOLUTE.

Ya MOWLA MURTAZA ALI, no one BUT THEE can fathom THY MYSTERY - THY POWER is Unequaled. THOU art BEGININGLESS, ENDLESS, THOU art the "NOOR-EN-ALLAH-NOOR" - SAY SALWAT, O momins: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.

O MOWLA MURTAZA ALI THOU art ANANT, ETERNAL, THE MASTER of the ETERNITY, THOU ALONE KNOWETH THY DIVINE MYSTERY.

ASHAJI, DAS AASMAN TO AAPE KIDHA,
DASE AAPE SAMAYAJI;
DASE AASMAN MAHE RAMIJ RAHIYA,
TE KIDHA KHEL SAMPURAN ...
ALI ANANT ANANT YA ALI
ANANTE JO SAMI SHAH,
ANANTE JO ANTA TU(N)HI JANEJI.

O my SWAMIJI, THOU hast Created THE TEN HEAVENS.

THY PRESENCE is in each and every particle of all the TEN HEAVENS.

O my SUPREME LORD, THOU hast played MYSTERIOUSLY in all TEN AASMANS and THOU hast PERFECTED the DIVINE PLAY.

Our Holy Pir Sadardin has most beautifully described in GINAN-E-SHARIFF, the "NOORANI" Aspect of MOWLA MURTAZA ALI while expressing FELICITATIONS to momins: Pir Mabaap has said that there shall come a UNIQUE OCCASION when our MOWLA SHAH MURTAZA ALI will be Seated on the "NOORANI TAKHAT" and HE will be in HIS "NOORANI SWARUP." It will be the GREAT DAY, THE ROJE MAHESHAR, when all momins shall have HAQIQATI NOORANI DIDAR of THE "VIRAT" SWARUP: Momins shall be graced with DIVINE VISION in order to Behold the HOLY DIDAR of the "NOORANI" Aspect, THE "VIRAT" SWARUP of MOWLA SHAH MURTAZA ALI.

SAMI ARAB DESH MAHE AVATAREA,
 RAM-E-TE RUP RAHEMANJI;
 MARA VIRA NE GHER VADHAMANA,
 JE KOI ODAKHI ARADHE AAPJI;
 HARI RANG RANGE JE RANGEA,
 TETO PAMIA MOKSH DIDARJI;
 PITH PROTHAMINA RAJA UTHAPSE,
 JYARE NAZAR KARSHE MORO SHAHJI;
 EVO AMARAT RAJA QUDARATI,
 JENO SATMO BHARMANDJI;
 TORAN TRIBHOVAR SHAM CHADSHE,
 TARE NOORE TE VARSE MEGHJI;
 SHAHNE ROME ROME BHAN TAPSE,
 KAYA TE JALKE DEHJI;
 CHANDO TE NILVAT NOORE BHARYA,
 SHAHNU RUP NA LAMBHE PARJI;
 MANDVE TE MOMAN TEDAVSE,
 KALYUG JE LANGEA PARJI;
 SHAH TRUTHO TRIBHOVAR MOMANE,
 EM BOLEA SHAHO NIZARJI;
 TENA DUKH TO BHAGA JUG CHARNA,
 JENE PAMEA SHAHNA DIDARJI;
 JENE DIDAR DEKHYA SHAH ALI TANA,
 TENI KAYA AVICHAL ABHANGJI;
 TENA PAAP GAYA BHAVOBHAV TANA,
 PAME SATMO BHARMANDJI.

O momins, our Most Beloved MOWLA MURTAZA ALI Descended in Arabia; it was the same MOWLA ALI'S DIVINE "NOOR" in SHRI RAM, and now MOWLA RAJO, MOWLA ALI is Present with us in the 'RUP' of 'RAHEMAN.'

Felicitations! O momins, billion felicitations, you have recognized "THE NOOR," MOWLA MURTAZA ALI, so FORTUNATE MOMINS serve HIM most sincerely and wholeheartedly -- your reward is great.

O momins, you are the most fortunate ones because your hearts are filled with the "NOOR," your hearts are constantly being enlightened

with the DIVINE LOVE of SHAH MOWLA MURTAZA ALI, HAZER IMAM.

O momins, when our Beloved MOWLA ALI'S "NOORANI" NAZAR (DIVINE VISION) shall be FOCUSED, all the kings of this material, mortal world shall vanish; HE shall be the "PRUTHVIJO MOWLA," HE shall be the Only "PRUTHVIJO MOWLA KAYAM SAMI."

O momins, MOWLA RAJO, MOWLA MURTAZA ALI is "THE AMRAT RAJA": DIVINE NECTAR flows from HIS HOLY HOUSE which makes momins' souls PURE, CLEAN, and "NOORANI."

O momins, my MOWLA RAJO is the MASTER of "SATMO BRAHMAND." HE Alone shall grace momins the Spiritual Dignity and Status of "SATMO BRAHMAND" (SATMO AASMAN). My MOWLA RAJO will POSITIVELY grace the momins with HIS "NOORANI" DIDAR. AMEN.

O momins, MOWLA RAJO, MOWLA MURTAZA ALI'S "NOORANI" DIDAR shall be graced in HIS "NOORANI" SWARUP, and there shall be the DRIZZLING of "NOORANI" RAIN on this Occasion; all over, there shall be a Most Beautiful "NOORANI" Atmosphere - it cannot be described in words.

O momins, on this UNIQUE OCCASION, MOWLA RAJO, SHAH MOWLA MURTAZA ALI shall grace HIS HOLY "NOORANI" DIDAR in HIS Most DIVINE "VIRAT" SWARUP.

O momins, do you know that when MOWLA RAJA, MOWLA MURTAZA ALI shall grace HIS HOLY "NOORANI" DIDAR in HIS "VIRAT" SWARUP, there will be incredible "TEJ," ROSHANI from MOWLA RAJA'S "NOORANI" DAYA (BODY). The "TEJ" (LIGHT) shall be Enlightened to the extent of the LIGHT from BILLIONS of STARS and SUNS. The "NOORANI" ROSENI shall be Highly Enlightening upon the souls of all momins who will be present. On this Occasion the momins of MOWLA MURTAZA ALI HAZER IMAM shall experience "AKHAND HAQIQATI KHUSHIALI," THE ETERNAL "NOORANI" DIDAR.

O momins, MOWLA RAJO MOWLA MURTAZA ALI, HAZER IMAM shall Appear Most Charming and Beautiful! There shall be Unique BEAUTY - Billions of Universes shall be visualized by momins, The "NOORANI" Beauty of HIS "NOORANI" VIRAT SWARUP will be so UNIQUE!!! This Rarest Opportunity will positively be graced upon those momins who shall have maintained TRUE LOVE and FAITH, ISHQ and IMAN till their last breaths on this material earth.

Truly! our MOWLA RAJA Promises us because HE is so Happy and Delighted with us - it is HIS GRACE, it is HIS Great Mercy, it is nothing else but HIS DIVINE GRACE upon us. All the adversities, all the misfortunes, and all the miseries of momins shall disappear completely. During the four YUGAS our RUHANIS wandered and wandered miserably with spiritual poverty and miseries, but now since HIS DIVINE GRACE has come for us momins, all the misfortunes will be vanquished forever. Therefore O momins, Rejoice! Rejoice! and say Billion SHUKRANAS in the HOLY HUZUR PUR NOOR of our Beloved MOWLANA HAZAR IMAM - AMEN.

How fortunate we momins are! we have achieved HOLY DIDAR of our HAZER IMAM during this life, we have had the DIDAR of "THE NOOR" in HIS "MANKHA DEHI" (PHYSICAL ASPECT). PIR and PAYGAMBARS have prayed for ZAHERI DIDAR for years and with all their devotion, yet it was unavailable to them. So, our PIR MABAAP says, O momins, even Angels are striving for ZAHERI DIDAR of "MANKHA VESH" (ZAHERI ASPECT) of NOOR MOWLANA HAZER IMAM.

O momins, be assured that since we have Achieved HOLY DIDAR of our Beloved HAZER IMAM, our all sins of CHAR JUG, during which we have taken hundreds of births and committed considerable sins, all are burned to ASHES. By HOLY DIDAR of our Beloved HAZER IMAM, O momins, our RUHANIS' KAYA (SPIRITUAL BODY) becomes Pure, Divine, and attains Spiritual Beauties - our souls become Dignified and are Up-graded to SATMO BRAHMAND, to SATMO AASMAN.

What Beautiful Expressions on the "VIRAT" SWARUP of our Beloved HAZER IMAM MOWLA MURTAZA ALI, and what wonderful Assurances of Achievements for momins are given by our PIR MABAAP. Truly Charming!!! But it is next to impossible to measure the size or volume of water in THE GREAT GREAT OCEAN with a small bowl in the hand of a tiny human being - it is merely a humble effort in the PRAISE of THE KHUDAWANDI-SHAN of MOWLA MURTAZA ALI HAZER IMAM. Within the "VIRAT SWARUP" of THE MOWLA MURTAZA ALI HAZER IMAM, the VAST CREATION is involved and also the GREAT MYSTERIES of the billions of worlds is involved. The MYSTERIES of the BATIN in all the Universes is known to the KHUDAWANDE-HAQ, MOWLA SHAH MURTAZA ALI (A.S.).

In our Holy GINAN-E-SHARIFF, again, SAYYED MOHAMED SHAH Says:

... VIDIT VED GAAYE GUN GITA,
SOI AKAD PURUSH AVTARI ...
('AKAD', as explained before, is a gujerati
word meaning undescrivable, unfathomable
and incomprehensible).

The PRAISES and ATTRIBUTES of "AVTARI PURUSH" HAZER IMAM in Religious Scriptures are made to an enormous extent. HIS MYSTERIOUS "DIVINE" ASPECT, in its MYSTERY, is Unknown even to PIRS, PAYAGAMBARS or ANGELS; It has remained unknown, unfathomable even to 80,000,000 (ASHT CROR) BRAHMAS or PIRS who meditated for their whole lives making strenuous efforts.

"NOOR-E-MURTAZA ALI" is THE AWAL, HE is THE AKHIR, HE is THE BATIN, HE is THE ZAHER, and HE shall Remain ZAHER on this Earth until the DAY of JUDGEMENT. Addressing THE "NOOR-EN-ALLAH NOOR" MOWLA MURTAZA ALI HAZER IMAM, our HOLY PIRS have most humbly prayed: O My Beloved Swamiji, Thou art my Mother, Thou art my Father, Thou art my Pir and Shah, Thou art 'SAKAR' (the INCARNATION of SHRI VISHNU-MOWLA ALI), Thou art 'NIRAKAR' (Wahed-hu-la Shariq, THE "NOOR-EN-ALLAH NOOR"). O Swamiji, Thou art my Guru, Thou art my Beloved Hazer Imam. O Swamiji, Thou art 'BRAHAM,' Thou art 'PAR-BRAHAM.' O my Beloved Spiritual Father and Mother, Thou art Awal, Thou art Akhir, Thou art The Zahir and The Batin. O my Beloved Swamiji Thou art 'NIRALA' (UNIQUE), Thou art NIRINJAN NIRAKAR, WAHED-HU-LA-SHARIQ.

Also our Holy PIRS have prayed:

O Swamiji Thou art EVERYTHING in life.
O Swamiji EVERYTHING is in THYSELF.
O Swamiji Thou art the Ocean of PEACE, JOY, and HAPPINESS.
O Swamiji Thou art the Master of our hearts and souls.
O Swamiji The Compassionate Master, fulfil our humble desires and strengthen our spiritual power, our IMAN and ISHQ.
O Swamiji, with Thy Great Mercy, upgrade our Spiritual Dignities.
O Swamiji, Thou art our Saviour.
O Our Spiritual Master, I pray, I beseech THEE in THY HOLY HUZUR PUR NOOR, bestow upon us THY HOLY ZAHIR AND BATIN NOORANI DIDAR. AMEN.

In humble prayers to THE "NOORANI" SWARUP of HAZER IMAM MOWLA ALI, our Holy PIR SHAMS MABAAP has mentioned some of the Attributes of the "VIRAT SWARUP" of THE ILAHI "NOOR," "NOOR-E-MOWLA ALI" in his GARBIS (GINAN-E-SHARIFF):

GINAN PIR SHAMS
GARBI NO. 10
(Verses 9-13)

JEM VISHNAVNA BAGASAMAHE,
UPNA TEJ THAKIRE LOL;
TENI BRAHAM RACHNA THAI APARKE,
ASHTA CRORNIRE LOL;
TARE MAYA MANDI JUGNI JAAL,
TENE THI MOHI RAHYARE LOL;
TENE PADYO PADYO CHHAD,
RUKHINE HERIARE LOL;
TENE AAJ KALIMA MOHYO SANSAR,
GAFAL BHULIARE LOL.

GINAN PIR SHAMS
GARBI NO. 19
(Verses 1-11)

TITH NAVMI AVIYA GHURJI AAP,
RAME SARVE SARTHIRE LOL;
TE MAHE RAMYA AAPE SUJAN,
KANTHI VANI GHANIRE LOL;
KARYA PANJETAN PAKNA VAKHAN,
UPAVAN NOORNIRE LOL;
JYAN SIRJYA 'QUTUB TARA' NOOR,
TE PANJTAN PAKNARE LOL;
TE TO SINTER HAJAR VARSH UGAMTA SAAR,
FARI EM UGATARE LOL;
TE TARA NABI MUHAMMAD NAAM,
ALI SIRTAJIARE LOL;
JENA HANS GALAMA FATIMANU NOOR,
JABUKE JEM VIJDIRE LOL;
TENE BE KANE DURR,
HASSAN HUSSEIN SAMAVE TEJMARE LOL;
TENE NOOR RACHYA SAAT PATAL,
RACHAVYA AASMANNERE LOL;
TENE ARASH KURASH KIDHA AAP,
LOH KALAM SIRJIARE LOL;
TIA LOH KALAMTHI LAKHEA NAAM,
MUNIVAR DEVNARE LOL;

O momins, Enormous LIGHT Flashed out from the DIVINE "NOORANI" FACE of SHRI VISHNU VAR DATAR MOWLA MURTZA ALI: from the "NOOR" of MOWLA MURTZA ALI, EIGHTY MILLION (ASHTA CRORE) BRAHMAS were Created.

O momins, the most powerful MAYA DEVI or SHAKTI also was Created from the "NOOR" - DIVINE LIGHT of MOWLA MURTZA ALI. Despite this fact the people of the world are hypnotised by the MAYA. The MAYA has also attracted and charmed the saints, at the same time posing as a set-back to these great saints and RISHIS.

O momins, during this KALIYUGA the ignorants are being misled by THE MAYA DEVI (SHAKTI).

O momins, on the ninth day of the month GUR PIR SHAMS arrived, played GARBIS, talked and recited HOLY GINANS. Gur Pir Shams uttered extremely High Praises of the "NOOR-E-PANJTAN-PAK", THE ABSOLUTE "NOOR" ("NOORANI" TEJ).

THE "QUTUB TARO" (SUPREME STAR), that is the "NOOR-E-PANJTAN-PAK," Appeared in the Skies for SEVENTY THOUSAND YEARS. Thereafter, the "QUTUB TARO" again Remained in BATIN. It again became ZAHIR in the skies. It happened this way SEVERAL THOUSANDS of times.

Our Holy PIR SHAMS says that O momins, the Recognition of "THE QUTUB-TARO" is the Supremest of all Knowledge, all the Wisdom of the world.

O momins, THE SUPREME STAR, THE "QUTUB TARO" is the "NOOR" of Mowla Murtaza ALI, listen to the Holy Names:

THE SEERTAJ -- (THE CROWN) The Most Beloved HAZARAT
MOWLA MURTAZA ALI (A.S.)

THE LIGHT -- (THE ROSHNI) HAZARAT NABI MUHAMMAD
MUSTAFA RASUL (S.A.S.)

THE "NOORANI" NECKLACE -- JANNATE KHATUN
BIBI FATIMA-TUZ-ZOHARA (A.S.)

THE "NOORANI" DURR -- (EARRINGS) HAZARAT IMAM HUSSEIN (A.S.)
and HAZARAT IMAM HASSAN (A.S.)

O momins, THE FIVE "NOORANI" JYOTS Make-up THE ABSOLUTE "NOOR-PANJTAN PAK." (Say Salwat, O momins: ALLAHUMA SALI ALLAH MUHAMMADAN WAS AALE MUHAMMAD.)

O momins, the "LOH QALAM" is on the EIGHTH AASMAN. Angels (MALAIKS) live there and all the DIVINE ORDERS are given by PAK PARVARDIGAR to the Angels at the LOH QALAM. The LOH QALAM has also been Created from the DIVINE "NOOR" of "PANJ-TAN-PAK."

CHART OF "NOOR-E-PANJ-TAN-PAK"

<u>"NOORANI" PERSONALITIES</u>	<u>NAMES KNOWN BY IN HINDU SCRIPTURE</u>
HAZARAT MOWLA MURTAZA ALI (A.S.)	SHRI VISHNU VAR DATAR
HAZARAT NABI MUHAMMAD MUSTAFA RASUL (S.A.S.)	GURU BRAHMAJI
JANNATE KHATUN BIBI FATMA ZOHORA (A.S.)	SHAQTI DEVI
HAZARAT IMAM HASSAN (A.S.)	MAHESHWAR
HAZARAT MOWLANA SHAH HUSSEIN (A.S.)	is the SUCCESSOR of "NOOR-E-ILAHI," "NOOR-E-IMAMAT," therefore MOWLA MURTAZA ALI HIMSELF.

(NOTE: In HINDU Scripture "NOOR-E-PANJ-TAN-PAK" is Known as
"PANCHAY TAN.")

O momins, "QURSH" (QURSI) is at the NINTH AASMAN. There is ANANT "TEJ," BOUNDLESS ENORMOUS LIGHT. The QURSH has also been Created by the DIVINE "NOOR-E-PANJTAN PAK."

O momins, "ARSH" is on the TENTH AASMAN. There is ANANT "TEJ," ANANT "JYOT," LIGHT, LIGHT, ENORMOUS LIGHT, "NOOR," "NOOR" EVERYWHERE!!! Our SIRJANHAR Bestows HIS HOLY "NOORANI DIDAR" Seated on the "NOORANI" TAKHAT, and by HIS ORDER everything in the Creation Runs smoothly. THE ARSH as well, is Created from the DIVINE "NOOR" of PANJ-TAN-PAK.

SUBHANALLAH, SHUKRANLILLAH, ALHAMDULILLAH,
LA ILAHA ILALLAH MUHAMMAD RASULILLAH,
AMIRUL MOMININ ALI SAHI ALLAH !!!

HOJIRE BHAIRE JAN CHALANTA
KAI VARASE CHHE NOOR,
CHANDRA SURAJ ENI RAJE CHAI RAHYA.

Meaning: Our PIR MABAAP says that MY SWAMIJI is Exceptionally CHARMING when HE is Present in the Procession of HIS Spiritual Wedding with HIS Spiritual Bride, "VISHVA KUNWARI." On this Occasion, "NOORANI" Rain showers, and my SWAMIJI is so BEAUTIFUL THAT THE SUN AND MOON DERIVE BEAUTY AND ROSHANI FROM THE DUST BENEATH THE FEET FROM WHERE MY SWAMIJI MOWLA MURTAZA ALI WALKS.

SHRI SAHEBJI, our MOWLA RAJA, MOWLA MURTAZA ALI'S "QUDRAT" is so UNIQUE, it cannot be compared with anything, it is Totally Incomparable!! In yet another Holy GINAN in the PRAISE of MOWLA ALI'S DIVINE ASPECT:

JIRE KARSAN BOLATATE AMRAT VANIJI,
AAJ FARSI BOLI KYANTHI AANIJI,
AME ODAKHINE SIREVUN CHHU AJAJI,
TAME ODAKHINE SIREVO AAJAJI,
OLYA NUGARANE NA AAVE LAJAJI,
MARO SAHEBO IRAQ KHANDHE JAI RAHYO,
MARO PIR JAMPUDIP MAHE AWEA.

JIRE KARSAN PAHERANTA PITAMBAR DHOTIJI,
AAJ PAHERE CHHE KABHA NE TOPIJI.

JIRE KARSAN HINDATA TE TILA TABAKA KADHIJI,
AAJ KALMAHE VADHARE DADHIJI.

JIRE KARSAN HINDATA TE BRAHAMAN VESEJI,
AAJ THAYA CHHE ALIJI NE VESEJI.

JIRE KARSAN TRAN VED MAHE JAPAVYA JAAPJI,
AAJ KALMAHE KALAMO PADAVEAJI.

My SWAMI RAJA KARSANJI Spoke "AMRAT VANI" in DWAPUR YUGA and also HE played MURLI (FLUTE) so melodiously. O my SWAMIJI, now THOU Speaketh "FARSI" (PERSIAN).

O momins, I have Recognized HIM and you too, should Recognize HIM by PURITY OF THE HEART: by HIS GRACE you should Recognize HIM!

O momins, those who are without PIR-MURSHID, it is a Disgrace upon them: Ah..ha..ha my SAHEBJI now Lives in KHAND ERAQ (DEHLAM DESH or IRAN) and my PIR SAHEB'S Advent is in JAMPU DWIP (INDIA).

O momins, did you know KARSANJI used to Wear PITAMBAR DHOTI (HINDU DRESS) and now my SWAMIJI, MOWLA RAJO Wears TOPI and ZAHBHA.

O momins, did you know also that my KARSANJI SWAMIJI used to make TILA TABAKA on his FOREHEAD and now my SAHEBJI keeps LONG BEARD.

O momins, did you know that my SWAMI KARSANJI used to be in a Dress of BRAHAMIN and Today HE is PRESENT with us in the Most beautiful and charming Dress of MOWLANA SHAH MURTAZA ALI HAZER IMAM.

And, O momins, SHRI KARSANJI most GRACIOUSLY gifted HIS momins THREE VEDAS and THE "JAP," whereas in the present KALIYUG, THE "NOOR-EN-ALLAH-NOOR" has uttered his DIVINE COMMAND for saying of HOLY KALIMAH. O momins, say the HOLY KALIMAH with ISHQ and IMAN:

HAQ ASHAHADO ANA LA ILAHA ILALLAH,
HAQ ASHAHADO ANA MUHAMMAD RASULILLAH,
HAQ ASHAHADO ANA AMIRUL MOMININ
ALI SAHI ALLAH.

Mukhi Arjun

HIS UNIQUE OPPORTUNITY

Our Holy Pirs, through their Holy GINANS, clearly Declare that SHRI KRISHNA is now Incarnate in the Dress of MOWLA SHAH MURTAZA ALI, SHAH SHRI ISLAM SHAH: Our Holy PIRS have advised us to RECOGNISE HIM with Ture ISHQ and IMAN. O momins, now listen attentively to the most interesting Dialogue that took place between SHRI KARSANJI, THE INCARNATION of SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI and the MUKHI of GATJAMAAT, ARJUN, one of the PANCH PANDWAS, during the period of DWAPUR YUGA.

MOWLANA SULTAN MUHAMMAH SHAH'S DIVINE EXPRESSIONS as the BEARER of the KHUDAI "NOOR" of MOWLA MURTAZA ALI gives our RUH tremendous Spiritual Illumination:

"MISSIONARY! YE KONSA STATION HAY?" MOWLANA SULTAN MOHAMMED SHAH while recollecting HIS DIVINE "NOORANI" ASPECT and "NOORANI" INCARNATION of FIVE THOUSAND YEARS ago, asked one of the missionaries on His HUZUR staff while travelling in the interior of INDIA.

"KHUDAWIND! YE MATHURA KA STATION HE!," the missionary replied.

"MISSIONARY, KRISHNA AVTAR ME MAYNE IDHAR BAHOT KHEL KIYA, AUR MOMINOKO BAHOT LADD LADAYA," MOWLANA SULTAN MOHAMED SHAH Uttered these UNIQUE and most WONDERFUL Recollections of HIS DIVINE AVTAR. HIS words are a GLORIFYING GLIMPSE of the STATUS of "VIRAT" SWARUP, THE SWARUP that Acts in Its DIVINE WAY, SO MYSTERIOUSLY on this earth, and in the millions of universes within the FOURTEEN BRAHMANDS.

MUKHI ARJUN had a most FORTUNATE Opportunity to be with our LORD SHRI KARSANJI. He dared to talk, but most humbly, respectfully, and with LOVE - IMAN - DEVOTION with HIS SWAMIJI KARSANJI. ARJUN prayed, "O my Spiritual LORD, anything that I may speak in THY HUZUR, I have the strongest feeling that it will be due to THY DIVINE WILL and INSPIRATION - MY LORD THOU ART THE OMNIPOTENT."

ARJUN was positive - he wanted, hopefully, to Visualize the "NOORANI" VIRAT SWARUP of SHRI KARSANJI, THE EIGHT DIVINE INCARNATION of SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI.

But ARJUN was also hesitant. He thought to himself that LORD SHRI KARSANJI has never shown HIS "VIRAT" SWARUP even to HIS most Beloved mother YASHODA, the LORD has never shown HIS "NOORANI" VIRAT SWARUP to his most dear GARUD (EAGLE). The LORD loved his most dear momin AMBRISH RAJA, for whose sake SHRI VISNUJI accepted TEN INCARNATIONS, yet he never, never, showed His VIRAT SWARUP to BHAGAT AMBRISH. So how to approach THE LORD? for this Rare Opportunity, was the question on ARJUN'S mind.

However, ARJUN thinking positively, decided to pray to the LORD that HE may grace him with a Glimpse of HIS "NOORANI" VIRAT SWARUP. ARJUN thought that the LORD had spent long, long time in the jungle for sake of LOVE of PANDWAS, and HE took care of them all the time. This was proof of the LORD'S DEEP LOVE for PANDWAS (ARJUN being one of them). Because of HIS DEEP LOVE the LORD shall shower HIS GRACE upon him: ARJUN began to pray to LORD KARSANJI, "O my Beloved LORD, I wish to pray?"

"Say ARJUN, what is your desire," LORD SHRI KARSANJI said.

"O my Beloved LORD," ARJUN prayed, "Thou hast shown me Thy MYSTERIES on many an occasion, now I wish to know how the air, water, earth, fire, and the whole of space, all these substances, the JIV and the MAYA are Unified in THY SWARUP.

"O MY LORD, I myself was once sunk Deep in the Vast Ocean of MAYA, my LORD GRACED upon me, showered HIS DIVINE BLESSINGS and I was Saved from the ILLUSIONS, the OCEAN of MAYA. There is none except THEE in this world, O my LORD, THOU art the INDEPENDENT.

"I remember my days, O my Beloved LORD, when I was running towards a MIRAGE with the intent of getting water to quench my thirst. No doubt, these were efforts in vain. O my LORD, I became frightened even by a snake made of wood and cloth - I was so nervous, but today I am fearless in my life. I know, it is because of my unshaken FAITH

and deep LOVE that my Beloved LORD KRISHNA, THOU art always and constantly with me. I am fearless too of my spiritual, eternal life as I have boundless faith and ETERNAL LOVE that I shall be under THY "NOORANI" Shelter in the ETERNITY. I am therefore, O my LORD, fearless in both the worlds - I say Billion SHUKRANAS for THY GRACE, O my LORD, my Beloved SWAMIJI.

"O my LORD SWAMIJI, I was in a state of absolute IGNORANCE - as pitiable as when a lion looking at his own reflection in water, does not recognize it is himself, plunges into the well. But, O my SWAMIJI, when I was in such a chaotic state of affairs, O LORD, THOU Saved my life always.

"O my LORD, on many occasions I would become arrogant, forgetting THEE, and therefore sink in the terrible, bottomless Ocean of MAYA. THOU saved me always from calamity.

"O my Beloved SWAMIJI, all of us brother PANDWAS were once trapped in a was house and our lives were in danger when it was inflamed, THOU our LORD saved us from all such misfortunes and disasters.

"O my LORD, for the sake of THY DIVINE Bounties, THY momin bhagats have sacrificed everything in their possession. THY Supreme Glory, THY Supreme Power is Absolutely Unique, Unparalleled by anything. And with THY Mercy and Grace, O my LORD, I shall always be Saved from the terrible illusions of THE MAYA, I shall positively achieve Spiritual Elevation, and become ONE with THY DIVINE LIGHT, THE "NOORANI" OCEAN.

"O my LORD, through THY Mercy and Grace, I have been well protected from all dangers, including the dangers on the path of Spiritual Progress. My IGNORANCE is now Vanquished and the SUN of KNOWLEDGE shines to its maximum. I can experience THY Supreme Powerful "NOORANI" CURRENTS and VIBRATIONS. I have absolute faith in THY Boundless POWER, THE "NOOR."

"O my SWAMIJI, why should I feel hesitant: I must pray to THEE, my LORD, and seek what I want. A child does not feel shy to ask THE MOTHER for all that he wants, so I shall submit my humble requests to my LORD."

LORD SHRI KARSANJI then, instantly, said, "O ARJUN, shorten your talk and say what is your desire?"

"O my Beloved LORD, the powerful MAYA and all the universes, the entire Creation, becomes "FANAH" (VANISHES) in THY "VIRAT" KAYA or "NOORANI" BODY. It is THY VAST, MYSTERIOUS, UNDESCRIBABLE, UNFATHOMABLE and INCOMPREHENSIBLE DIVINE "NOORANI" SWARUP for which all the ANGELS, SAINTS, RUSHIS, MUNIS, PIRS, PAYGAMBARS (the Religions Scriptures openly and wholeheartedly utter praiseworthy sentiments!) crave DARSHAN and DIDAR. O my Beloved SWAMI RAJA, GRACE me with such a DIVINE "NOORANI" DIDAR, THY HOLY DIDAR OF THY "NOORANI" VIRAT SWARUP: O my LORD, I pray most humbly forgive my Sins, O my Spiritual Mother and Father, I crave earnestly for THY HOLY DIDAR of THY "NOORANI" VIRAT SWARUP.

"O my SWAMIJI, I wouldn't be aware of my own weaknesses, I wouldn't know by which weakness I am victimized, therefore I wouldn't know whether I am worthy enough to Behold HOLY DIDAR of THY "VIRAT" NOORANI SWARUP. O my Lord, I am THY humble child.

"O my Beloved SWAMIJI, am I becoming over desirous? and by such an attitude of mine, am I committing an unerasable error? Oh my SWAMIJI, but I have an ABSOLUTE FAITH IN THY MERCIES AND COMPASSION, THOU ART MY MOTHER, THE MOTHER PLEASES HER DEAR CHILD ALWAYS.

"O my Beloved LORD, if THOU should think I am eligible, please do shower THY Grace of HOLY DARSHAN and DIDAR of THY "NOORANI" VIRAT SWARUP, but if THOU feelest that I am yet ineligible for THY DIVINE "NOORANI" DIDAR, my wish should be ignored by THEE.

"I do realize, my LORD, a deaf person cannot hear melodious music. O my Beloved SWAMIJI, I also realize that without eyes, one cannot visualize the sun, moon or stars -- without vision Light cannot be visualized.

"O my Beloved LORD, when THOU art pleased, the matter of one's ELIGIBILITY disappears. THOU showeth THY Immense GRACE upon whomsoever THOU pleaseth. THOU art SUPREME and THE GREATEST of ALL, THE ALLAH-O-AKBAR.

"O my Beloved SAVIOUR, SAVIOUR of my soul, THOU GRACED the 'ACHAL PAD' or the 'AVICHAL RAJ' (THE KINGDOM THAT IS EVERLASTING) to DHRUV BHAGAT.

"O my Beloved MASTER of the Universes, THOU Showered THY GRACE upon AJAMIL who remembered his son at his last breath -- the name was identical with THY DIVINE NAME. O my LORD, THOU graced Salvation to AJAMIL!

"THOU giveth wealth to those who were once THY opponents. O my Beloved, O my Spiritual Master, there used to be a most backward person in religious matters, one who was totally ignorant, but when he talked to his parrot with THY HOLY NAME - merely once, THOU graced him SALVATION. THOU art exceptionally GENEROUS, KIND and AFFECTIONATE.

"O my LORD of the UNIVERSES, THOU art so Great, so Merciful, so Compassionate, O my Beloved LORD, merely for trifles THOU hast graced THINE HOLY "NOORANI" DIDAR to such undeserving children.

"O my SWAMIJI, a Dear Mother always feeds Her child. She never keeps her child hungry, and for this reason, O my Dearest Spiritual Mother and Father, I am praying for THY HOLY "NOORANI" DIDAR, THE DARSHAN and DIDAR of THY "NOORANI" VIRAT SWARUP. O my SWAMI RAJA, shower THY GRACE upon me.

"O my Beloved SWAMIJI, could I behold THY HOLY "NOORANI" DIDAR with my these physical, material eyes? or, O my SWAMIJI, GRACE me with 'DIVINE VISION.' O my Beloved Spiritual Mother, O my Dearest Spiritual Father, shower THY DIVINE Blessings on me - I pray for THY GRACE, O my LORD, accept my humble prayers, accept my 'BHAKTI' however small or insignificant they may be, accept me, O my Beloved LORD...."

THE LORD OF THE AGE, THE SUPREME MASTER OF THE UNIVERSES, "THE NOORANI PURISH," THE "AKAD SWARUP AVTARI," LORD SHRI KARSANJI, THE EIGHT DIVINE INCARNATION OF SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI, MOST GRACIOUSLY ACCEPTED MUKHI ARJUN'S HUMBLE PRAYERS, AND JUST AS ON 'CHANDRAAT' EVENING THE OCEAN SHOWS ITSELF WITH ITS FULL FORCE AND POWERFUL SPIRIT, THE SPIRITUAL MASTER LORD SHRI KARSANJI'S HEART OVERFLOWED WITH DIVINE LOVE, DIVINE MERCIES, AND DIVINE BLESSINGS.

THE LORD SHRI KRISHNA, THE VISHNU VAR DATAR MOWLA MURTAZA ALI through HIS Great Affection said to MUKHI ARJUN, "O ARJUN, I bless you with DIVINE VISION and now Behold! Behold MY BILLIONS of SWARUPS!!!!"

MUKHI ARJUN had desired HOLY DIDAR of just ONE of the MANY (BILLIONS) SWARUPS of Our Beloved LORD SHRI KARSANJI, but THE BELOVED DIVINE MASTER SHOWED upon MUKHI ARJUN HIS IMMENSE GRACE, MERCIES AND BLESSINGS granting him HOLY DIDAR of HIS "NOORANI" SWARUP of THE MOST UNIQUE NATURE. THE SWARUP shown to ARJUN was THOUSANDS-OF-TIMES DIVINELY GREATER, SPIRITUALLY SUPREME. It was the "NOORANI" HOLY DIDAR of THE NATURE that had never been shown to SHRI KARSANJI'S own Mother nor to His RANIS (QUEENS).

BILLIONS MUBARAKIADIS! BILLIONS FELICITATIONS! to MUKHI ARJUN who served the GAT JAMATH in his MUKHISHIP so sincerely and devotedly that his 'PREM BHAKTI' was Accepted by THE SUPREME LORD, SHRI KARSANJI.

DUR NAHI DEKHADEA JENE DUR KARI JANE,
TENA KAAJ NA SIDHA KOI.
AVAL ILAHI TERO PAAR NA JANU,
PIR NE PIRSADE MOMAN PAYA.
CHANDO NE SURAJ PAVAN NE PANI,
MERE GUR SAMO TOL NA KOI.

MEANING: O momins, HAZER IMAM, THE "NOOR-OF PANJ TAN-PAK" MOWLA MURTAZA ALI is so CLOSE to you, but when this TRUTH is not accepted then the religious efforts are not rewarded to the extent they would be otherwise. Pir Mabaap says that you are always well Protected with HIS DIVINE GRACE, by HIS DIVINE "NOOR" in this and the next worlds. KHUDAWIND HAZER IMAM, THE "NOOR-EN-ALLAH-NOOR'S" DIVINE MYSTERY is Undescribable. MOWLA ALI HAZAR IMAM'S DIVINE "NOOR" is Exceptionally BEAUTIFUL, the BEAUTY of THE DIVINE "NOOR" Surpasses that of the Sun, Moon, Stars, and all of the Vast Creation.

MUKHI ARJUN rendered exceptional and most sincere services in GAT JAMAATH, to the "NOOR-EN-ALLAH-NOOR" SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI'S HOLY HOUSE. MOWLA MURTAZZ ALI in the Dress of SHRI KRISHNA became so Happy and Delighted that HE Bestowed HIS MOST DIVINE DIDAR of NOORANI "VIRAT" SWARUP to MUKHI ARJUN.

MUKHI ARJUN, while trying to Behold SHRI KARSANJI'S "NOORANI" DIDAR, "VIRAT" Swarup, became mute, thunderstruck and was taken aback

- most, most astonished. LORD SHRI KRISHNA asked MUKHI ARJUN, "O ARJUN, what has happened to you? Why are you still, motionless? Why aren't you seeing all the "NOORANI" Spiritual Glamours I am showing you?"

"O my LORD," said MUKHI ARJUN, "THY 'VIRAT' SWARUP is Exceptionally VAST! UNFATHOMABLE! I am unable to visualize or see anything. O my SWAMIJI, in EACH PORE of THY 'DIVINE VIRAT KAYA' (DIVINE BODY) the LIGHT of millions of suns and moons is illumined.

"O SWAMIJI, I do realize now that all the religious scriptures, wherein are Descriptions of the BEAUTIES of THY 'VIRAT' SWARUP, cannot contain even a small measure of the DESCRIPTIONS of THY "NOORANI" SWARUP.

"O my LORD, SWAMIJI, as a human being I am merely a drop before THY DIVINE 'NOORANI' OCEAN:

EJI NOOR NE TEJE ALI AGERA,
SAMI NE TEJE SAMU NA JOVAYJI

Our PIR MABAAP says, "Ya MOWLA, SWAMI RAJA, THY DIVINE 'NOOR' is Exceptionally POWERFUL, even the highly spiritually advanced PIRS, PAYGAMBARS, ANGELS have been unable to face or visualize the "TEJ" (ROSHNI) of THY "NOOR" (THE DIVINE 'NOOR' OF MOWLA MURTAZA ALI)."

MUKHI ARJUN said, "O Beloved SWAMIJI, I am dumbfounded, because I am absolutely incapable of facing the Boundless, Bright "TEJ" ("NOOR") of THY 'NOORANI VIRAT KAYA.'"

"O ARJUN," said SHRI KRISHNA, "I am fully aware of your present condition, it is unbearable for you. Although I have GRACED you with DIVYA CHAKSHU (DIVINE VISION), the vision that works as powerfully as millions of eyes, yet it can't bear the 'LIGHT' of my "NOOR."

"O ARJUN, you should think how fortunate you are that you made me so happy and I granted you the DIVYA CHAKSHU (most powerful Spiritual Vision). O ARJUN, no one has been so fortunate in life as you."

The moment the DIVINE CHAKSHU was granted to MUKHI ARJUN, instantly! he experienced Unlimited "TEJ," LIGHT, LIGHT: LIGHT all Over and Within the "VIRAT NOORANI KAYA" of SHRI KARSANJI, THE DIVINE INCARNATION OF SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI. MUKHI ARJUN experienced millions of STARS, PLANETS, SUNS, all in fact deriving ROSHNI, LIFE from the Spiritual "NOORANI" KAYA, THE "VIRAT" KAYA of

SHRI KRISHNA, MOWLA MURTAZA ALI. MUKHI ARJUN was shaken and so terrified that he prayed to LORD SHRI KARSANJI: "O SWAMIJI, O MY LORD, I see the GLORY of CHAUD BRAHMANDS in THY 'NOORANI' KAYA. O my LORD SWAMIJI, THOU art BEGINNINGLESS, ENDLESS, THOU art THE OMNIPRESENT and THE OMNIPOTENT. THOU are THE GREATEST of all!!!

"O my LORD, THE SWAMI OF ANANT (THE LORD OF ETERNITY) THOU ART THE SUPREME MASTER OF BILLIONS OF UNIVERSES!!!

"O my Beloved KARANJI, the Sun which is considered as a most powerful light seems to me now but a small FIRE FLY compared to THY 'NOORANI' TEJ of THY VIRAT KAYA (NOORANI BODY).

"O my SWAMIJI, O my LORD, THY 'NOORANI' BODY 'VIRAT' KAYA is Exceptionally, Powerfully Enlightened with THY "NOOR" and I find it Impossible to visualize even with the DIVYA CHAKSHU that O my LORD THOU hast graciously granted me.

"O my Beloved SWAMI, LORD of the CHAUD BRAHMANDS (UNIVERSES), now since I have had a Glimpse of THY 'NOORANI' VIRAT KAYA, all the temptations of the material world have vanished -- the world seems to me absolutely insignificant before THY 'NOORANI' SWARUP.

"O my SWAMIJI, I find myself incapable of facing THY INCREDIBLY POWERFUL "TEJ," THE 'NOOR.'

"O my LORD, O SWAMIJI, I CANNOT now afford to retreat in my Spiritual Status. I must continue to make Spiritual Progress and Reach NEARER and NEARER to THEE, TOWARDS THY DIVINE 'NOOR,' or else I shall have to suffer, and suffer terribly the shackles of BIRTHS, DEATHS, and REBIRTHS (LAKH CHORYASI JA FERA). O my Beloved SWAMI, I seek THY HELP, HELP ME, GRACE ME FURTHER WITH THY CONSTANT DIVINE MERCY.

"O my LORD, all the DEVLOK (ANGELS) prostrate before THE POWER of THY 'NOOR,' THY TEJ. They constantly pray most respectfully, reverentially for THY GRACE and MERCY. All the ANGELS depend and breathe life from THY DIVINE 'NOORANI' OCEAN."

Our Holy PIR HASSAN KABIRDIN MABAAP says in GINAN-E-SHARIFF.

ASHAJI MOTA MOTA DEV BAHU JIV,
PADI RAHEA CHOTHE ASMANJI;
DIDAR KAARAN EMHI JOTA,
JOTA MAHADAN NI VAAT - HARI ANANT....

ASHAJI PIR PAYGAMBAR OLIA AMBLA,
SARVE JIV TAMARAJI;
MAHER KARO TAME MORA SAMI,
HATHIDU DAINÉ UGARO - HARI ANANT....

MEANING: Pir Mabaap says, O my Beloved LORD, many great Angels and RUHANIS at the FOURTH ASMAN await the Great DAY of MAHADAN and the HOLY DIDAR of HAZER IMAM

O SWAMIJI, all PIRS, PAYGAMBARS, AWLIAS, AMBIAS are Created by THEE, O my LORD, SWAMI RAJA, Grace the PIRS, PAYGAMBARS, with THY DIVINE MERCY.

MUKHI ARJUN then began to tremble and therefore prayed intensively to the LORD of the UNIVERSES: "O SWAMIJI, I cannot face THY 'NOORANI' VIRAT SWARUP, O my SWAMIJI, take me again to THY ZAHERI HOLY DIDAR: place me where I was before, O my LORD."

"O ARJUN, I know you were 'MOHIT' (ie attracted towards this physical world). When I made FIRMANS for you to do 'KARMA' (remain in accordance with the DIVINE ORDERS), I made FIRMANS for you to wage a battle with your cousin KORWAS brothers, you were reluctant to do so. You were frightened to kill them because you held the notion in your mind that you would be taken as their KILLER. But now, in order to eliminate 'MOH' (TEMPTATION) from your life, I have decided to give you a Gift of 'DIVYA CHAKSHU' (powerful Spiritual Vision) so that you are able to see my 'VIRAT' NOORANI SWARUP. O ARJUN, now you have experienced THE TRUTH:

ANANT ANANT ANANTEJO SWAMI SHAH,
ANANTEJO YA ALI ANTA MOWLA
TU(N)HIJ JANEJI.

"O ARJUN, you have been unknowledgeable of the 'DIVINE TRUTH.' You were Unaware of my DIVINE 'NOORANI,' VIRAT SWARUP! but now you have experienced a fraction, just a fraction, of MY GLORY.

"O ARJUN, you can now realize that no one is capable of giving life to anyone, also no one is capable of killing or destroying any one: I take away LIFE and I give LIFE to whomsoever I wish. O ARJUN, you now have realized the 'TRUTH'."

"O my LORD, yes I can see now that all my cousin KORWAS, despite their large numbered armies, became entangled and inactive in THY VIRAT

SWARUP - they were almost all dead before the battle had even begun!
O my SWAMI RAJA, just as all the rivers of the world tend towards the
vast Ocean, I have seen the worlds, universes, the great creation,
everything, move towards THYSELF - they disappear in THY VAST 'NOORANI'
SWARUP.

"O my Beloved SWAMIJI, millions and billions of universes are
involved within THY 'VIRAT SWARUP' or 'NOORANI BODY.' O Beloved
SWAMIJI, THOU art the Mother and Father of all ATMAS (SOULS). O my
Beloved LORD, THOU art the Maintainer of all the existing universes of
life, and the allied creations.

"O my Beloved MASTER, THOU art the Generous. O my LORD, I
beseech THY Generosity, THY Compassion, grace me with THY ZAHERI DIDAR
as before - THY ZAHERI SWARUP also is DIVINE. O my SWAMIJI, shower
THY GRACE upon, I am but an insignificant being having much limited
knowledge, power, and capacity. O My LORD, grace me with THY ZAHERI
DIDAR once again. I wish now again to behold THY ZAHERI SWARUP, O
SWAMIJI...."

Mukhi ARJUN placed his head at the HOLY FEET of the LORD, most
humbly praying: "O my SWAMIJI, I wish to know one thing, O my LORD,
I pray that THOU enlighten me as to why hast THOU, O my LORD, Adopted
such a 'VIRAT SWARUP,' a SWARUP that is Boundlessly Vast and Powerful,
Whose 'TEJ' is much more than millions of stars and suns? What is the
Purpose, O SWAMIJI, of such a Mystery!? O my LORD, I am frightened,
puzzled and confused."

"O ARJUN, you wish to Recognize my SWARUP? You wish to know
the Reason I have Adopted THE 'VIRAT KAYA'? Listen to me then."

LORD SHRI KRISHNA, THE EIGHTH INCARNATION of VISHNU VAR DATAR
Mowla MURTAZA ALI said, "O ARJUN, did you know that I am 'THE KAL'
(MALKUL MAUT), THE GREAT DESTROYER, I DESTROY and bring about the
DESTRUCTION of the Whole Creation in an instant, before the next instant
when I create it again. I Swallow-Up the whole Creation in my 'VIRAT
KAYA.'

"Devils, Demons never escape from my Grip. I Destroy them at
any time I wish. Everything is done by my 'AMRA' DIVINE ORDER. I am

telling you the 'HAQIQAT,' THE TRUTH. BUT you should not be frightened because you are my most beloved child, my constant DIVINE LOVE is for you always - day and night. I belong to you and you belong to me, I take you as my family member - otherwise the whole world and all the other worlds would be Swallowed-Up in my VIRAT SWARUP.

"O ARJUN, your cousin KORWAS accumulated big armies and armaments, they were boasting that they could destroy everything they came across. Their notions and plans were all in vain -- they were futile. ARJUN, do not be afraid of these so-called warriors, they appear strong and defeatless, yet I kill them in no time.

"O ARJUN, awake! awake and kill these warriors, and as I have told you, I have killed them already -- in advance. You have to only gain credit in your life for victory over such a powerful army. O ARJUN, this DIVINE GRACE works also in IBADAT. Momins who are in BAITUL KHAYAL BANDAGI have to face thousands of Enemies - their self-created Thoughts. Momins become confused, they think such powerful battalions of Thoughts cannot be conquered, it is so hard to momins to combat these Enemies. But momins should be rest assured that I AM THE CREATOR, and I shall DESTROY all their Enemies (Thoughts) who pose as obstacles in IBADAT. Thoughts are to remain as skeletons eventually, and the momins will make a slow, but sure, progress in IBADAT-BANDGI."

No doubt, our Viscious Thoughts turn to be our own Enemies and therefore our Pir HASSAN KABIRDIN SAHEB has prayed intensively through GINAN-E-SHARIFF to our Beloved HAZER IMAM:

EJI PINJAR PADIO PARIVARANO,
KOIK BUJAT JAAN;
MERE TANKI VEDNA,
SA(N)HIYA TAPAT BUJAV --
HUNRE DARSHAN VINA BAVRI,
BALAM GHARE AAV,
SAJAN GHARE AAV,
BANDO BHULIYO TARI BANDGI,
SAHIYA SURAT BATAV --
HUNRE DARSHAN VINA BAVRI.

O my Beloved LORD HAZER IMAM, my own Thoughts are posing as obstacles to me. Yes! they are my own 'PARIVAR' or PROGENY, but they imprison me -- I am trapped in the strong prison of my Thoughts.

O my Beloved HAZER IMAM, do come to help me, do come soon, Physically as well as Spiritually. I am disturbed and pained that in IBADAT my Thoughts come and frighten me -- they retard my spiritual progress. O my Beloved MOWLA, I crave for THY Immediate Assistance and HOLY DIDAR. O BALAME-SWEET MOWLA, do come to my house, in my heart, and grace me with THY HOLY 'NOORANI' DIDAR. O my Beloved MOWLA, I know I am neglectful in my attendance, I know I am irregular and many times I miss the time of IBADAT, O my Beloved Mowla, forgive me my shortcomings and GRACE me with THY HOLY DIDAR, AMEN.

But, then also Pir Mabaap says in GINAN-E-SHARIFF:

NAJARE CHADYO SHAH MARO
BHASAM KARESHE,
ANE UBHA TE RAHESE SATI SAACHA - HO JIRE BHAIRE....

When my Beloved HAZER IMAM will just cast HIS DIVINE GLANCE, all the Enemies - the Viscious Thoughts will burn away. Those which are Holy, Pure Thoughts will remain - Thoughts of PATIENCE, PERSEVERANCE, LOVE, and FAITH which yield Splendid Fruits by the DIVINE GRACE of our HAZER IMAM.

Again, Pir Mabaap assures momins who practise IBADAT:

HANSAJINA RAJA JYARE JILWANE BETHA,
TYARE BAGALA TADO TAD NAATHA.

When 'JANSAJINA RAJA,' or THE KING of our SOULS, HAZER IMAM, comes to combat our Thoughts, all the Viscious Thoughts disappear rapidly.

Mukhi ARJUN, having attentively listened to the HOLY FIRMANS of the LORD SHRI KRISHNA was still shaken physically, though his faith and love were immensely enhanced after HOLY DIDAR of MOWLA MURTAZA ALI'S 'VIRAT' SWARUP. Mukhi ARJUN was totally submissive to LORD SHRI KRISHNA, SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI: "O my SWAMI RAJA, I can, now, realize THY "DIVINE" ATTRIBUTES, THY SUPREME GLORY, THOU art 'THE TARANHAR' of momins, THE SAVIOUR of THY momins: for this reason I Rejoice, I Rejoice in the Ocean of JOY and HAPPINESS that THOU hast Adopted 'MANKHA VESH' or HUMAN DRESS as THE 'NOOR-EE-BASHAR.' No doubt, those who are DEVILS, THOU Destroyeth them Unfailingly -- THY Opponents have a constant FEAR on their minds, hearts and souls. On the other hand, THY momins always experience Boundless JOY and HAPPINESS, they are Fortunate to Behold THY HOLY DARSHAN and DIDAR, and they feel equal Spiritual Happiness from remembrance of THY HOLY NAME. O my SWAMIJI, THOU art Near and Dear to THY momin BHAGATS.

"O my Beloved SWAMIJI, I was not very much aware of THY GLORIOUS, SUPREME, UNIQUE, COMPASSIONATE, "DIVINE" NATURE, but I can now adequately realize that THOU art my Dear, Most Beloved Spiritual MOTHER and FATHER both. Therefore I feel FEARLESS in both the worlds, as well as DIGNIFIED in the World of ETERNITY. I offer 'SHUKRANAS,' BILLION 'SHUKRANAS,' O SWAMI RAJA!

"O my Beloved SWAMI RAJA, THOU Bestoweth Boundless Mercies (ANANT KIRPA), ISHQ, IMAN, and SPIRITUAL HAPPINESS (RUHANI KHUSHI) to THY momin Bhagats.

"O Beloved SWAMIJI, who can Describe the GLORY of THY 'ANANT SWARUP,' THE SUPREMACY of THY 'NOORANI VIRAT' SWARUP: It is beyond the power and ability of any human being to Describe THY SWARUP, my knowledge is so limited that I am incapable of Understanding THE MYSTERY of THY DIVINE ASPECTS and GLORY.

"O my SWAMI RAJA, THOU art PRESENT Everywhere, there is no place in the Whole Creation -- not a tiny atom of space -- where THY PRESENCE does not Exist. Therefore, O SWAMI RAJA, I bow before THY EVERYWHERE - PRESENCE.

"O my Beloved SWAMIJI, until now I had been unaware of THY DIVINE SWARUP and I used to unreasonably focus my attention towards the ILLUSIVE (MAYAVI) ATTRACTIONS. I have been foolishly unjust, unkind and inconsiderate to myself -- for the sake of my own interest and good. O SWAMI RAJA, I kept myself REMOTE from THY DIVINE "NOOR."

"O my Beloved LORD, physically THOU art related to me and because of this I behaved, at times, unbecomingly towards THEE. O my LORD, I was unknowledgable of THY DIVINITY, and I asked THEE to be chauffeur of my charriot during the Battle ... I pray for forgiveness, O SWAMIJI.

"O my SWAMIJI, I recall an instance when I visited THY HOLY HOUSE, when I felt I was not paid proper respect, I made my resentment known. THOU touched my feet to please me. It was my worst behaviour in front of THY DIVINE SWARUP, THY DIVINITY. FORGIVE my errors, faults, oh my Beloved LORD.

"O my SWAMI RAJA, a FILTHY RIVULET still mixes with THE OCEAN, THE OCEAN does not reject the RIVER: accept me in the same manner, Oh my LORD, forgive my faults and mistakes whatsoever I have done, knowingly or unknowingly, in this as well as past lives -- out of sheer IGNORANCE.

"O my SWAMIJI, THOU art THE UNIQUE, THE INDEPENDENT, THOU art THE SUPREME, SUPREMEST of all. THOU Created the Vast Space, and within the Vastness of the Space THOU Created Billions of Stars. O my SWAMI RAJA, MASTER of the Universes, THY GLORY is the GREATEST!!!

"O my LORD, I pray to THEE as a child, I pray to THEE my Beloved Spiritual MOTHER and FATHER' THY Compassionate and Merciful Nature is a Great Blessing for my material and spiritual lives. O my Beloved MOTHER and FATHER, shower upon me constantly THY BLESSINGS so that all my SINS of this as well as past lives are pardoned.

"O my Beloved MOTHER and FATHER, I am extremely grateful and say Billion SHUKRANAS that THOU hath fulfilled my life's greatest ambition. O my SWAMI RAJA, THOU hath Graced me with the Most Beautiful, Priceless DIVINE TREASURES -- those which are RARE even to the ANGELS in Heaven!

"O my Beloved SPIRITUAL MASTER, THE MASTER of the BRAHAMANDS (UNIVERSES), when I recollect my past, I can see that THY DIVINE GRACE and DIVINE MERCY I have been most fortunate in achieving during this life, I never gained in all my millions of births.

"O my Beloved SPIRITUAL MASTER, I have been striving to perform YAGNAS (Religious Ceremonies and Sacrifices), but the OBJECT of all such sacred activities had been to ACHIEVE THY DIVINE HOLY 'NOORANI' DIDAR. It was my Unique Chance, and an Outcome of millions of births and rebirths - THY HOLY DIDAR is UNIQUE! and so RARE! O SWAMIJI, I say SHUKRANAS, Billion SHUKRANAS.

"O my SWAMIJI, BEAUTIES of THY 'NOORANI' and 'ZAHERI' HOLY DIDAR are Truly Undescribable!!"

After ARJUN'S GIRYAZARI, SHRI LORD KRISHNA VISHNU VAR DATAR MOWLA MURTAZA ALI, THE "NOOR," said, "O ARJUN, you have been most

fortunate in beholding the DIDAR of my 'VIRAT' SWARUP, now do not be afraid. Once, ARJUN, you have already gained a huge mountain of pure solid Gold, do not say, 'No, I cannot take it, it is too heavy.'

"O ARJUN, my 'NOORANI' VIRAT SWARUP is MY 'ZATI' SWARUP, THE SWARUP of THE 'NIRINJAN NIRAKAR.' O ARJUN, have a constant, deep, spiritual LOVE for me. As you know, birds fly across the corners of the world for food, yet their minds, hearts and souls are with their baby birds -- at the nests. In the same manner, concentrate DEEP, DEEP, SPIRITUAL LOVE and FAITH upon me, upon MY SWARUP. Stabilize your mind, heart, and soul upon my 'NOOR,' at the same time remember and follow my FIRMANS."

Following the above, however, because of the intense prayers of Mukhi ARJUN, instantly! LORD KRISHNA, SHRI VISHNU VAR DATAR MOWLA MURTZA ALI Appeared-HIMSELF-again in HIS 'ZAHERI' SWARUP, in the common 'INSANI LIBBAS.' HE did so for HIS momin: MOWLA MURTAZA ALI, KHUDAVIND HAQ, has taken so many AVTARS for the sake of HIS beloved momins. LORD SHRI KRISHNA said, "O ARJUN, I have Boundless, Tremendous LOVE for MY momins, I do everything for them. The LOVE that I have for MY bhagat-momins cannot be described by anyone, it is MY SUPREME, DIVINE LOVE for them. ARJUN, because of what you have achieved, you are in the Real PARADISE. It is the PARADISE that is SUPERIOR to millions of HEAVENS, the PARADISE of MY HOLY 'NOORANI' DIDAR. You have already achieved in your life the Highest Spiritual Ecstasy. ARJUN you are fortunate enough!"

"O my SWAMI RAJA, THOU hath bestowed me with THY DIDAR of 'VIRAT' SWARUP, I am now unafraid of death - I am now defiant of DEATH. I have achieved Boundless Happiness that is non-fading and non-ending, along which I have attained a TRUE KNOWLEDGE that is ETERNAL, the Unique SPIRITUAL KNOWLEDGE," Mukhi ARJUN said.

"O ARJUN, after obtaining such a Unique Experience of MY 'DIDAR,' do not forget that you have to still offer your HUMBLE, SELFLESS SERVICES ie 'SEVA' to MY HOLY HOUSE. Do you know that even the highly advanced DEV and DEVIS have been praying and praying intensively, yet I have not graced them with THE HOLY DIDAR of MY 'VIRAT' SWARUP. All the ANGELS are still praying constantly for HOLY DIDAR of

just ONE MOMENT, but I do not grant them MY DIDAR of 'VIRAT' SWARUP - they crave for it their whole lives yet they cannot even dream of having DIDAR of MY 'VIRAT' SWARUP.

"O ARJUN, do you know that there is not any one single way of achieving DIDAR-DARSHAN of MY 'VIRAT' SWARUP, neither 'TAPAS' (MEDITATION) nor 'SADHANA' (ACTIONS) are helpful for achieving DIDAR of MY 'VIRAT' NOORANI SWARUP. But MY DIVINE "NOORANI" DIDAR is possible for MY beloved momins-bhagats whose hearts are PURE, CLEAN and INNOCENT: their IBADAT - BANDAGI is deep, of Concentration, with Spiritual Love and Unshaken faith. The 'CHUST IMAN' and 'PAVITRA PYAR' stem from inborn nature of theirs, and I grace MY such Dear and Near momins with HOLY DIDAR of MY 'NOORANI' VIRAT SWARUP.

"O ARJUN, MY momins' IBADAT-BANDAGI reaches ME DIRECT - it does not go astray. It comes towards ME direct and joins with MY SWARUP just as a river joins the OCEAN. The Spiritual Flow of MY Unagat-momins' IBADAT-BANDAGI reaches MY 'NOORANI' OCEAN swiftly. At the time MY momins' minds develop into CONCENTRATION with TRUE LOVE and UNSHAKEN FAITH (CHUST IMAN and PAVITRA PYAR) I Bestow them with THE DIDAR of MY 'VIRAT' SWARUP. I have Great AFFECTION for MY momins whose hearts and minds are PURE, CLEAN, and INNOCENT.

"O ARJUN, when FIRE is caught on a wooden stick, nothing but FIRE is visible. Similarly, when I Bestow HOLY DIDAR, the EGO from the mind and heart of MY momins immediately disappears, 'I'ness which is the most powerful obstacle vanishes absolutely from their selves. Consequently MY momins behold MY 'CONSTANT PRESENCE' everywhere and every time. When 'NOOR' is broken, momins can see MY 'LIGHT,' 'NOORANI' DIDAR always. MY beloved momins, after death, never separate from ME but become 'ONE' in UNION with MY 'VIRAT' NOORANI SWARUP.

"O ARJUN, think upon this example: rain has but one tendency -- to fall down on the earth, there is no other way for rain to go. In the same manner, IBADAT-BANDGI of my momins, exercised with UNSHAKEN FAITH and BOUNDLESS PATIENCE, together with DIVINE, SPIRITUAL LOVE, has no other way but to meet with MY DIVINE 'NOORANI' OCEAN.

"O ARJUN, once the GINAN (KNOWLEDGE) of MY BATUNI 'NOORANI'

SWARUP is ACHIEVED, DARKNESS cannot remain for even a moment. DARKNESS disappears completely from the beloved momin's life. All over, the 'NOORANI' SURROUNDING is constantly felt by MY momin. Then there does not exist the idea of 'HU(N) and TU(N)' in life of momin: MY TRUE MOMIN out of LOVE and DEVOTION thinks only 'TUHI(N)-TU(N).' This is the LIGHT of THE BATUNI (SPIRITUAL) VISION of MY Beloved momins.

"O ARJUN, MY True momins dedicate all their KARMAS (GOOD ACTIONS), DAAN, DHARAM, PUNYA (Rewards of their Religious Sacrifices) to ME. The reason for this is that their LOVE and AFFECTION toward ME supercedes everything in their lives. They firmly and positively believe that the FRUIT and CREAM of their lifetime sacrifices is the ACHIEVEMENT of MY HOLY DIDAR. I therefore, always Bestow MY CONSTANT BLESSINGS and I GRACE MY beloved momins with the BEST in this life and the BEST in the life to come: the ETERNAL LIFE where MY beloved momins shall ETERNALLY LIVE under MY "NOORANI" CHEATRA, MY DIVINE "NOORANI" SHELTER."

The Most Beloved SWAMI RAJA SHRI KRISHNA, VISHNU VAR DATAR, THE "NOOR" MOWLA MURTAZA ALI, Most Graciously and by HIS Merciful Nature made 'NYALO-NYAL' -- materially prosperous and spiritually highly dignified -- his momin. It was nothing but the GRACE of THE LORD "NOOR" MOWLA MURTAZA ALI, Whose DIVINE "NOOR" was 'JALWAGAR' in THE DRESS of SHRI KRISHNA.

Our Holy Pir SADARDIN has, in most wonderful expressions, given Introduction and Recognition (TRUE RECOGNITION!) of the "NOOR" of MOWLA MURTAZA ALI, "LIGHT-UPON-LIGHT," "NOOR-EN-ALLAH-NOOR," Who has Descended in each and every YUGA: Originally, Essentially, it has been (and will always be) the SAME DIVINE "NOOR" of MOWLA SHAH MURTAZA ALI, THE "NOOR-E-PANJTAN-PAK," THE FIRST and THE LAST -- THE DIVINE "NOOR" of MOWLA MURTAZA ALI IS ALWAYS PRESENT IN ZAHIR AND BATIN. The GINAN-E-SHARIFF is the same one given a few pages earlier:

EJI SAMI AAD ANTE AVIYA,
TAME SOHI PICHHANO NOORJI.
SAMI TRETA TE JUG MAHE AAVIYA,
DASHARATENE KUDE SHRI RAMJI.
SAMI RAM RUPE RAVAN MARIYO,
MARIYO KUMBHA KARANJI.
SAMI DWAPUR JUGMAE AAVIYA,
VASUDEVNE KUDE SHRI KAAANJI.

SAMI KAAAN RUPE KADI NAAG NAATHIYO,
MARIO MAL KANSJI.
SAMI AAJ KALMAHE PARVARIA,
DASME TE DIN DAYALJI.
SAMI ARAB DESHMAE AVATARIYA,
RAME TE RUPE RAHEMANJI.
MARA VIRANE GHER VADHAMNA,
JE KOI ODAKHI AARADHE AAPJI.
HARI RANG RANGE JE RANGIA,
TETO PAAMIA MOKSHA DIDARJI.
PIR SADARDIN BOLEA VENTI,
MARA SACHANE SACHA YARJI.
SO SHAH KIDHA TE KARTAV PUCHHSHE,
LEKHO TE SAHEBJINE HAATHJI.

My SWAMI RAJO, NOOR MOWLA MURTAZA ALI Was THE FIRST, HE Existed before the Creation: in HIS "NOORANI" Aspect HE Was "NIRALO NIRINJAN NIRAKAR," THE UNIQUE, THE INDEPENDENT, THE "NOOR."

It was THE SAME MOWLA MURTAZA ALI'S DIVINE "NOOR" in All the DIVINE INCARNATIONS (AVTARS) -- of SHRI RAM, SHRI KRISHNA, and all the AVTARS mentioned in the Holy Scriptures.

SWAMI RAJO MOWLA MURTAZA ALI'S DIVINE "NOOR" INCARNATED in TRETA YUGA, physically HE was born at the House of RAJA DASEARATH, bearing the name of SHRI RAM.

MOWLA MURTAZA ALI'S DIVINE "NOOR" INCARNATE as SHRI RAM killed the DEVIL RAVAN, as well as his colleague KUBH KARAN.

SWAMI RAJO MOWLA MURTAZA ALI'S DIVINE "NOOR" INCARNATE in DWAPUR YUGA as SHRI KRISHNA, physically took birth at the House of VASUDEVJI and bearing the HOLY NAME of SHRI KRISHNA.

SHRI KRISHNA, THE LORD, controlled the powerful, deadliest python and killed also the DEVIL KANS.

Oh what DIVINE MYSTERY of my MOWLA RAJA MURTAZA ALI! HE DESCENDED as the "DASMO NAKLANKI AVTAR DIN DAYAL": the Most MERCIFUL SPIRITUAL MASTER, THE "NOOR," APPEARED IN ARABIA.

The "NOOR" which was in the DIVINE DRESS of SHRI RAM has now DESCENDED in the DIVINE DRESS of "RAHEMAN," THE "NOOR-EN-ALLAH-NOOR" MOWLA SHAH MURTAZA ALI - Say salwat momins: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.

Pir SADARDIN Mabaap says: Rejoice! Rejoice! Billion Felicitations and wholehearted Congratulations to you momins, you have Recognized the DIVINE "NOOR" MOWLA MURTAZA ALI and HIS "NOORANI AAL," THE "AALE NABI AWLADE ALI HAZER IMAM." Those momins who adopted the Religion of the "NOOR" and gained Spiritual Elevation from the DIVINE "NOOR" of MOWLA MURTAZA ALI HAZER IMAM, have been most Fortunate in having MOKSH, MUKTI and HOLY DIDAR.

Finally, Our Holy Pir SADARDIN Mabaap says GIRIYAZARI (PRAYERS) through GINAN-E-SHARIFF: HAZER IMAM'S momins, ie DASOND-SUKRITE PURA, should remain CLOSE with HAZER IMAM'S "NOOR," and constantly under HIS "NOORANI" CHHATRA.

KHUDAWIND NOOR MOWLA MURTAZA ALI shall be PRESENT-THERE- in HIS DIVINE "NOORANI" SWARUP. HE will be the MASTER of THE DAY OF JUDGEMENT, each RUHANI shall submit itself and have to account for its life on earth. HAZER IMAM'S momins, DASOND-SUKRITE PURA, shall immensely REJOICE: on the GREAT DAY their REJOICING shall be ETERNAL - The REWARDS shall be ETERNAL!!! THE HAKIQATI KHUSHIALI shall be THE AKHAND HAKIQATI KHUSHIALI and HAZER IMAM'S "NOORANI" DIDAR shall be THE AKHAND "NOORANI" DIDAR, for momins who RECOGNIZE THE NOOR HAZER IMAM in the MATERIAL LIFE of this World:

MARA VIRANE GHER VADHAMANA,
JE KOI ODAKHI ARADHE AAPJI.

O momins! Billion CONGRATULATIONS!!! FELICITATIONS!!!
you have RECOGNIZED THE "NOOR," THE "NOOR-EN-ALLAH-NOOR,"
Our LORD MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY HAZER
IMAM. Say Salwat: ALLAHUMA SALI ALA MUHAMMADIN WA AALE
MUHAMMAD.



**"GUR PIR HASSAN
ANE
KANIPA SAMWAD"**



The Discourse

BETWEEN

THE MUKHI OF FARTAL VELA,
OUR HOLY PIR GUR HASSAN KABIRDIN

AND

KANIPA HOGI OF INDIA

FROM THE HOLY GINAN-E-SHARIFF, "GUR PIR HASSAN KABIRDIN
ANE KANIPA HOGINO SAMWAD," BY PIR HASSAN KABIRDIN

As we have read, when NATH JALANDHAR YOGI cursed his disciple KANIPA YOGI after the incident involving RAJA GOVERCHAND, KANIPA yogi became apprehensive. Misfortune had befallen him. He had appealed to NATH JALANDHAR for forgiveness, but NATH JALANDHAR replied that it was not possible for him to withdraw the curse:

"O KANIPA, you will only be saved from this calamity by SATGURU PIR SADARDIN, and SATGURU PIR HASSAN KABIRDIN whose advent shall take place in the near future."

NATH JALANDHAR had predicted the advents of the GREAT SATGURUS, PIR SADARDIN SAHEB and PIR HASSAN KABIRDIN SAHEB!!! NATH JALANDHAR also had said to KANIPA that when the time comes for you to have the meeting with the Great PIRS, the charriot which you will be riding, instead of the usual FORTY FIVE INCHES (SAVAGAJ) it runs above earth's surface, it will drop to the earth! -- and this will be for good, it will not run above the earth thereafter.

GUR PIR HASSAN KABIRDIN, THE MUKHI of 'FARTAL' VELA was born in the year 1386. He was only NINE years of age when KANIPA YOGI had the fortune of meeting with our HOLY PIR SAHEB. As had been foretold, when KANIPA Yogi arrived in UCHH SHARIFF (a town of now BHAWALPUR STATE, PAKISTAN) the chariot he was riding fell onto the earth from SAVAGAJ (approx. 45 inches).

KANIPA yogi became well convinced that NATH JALANDHAR'S prediction had come true, and he became extremely delighted because, with the advent of our HOLY PIR SADARDIN and PIR HASSAN KABIRDIN, the great ambition of his RUHANI'S SALVATION would be realized.

KANIPA Yogi, one of the greatest YOGIS of INDIA, on his first approach, prostrated before our HOLY PIR, MUKHI HASSAN KABIRDIN and his offerings of salutation to our HOLY PIR were as follows:

OHANG NAMO GURU SHABDA HAY,
AAD ANTA KO VESH,
DANDVAT CHITASE KARU,
MUKHASE KAHU AADESH.

O my Beloved GURU, "OHANG"
is my GURU-SHABDA, it is the HOLY NAME
and the HOLY DRESS of the LORD -- I prostrate
with my heart and soul and offer Salutations:
"AADESH," "AADESH" to you.

Our HOLY PIR HASSAN KABIRDIN said, "O KANIPA yogi, 'AADESH' was a manner of salutation of the past DWAPUR YUGA during the time of SHRI PARSHURAM, now, O KANIPA, say 'SALAAM - SALAAM.'"

KANIPA YOGI was amazed and somewhat puzzled at hearing the above from our HOLY PIR. He said, "O GURUJI, I am very keen to know your identity, kindly give me your introduction."

PIR HASSAN KABIRDIN said, "O KANIPA, I am the servant of SHRI RAMCHANDRAJI (SEVENTH INCARNATION of SHRI VISHNU MOWLA MURTAZA ALI), 'NIRINJAN NIRAKAR,' SUSTAINER of the UNIVERSE, THE ONE who has sent the FOUR VEDAS: I prostrate before HIM, HE Who, with His Great Mercies, has taken TEN DIVINE INCARNATIONS, DAS AVTARS, for the sake of HIS momin-bhagats."

KANIPA yogi asked our HOLY PIR, "O GURUJI, may I know of these TEN AVTARS?"

"Yes KANIPA, listen to the HOLY NAMES of THE DAS AVTARS:

First --	SHRI MACHHA AVTAR,
Second --	SHRI KORABH AVTAR,
Third --	SHRI VARAH AVTAR,
Fourth --	SHRI NARSINH AVTAR,
Fifth --	SHRI VAMAN AVTAR,
Sixth --	SHRI PARSURAM AVTAR,
Seventh --	SHRI RAMCHANDRAJI AVTAR,
Eighth --	SHRI KARSANJI AVTAR,
Ninth --	SHRI BUDHHA AVTAR, and

the Tenth DASMO NAKLANKI AVTAR, SHRI MOWLA MURTAZA ALI (A.S.)."

KANIPA yogi asked PIR HASSAN KABIRDIN what important happenings there were during time of MACHHA AVTAR.

Our PIR HASSAN KABIRDIN explained: "There was SANKHASUR, a Devil who took away the VED (Religious Scriptures) and concealed them in the deep ocean. GURU BRAHMAJI went into meditation for the purpose of securing the LORD'S Help in obtaining the VED. As a result, THE LORD VISHNU VAR DATAR MOWLA MURTAZA ALI Incarnate as MACHHA AVTAR killed the DEVIL SANKHASUR. Guru BRAHMAJI was given back the VED, and thereafter came the end of SHRI MACHHA AVTAR."

KANIPA yogi asked, "What services GURUJI, have you rendered to our LORD during the KORABH AVTAR?"

"My LORD extracted FOURTEEN precious items from the OCEAN, churning the ocean with the Mountain MERU. The python SHESHNAAG was used by the LORD as twine for churning. While the process of churning was taking place, the EARTH began to sink into the PATAL. Because of this, Angels in the Heavens prayed to my LORD and my Beloved LORD INCARNATE as KORABH AVTAR supported the MOUNTAIN MERU, and stopped it from sinking. My LORD had to bear so much pain at the time. As soon as the FOURTEEN precious items were removed, my LORD ended the KORABH AVTAR.

"KANIPA, I was present there with my LORD and I rendered before THE LORD my most humble services. Since then onwards I have continued my SEVA to my LORD."

"O GURUJI, PIR HASSAN KABIRDIN SAHEB, have you also served the LORD during the VARAH AVTAR?"

"Oh yes!" our HOLY PIR explained, "There was a Devil called MOR who terrified the whole world, and especially INDRA, the Angel of RAIN. He terrified INDRA to such an extent that INDRA almost left his position. The Angels in the Heaven were much disturbed and prayed to the LORD. My LORD Incarnated in VARAH AVTAR and killed the powerful MOR. I served my LORD also then."

KANIPA further asked if our HOLY PIR had rendered services to the LORD during time of NARSHINH AVTAR.

"During the period of NARSINH AVTAR there was a child just FIVE years of age whose name was PAILAJ. PAILAJ was deeply religious as he continuously rendered SEVA to our LORD, while always remembering the LORD. PAILAJ'S father was a terror. His name was HARNA KANS. HARNA KANS warned his son not to take the JAMP "NARSINH." PAILAJ answered that he would not, under any circumstance, leave the remembrance of the HOLY NAME.

"HARNA KANS thereafter began to torture PAILAJ by many methods. He pushed him in a tub of hot oil, he put him under the feet of an elephant, he threw him into the stormy sea, he placed him in a fire, and also endeavoured to throw PAILAJ from the peak of a mountain. PAILAJ withstood all, with the LORD'S Help. Eventually, HARNA KANS forced PAILAJ to embrace a heated PILLAR saying arrogantly, 'Where now, PAILAJ, is your LORD? and how is He going to help you?' PAILAJ replied, 'My LORD is in the PILLAR.'

"HARNA KANS was extremely angry and forced PAILAJ to embrace the hot PILLAR. And when PAILAJ was about to embrace the hot PILLAR, instantly! SHRE NARSANG, my LORD became MANIFEST and killed HARNA KANS. My LORD made BHAGAT PAILAJ sit on the Royal Throne and thereafter NARSINH AVTAR ended.

"O KANIPA, I have been serving my LORD since that time."

KANIPA asked, "What kind of services, O GURUJI, have you rendered to the LORD during VAMAN AVTAR?"

Our PIR HASSAN KABIRDIN explained, "My LORD INCARNATE as VAMAN (PIGMY) AVTAR went to the YAGNA ceremony of BALI RAJA. My LORD asked BALI RAJA for LAND measuring THREE and ONE HALF of HIS, VAMAN'S, FOOT-STEPS. BALI RAJA promised to give the desired LAND. And the LORD SHRI VAMAN, with HIS 'VIRAT' SWARUP, measured in ONE step THE SWARGA (HEAVENS), in ANOTHER THE MRATYULOK (OUR EARTH) and in the THIRD THE PATAL. THE LORD then asked BALI RAJA to provide the remaining HALF-STEP of LAND. Since no LAND was left over, BALI RAJA became worried. Immediately my LORD placed HIS DIVINE FOOT on the head of BALI RAJA thus pressing him into the PATAL. The VAMAN AVTAR then ended.

"O KANIPA, I also rendered most humble services during the VAMAN AVTAR and I shall continue my humble and devoted services to my Beloved LORD."

KANIPA yogi asked PIR HASSAN KABIRDIN about the SHRI PASHURAM AVTAR.

"O KANIPA, our LORD killed the Devil SHAHESTRA ARJUN. He also killed many other DEVILS. Thereafter SHRI RAM Incarnated. I served both SHRI PARSHURAM and SHRI RAM ANTAR most devotedly. RAVAN and KUMBHA KARAN were two terrible Devils who horrified and harassed TENTRIS CROR DEVTAS (ANGELS). The DEVTAS prayed intensively to LORD SHRI RAMA. GURU BRAHMAJI also joined the TENTRIS CROR DEVTAS in this special prayer. SHRI VISHNU VAR DATAR, MOWLA MURTAZA ALI Blessed the DEVTAS and GURU BRAHMAJI saying that HE would Incarnate as SHRI RAM AVTAR at the House of RAJA DASHARATH.

"RAVAN was very powerful, highly intelligent, and a very gifted RAJA due to SHRI VISHNU VAR DATAR'S Blessings. But, since RAVAN, along with his other influential colleagues, played arrogant roles against Religion, MOWLA MURTAZA ALI Incarnate as SHRI RAM killed all the devils -- opponents of the DIVINE MISSION.

"O KANIPA, my Beloved LORD imparted freedom to the TENTRIS CROC DEVTAS. He made Sit on the ROYAL THRONE, VIBIKSHAN. Thereafter the era of SHRI RAMA AVTAR ended.

"O KANIPA, I served my LORD during the RAMA AVTAR wholeheartedly, with deep love and devotion."

KANIPA again inquisitively asked our HOLY PIR HASSAN KABIRDIN, "O GURUJI, what service did you render to the LORD SHRI KARSANJI AVTAR?"

PIR HASSAN KABIRDIN SAHEB explained, "O KANIPA, I have served my LORD KRISHNA to the best of my ability and with sincerity. My LORD developed DWARKA CITY so magnificently -- the city was turned golden and most beautiful. My LORD killed many devils and influential persons who opposed THE DIVINE MISSION. My LORD made RAJA DHARAM sit on the throne and gifted glories to the momins of the time, the PANCH PANDWAS.

"During the BUDHA AVTAR also my LORD killed all the anti-Religious people and those of SATANIC nature."

KANIPA yogi asked, "O GURUJI, what services have you rendered to the SHRI NAKLANKI AVTAR?"

"O KANIPA, my LORD SHRI VISHNU VAR DATAR MOWLA MURTAZA ALI, HE HIMSELF, Incarnated in ARABI RUP at MECCA SHARIFF. His Father's name was HAZARAT ABU TALIB, and HIS Mother's name was MATA BIBI ZULEIKHA FATIMA BINTI ASAD. My LORD MOWLA MURTAZA ALI killed hundreds of KAFIRS and HE Enlightened 'ISLAM.' As the NAKLANKI AVTAR, HE shall kill all the DEVILS and ENEMIES of RELIGION. HE shall Establish THE TRUTH, HE Shall always PROTECT the RELIGION of THE "NOOR," THE "NOOR-EN-ALLAH NOOR," THE "EVER-LIVING GUIDE."

"O KANIPA, I have been serving my Beloved LORD MOWLA MURTAZA ALI and I shall always be in HIS HOLY HUZUR."

KANIPA yogi said, "O GURUJI, THE LORD shall give you REWARDS for your worthy SERVICES rendered to HIS HOLY HOUSE."

PIR HASSAN: What REWARDS do you mean?

KANIPA: 'RIDHI' (PROSPERITY)?

PIR HASSAN: I never think of it.

KANIPA: 'SIDHI' (ACHIEVEMENTS)?

PIR HASSAN: They are not of interest to me.

KANIPA: 'MUKTI' (EMANCIPATION)?

PIR HASSAN: PROSPERITY, ACHIEVEMENTS and EMANCIPATION are all SERVANTS of mine -- they serve me day and night.

KANIPA: What about 'ACHAL PAD' (EVERLASTING GLORIFIED SEAT)?

PIR HASSAN: It is insignificant to me. My LORD has granted 'ACHAL PAD' to many great personalities of the past.

KANIPA: Who were the great personalities to whom THE LORD granted EVERLASTING GLORY?

PIR HASSAN: It has been granted to DHARUV.

KANIPA: What service did DHRUV render to the LORD?

PIR HASSAN: DHRUV was only FIVE years old, the son of a KING UTANPAT, when he rendered service to my LORD most sincerely, wholeheartedly, and with great affection. My Beloved LORD most graciously granted 'ACHAL PAD' to DHRUV.

KANIPA: GURUJI, to what country do you belong?

PIR HASSAN: I am the resident of the 'ETERNAL WORLD' where there is 'BRAHAM,' and where MYSTERIOUS ACTIONS are constantly played by my Beloved LORD. ENORMOUS LIGHT illumines without any lamp or oil. I the resident of such DIVINE LAND.

KANIPA: What is your identity?

PIR HASSAN: I am nameless. I am ETERNAL and EVERLASTING -- that is my identity.

KANIPA: When shall DEATH come to you?

PIR HASSAN: I shall die when SHRI RAM shall -- I am in fact DEATHLESS, ETERNAL. The whole world is under my feet, I am the resident of the SUPREME PARADISE.

KANIPA: O GURUJI, you talk in a big way, but you are just a child?!

PIR HASSAN: I live contented always. I played an important role during the FOUR YUGAS and was the servant of the LORD SHRI RAMA, THE "NOOR" of MOWLA MURTAZA ALI.

KANIPA: What YUGAS have elapsed?

PIR HASSAN: There have been FOUR YUGAS -- KARTA, TRETA, DWAPUR, and KALIYUG. I am well aware of what happened in all the FOUR YUGAS as I was always present.

KANIPA: What were your identities during the FOUR YUGAS?

PIR HASSAN: I was GUR BRAHMA in KARTA YUGA,
I was VASHISTJI in TRETA YUGA,
I was VIDUR VYASJI in DWAPUR YUGA, and
I was MOHAMMAD in KALIYUGA.

KANIPA: What was the REASON the LORD Adopted the TEN AVTARS and what were HIS DIVINE ASPECTS?

PIR HASSAN: My LORD Most Graciously, to help the momins of each of the eras, INCARNATED in AVTARS: particularly for the sake of momin bhagat AMBRISH my LORD took the AVTARS:

Two of JALCHAR ie. in WATER,
Two of VANCHAR ie. in JUNGLE,
Two of VIPRA ie. of TRADERS,
Two of RAJVANSH ie. of RULERS,
and Two of MALECHH ie. of MUSLIM.

KANIPA: What were the lengths of each of the YUGAS?

PIR HASSAN: During KARTA YUGA -- 17,28000 years, there were
FOUR AVTARS -- MACHHA, KORABH, VARAH, and NARSINH.
During TRETA YUGA -- 12,96000 years, there were
THREE AVTARS -- VAMAN, FARSIRAM, and RAMCHANDRA.
During DWAPUR YUGA -- 8,64000 years there were
TWO AVTARS -- KARSAN and BUDHH.
and in KALIYUGA -- 4,32000 years there was
ONE AVTAR -- SHRI NAKLANKI DEV.

I have been present during all the FOUR YUGAS.

KANIPA: GURUJI, but you look like a child and yet you talk of such great FOUR YUGAS!

PIR HASSAN: I am merely a humble servant of the LORD SHRI ISLAM SHAH.
My LORD SHRI ISLAM SHAH graced my Father, PIR SADARDIN,
with THREE TITLES. While being granted the awards, my
Father PIR SADARDIN wept and made GIRYAZARI constantly
for IMAN, ISHQ and the LORD'S constant 'KIRPA' or MERCIES.

(Most humbly and devotedly, PIR SADARDIN Mabaap has prayed in the
HUZUR PURNOOR of MOWLANA HAZAR IMAM:

JI TU(N) LAAL,
AVAR E NA JANU MARA SAMI RAJA
TAMANE E SIREVU(N),
AASA TAME CHHO DEV MAHAV MORARI-JOHIOHI.

JI TU(N) LAAL,
AASU(N) E PURAVINE SHAH
HAATHIDU DEJO,
DEJO TAM VINA KOI AVAR NA JANU-HOJIOJI.
JI TU(N) LAAL,
DIE TU(N) DIDAR TOSI AASA
SIRI ESLAM SHAH,
SHAHKE HARO HAR AHIN SIREVO MORABHAI-HOJIOJI.

AASAN KARINE JUG MAHE BHALE BETHO,
SACHO KILTAR KARIE SE SAB HOI --
MUNJA SAMI RAJA RIDO MU(N)MA LUDAIE,
MITHA SHAH KIRIA MU MA VINASIE....

meaning: O my Most Beautiful LORD, I know of no one else
except THEE: I am at THY disposal for humble
services.

O my Beloved LORD, THOU art the SPIRITUAL MASTER,
the GREATEST of all in the worlds.

O my Most Beautiful LORD, fulfil all my NEK UMEDS
(AMBITIONS) and GRACE upon me always THY ASSISTANCE.

Do always help me, O my LORD HAZAR IMAM, I know of
no one else except THYSELF.

O my most Beautiful LORD, Grace me with THY HOLY DIDAR.

O my LORD SHRI ISLAM SHAH HAZER IMAM, we pray before
THEE in each and every 'SWAS' or BREATH of our lives,
in THY HOLY HUZUR PUR NOOR.

O my most Beautiful and Charming LORD, whatsoever
THOU doest is THE RIGHT and THE TRUE. We are
extremely and unfathomably happy that THY DIVINE "NOOR"
has DESCENDED in this YUGA on the earth.

O my most Beloved and Beautiful LORD, protect us that
our hearts should remain unshaken-always, at all
times, and so that our good actions ie NEK KARNI
are not spoiled or condemned. YA MOWLA, protect us
under THY "NOORANI" CHHATRA.)

KANIPA: What were the TITLES your Father SATGURU PIR SADARDIN was
awarded by THE LORD SHRI ISLAM SHAH?

PIR HASSAN: FIRST TITLE: 'SADARDIN' meaning a Shelter of Religion,
SECOND TITLE: 'SOHDEV' meaning Chief of the Angels (DEVS)
THIRD TITLE: 'BARGHUR' meaning the GURU of Twelve CROR RUHANIS.
FOURTH TITLE: 'HARISH CHANDRA' meaning A Light of God,
one who publicizes the Knowledge of God.

These are the TITLES of my FATHER PIR SADARDIN.

O KANIPA, our 'SATPANTH' is Superior to all PANTHS!

KANIPA: O GURUJI, what is your 'SATPANTH' and its definition?

PIR HASSAN: All the CREATION is but the MANIFESTATION of my LORD,
the JAMIN-ASMAN (EARTH and HEAVENS) is where my LORD SWAMI
RAJO EXISTS. My SWAMIJI is the ONE and ONLY TRUE YOGI --
HE is the YOGI forever and HE has been YOGI since all
past YUGAS.

O KANIPA, did you know that YOGIS shave their heads but they do
not bother to shave their minds: how can they then expect to go to
HEAVEN.

O KANIPA, look at the MUNDRA (EARRINGS) that you wear on your
ears, they all the time shake due to the wind. KANIPA, the MUNDRA of
my mind are far superior to yours because the MUNDRA of my mind are
stable and unshaken.

O KANIPA, my MIND is my MUNDRA, my BODY is like a clean POND.
The ASHES of TRUTH are what I apply upon my body and not the ashes of
fire that yogis apply.

O KANIPA, your body is fragile, it exists by the AIR. It
perishes eventually, therefore any decoration such as MUNDRA and
application of ash is worthless -- no Spiritual Enlightenment is obtained.

O KANIPA, did you know that during THE DIVINE NINE AVTARS of my
LORD, my LORD killed NINE most terrible DEVILS, and in KALIYUGA my LORD
shall kill the DEVIL KALINGA.

PIR HASSAN: "O my Beloved momins, let us get together and serve our
most Beloved LORD HAZER IMAM MOWLA MURTAZA ALI. This world
is doubtlessly unreal, it vanishes in the end -- this
world deceives us always.

My Beloved LORD'S HOLY HOUSE is THE REAL and TRUE, my LORD
MOWLA MURTAZA ALI HIMSELF is THE TRUTH, THE DIVINE 'NOOR.'
O my LORD, Manifest THY 'NOORANI' SWARUP, O my LORD fulfil
THY 'KOL,' PROMISE, and grace upon us THY BLESSINGS."

O KANIPA, did you listen to THE HOLY GINAN with concentration?

KANIPA: O GURUJI, can I ask you some questions that I have on my mind?

PIR HASSAN: Yes do ask.

KANIPA: Who is the truly learned and knowledgeable?

PIR HASSAN: My MIND is the learned and knowledgeable.

KANIPA: Who is your SPIRITUAL MASTER?

PIR HASSAN: SHRI ISLAM SHAH, the LORD of the Heavens and Earth is my SUPREME LORD.

KANIPA: What 'JANOI' (religious traditional Robe of yarns) do you wear?

PIR HASSAN: My 'JANOI' is invisible.

KANIPA: What 'DHOTI' (sort of TROUSERS) do you wear?

PIR HASSAN: My 'DHOTI' is unmaterialistic and unknown to worldly people.

KANIPA: What is your HOLY WORD?

PIR HASSAN: My HOLY WORD is ETERNAL.

KANIPA: What Religious Book do you acknowledge?

PIR HASSAN: My Body is my BOOK through which I gain knowledge and inspiration.

O KANIPA, to preach to one's mind, by oneself, is the path to Heaven. Listen to another GINAN and keep it in your mind and heart: this is for your salvation:

ABDHU MAAN JITE MAAN ICHHA FAL UPAJE,
ANE TAN JITE UCHHARANG;
HARDO JITE ANAND UPJE,
IIS BID JOG PACHAND.

O KANIPA, If you can control your mind you will achieve anything you desire, and if you can control your body you will be much delighted; If you have control over your heart you will experience a great happiness. This is how to start with YOGA.

O KANIPA, when you shall have control over your SELF and over your ANGER, you will become CLEAN, PURE, and SPIRITUALLY DIGNIFIED.

O KANIPA, control your mind, and gain power of concentration, then you will experience THE AKASH (SPACE) in which the MOON shall be clearly visible and shining. When you will have reached such a stage you will have become 'NIRMAL' or PURE, CLEAN, and you will have progressed on the SPIRITUAL PATH.

O KANIPA, there is a sweet AMRIT (SPIRITUAL NECTAR) in your TONGUE -- If you only know how to create it through IBADAT-BANDGI. It is a Spiritual and DIVINE Achievement.

O KANIPA, with your progress you shall gain a TRUE GINAN, THE GINAN which is the SUPREMEST of GINANS (KNOWLEDGE). It surpasses all temporal knowledge. Within this "GINAN" there is THE "NOOR" of my LORD, my LORD, THE MASTER of the Heavens and Earth has HIS SEAT in THE GINAN. My LORD, THE MASTER, is OMNIPRESENT, you shall MEET HIM at the 'AKASH' or the 'UTTAR KHAND,' the Northern Part of your BODY. In the 'AKASH' (THE SPACE), THE "ALAKH PURUSH AVINASHI" (UNDESCRIBABLE, EVERLIVING, THE ETERNAL SWAMIJI - MASTER) is PRESENT and VISIBLE.

O KANIPA, my LORD SWAMIJI always MEETS me at the "UTAR KHAND," in the AKASH. HE is the FIRST, the LAST, and HE is always PRESENT in the INVISIBLE WORLDS.

O KANIPA, during the course of IBADAT-BANDGI, do not be charmed by the world, do not think that this world matters. Do not overstrive for worldly ambitions -- concentrate your mind on the HOLY NAME, 'ISME AZAM' and Focus your attention towards "THE NOOR." My LORD is always ready to WELCOME you, HE is THE "CHAITANYA NOOR," HE is in the "NOORANI" SWARUP, THE "NOOR-EN-ALLAH-NOOR."

O KANIPA, Place your EGO at the feet of My LORD, kill your anger and malicious thoughts -- control yourself well and concentrate your mind.

O KANIPA, while you are able to concentrate your mind, THE MIND, THE AKASH shall be CLEAR and all DARKNESS (ANDHKAR) shall disappear totally. When DARKNESS is vanquished there shall be THE LIGHT (ROSHANI), my LORD will be SEATED there on the "NOORANI" TAKHAT.

O KANIPA, those who are awakened, ALERT, by heart, mind and soul, and are cautious in IBADAT-BANDGI, they are benefited always.

O KANIPA, kill all your unnecessary worldly ambitions, and do not worry about your future. Place your EGO (AHANKAR) at the feet of my LORD. Sit in IBADAT in a right manner, control your sleep, then leave the rest to my LORD. He shall take over the control of all your problems of this and the next worlds.

O KANIPA, without the MURSHID QAMIL HAZER IMAM you cannot achieve any remarkable progress. In IBADAT BANDGI the "NOORANI" ROSHANI Benefit can never be gained without THE MURSHID QAMIL HAZER IMAM. HAZER IMAM ALONE can guide onto the SPIRITUAL PATH, and take the SOUL (ATMA) to its ORIGINAL DESTINATION (ASAL VATAN).

O KANIPA, HE ALONE can vanquish all the doubts of the mind during IBADAT-BANDGI. Do you think without WATER, the flower of KAMAL can develop? Without WATER, KAMAL can never be developed. Only Foolish people take this subject as mockery.

O KANIPA, MURSHID QAMIL HAZER IMAM ALONE can guide onto the SPIRITUAL PATH that leads to the Extent of ASAL VATAN. Remember, O KANIPA, no Saint (SADHU) can reach the DESTINATION of the ATMA or THE ASAL VATAN unless he has the DIVINE GRACE of my LORD, THE "NOOR" HAZER IMAM.

O KANIPA, there is a DIVINE LIGHT (ROSHANI) which is HIGHLY ILLUMINED in the "GINAN MANDAL" at the "BHAMAR GUFU" (CAVE near the EYEBROWS).

(GINAN-E-SHARIFF: EJI BHAMAR GUFARE UPAR DEKHATA,
BHAJ KAHO KESA GUN HOY;
JAGMAG JYOT JALHALE,
ANE VASTA NOORANI SOY.

This DIVINE LIGHT (ROSHANI) can be achieved only through the GRACE of my LORD HAZER IMAM.

O KANIPA, one has to travel in dark nights and there are many enemies on the way -- the path is extremely difficult.

O KANIPA, without the DIVINE GRACE of my LORD HAZER IMAM, THE EVERLIVING SPIRITUAL GUIDE, one cannot find the RIGHT PATH to the SPIRITUAL DESTINATION. Remember! it would be impossible, simply impossible, to reach THE ASAL VATAN.

O KANIPA, one should always take precautions on the PATH of SPIRITUALISM: one must look for, search for THE MURSHID QAMIL HAZER IMAM, THE EVERLIVING GUIDE.

O KANIPA, MURSHID QAMIL HAZER IMAM changes the life of the MOMIN from Copper to Gold immediately! immediately when momin comes into

ASSOCIATION of MY LORD HAZER IMAM. It is like when a TOUCH-STONE turns copper into gold — by the TOUCH of the SUPREME LORD momin becomes PURE.

It is most essential for the momins to keep their hearts always purified. By the PURITY of the heart, the DIVINE "NOOR" would be CLEARLY VISIBLE, and in no time.

O KANIPA, pure and clean HEART is the DIVINE SEAT of my LORD. It is the GRACE of my LORD that HE has CHOSEN the HEART of momins as HIS SEAT. My LORD is the Most Merciful, and because of HIS PRESENCE in the HEART the momin becomes most Enlightened.

O KANIPA, go deep into your HEART until you reach the PEAK of the FORT. My LORD, "ALAKH PURUSH" will be THERE and HE Shall fulfil all your Religious and Temporal ambitions. HE shall also GRACE you with HIS HOLY "NOORANI" DIDAR.

O KANIPA, the PATH that one has to take is VERY NARROW, difficult even for the passage of a needle. The means of travel are the unshaken efforts of IBADAT-BANDGI. Through the "SWASO-SWAS" BANDGI, the momin reaches the SPIRITUAL DESTINY.

O KANIPA, What a WONDERFUL and AMAZING WORLD the ETERNAL, HOLY, "NOORANI" WORLD is !! so listen....

The ETERNITY is most UNIQUE and WONDERFUL. It is the HOLY, SPIRITUAL, "NOORANI" place where Beautiful flowers grow without trees. It is a charming place where Sweet Melodious Tunes are heard without instruments. It is the DIVINE PLACE where words of praises are spoken of my Beloved LORD MOWLA MURTAZA ALI, SHRI ISLAM SHAH RAJA -- no tongue is needed!

Go on making research within the body, adhere to the HOLY FIRMANS of HAZER IMAM, and the JOURNEY of the ATMA(RUH) toward the DIVINE "NOOR" shall continue. Make your seat for IBADAT-BANDGI in your HEART: the CHARRIOT-RIDER in high spirits, or the IBADATI (the one who performs proper IBADAT), gallops from one ASMAN to ANOTHER tremendously fast -- millions of times faster than rockets.

INGLA, PINGLA and SUKHAMANA (these are the most important three VEINS in the body) NADIS in your body become but the MAID-SERVANTS of my BELOVED LORD.

(SAKHI INGALA PINGALASAR SUKHAMANA NADIRE)

'HANS PURUSH,' the beloved 'RUH' (SOUL), by proper IBADAT-BANDGI, shall be VISIBLE in front of you. At this stage the purification of the body shall have been realized, and because of the attention-focussing one forgets the existence of the material body.

The DIVINE Sounds and DIVINE Beauties are from my Beloved LORD. O KANIPA, when CONCENTRATION on BANDGI is firm then knowledge is extended — the more the knowledge gained, the more concentration becomes stable. At the higher stage great Mysterious Experiences are realized. They are the most beautiful Spiritual Gifts granted by my Beloved LORD to momins who are in IBADAT-BANDGI.

O KANIPA, those who are awakened, they enjoy the SPIRITUAL NECTAR whereas those who are asleep, lose the chance of gaining the NECTAR. Foolish people indulge in sleep — he who sleeps cannot travel the SPIRITUAL PATH.

O KANIPA, it is in the HEART where all the PROSPERITY and ACHIEVEMENTS exist. There are Mysteries in the HEART my LORD has Created: a great GARDEN my LORD has Created and Waters HIMSELF. There are NINE "CONTINENTS" in the HEART called "KEWLAS." The prayer House is in the HEART. Also the SEVEN "SEAS" are within the HEART, but without THE MURSHID QAMIL HAZER IMAM one would remain thirsty.

O KANIPA, the momin has to make research of the HEART by strictly abiding by the HOLY FIRMANs of THE MURSHID QAMIL HAZER. The momin by research gains HOLY "NOORANI" DIDAR.

O KANIPA, this is the method of YOGA. A YOGI has to live in this manner.

O KANIPA, the YOGIS go to the streets for ALMS, but the true method of obtaining alms is very different: SATISFACTION, CONTENTMENT is the 'JOLI' (BAG), the 'DANDA' (STICK) that they use is the THOUGHTS, TOLERANCE and KINDNESS are the TWO MUNDRA (EARRINGS), and KNOWLEDGE is the FOOD of true YOGIS. These are the best principles for YOGIS.

"GINAN" (KNOWLEDGE) is WHERE my BELOVED LORD is Seated. My Beloved LORD HAZER IMAM is my GURU, THE SPIRITUAL MASTER.

"VAIRAG," the REALIZATION of the ETERNAL LIFE as THE TRUE, REAL LIFE and the REALIZATION of the MATERIAL LIFE as the UNREAL LIFE is my PRINCIPLE of LIFE.

TRUE 'SATPANTH' must be followed truly and sincerely. Those are the true YOGIS who follow properly the RELIGION of the "NOOR."

O KANIPA, control the SUN (SURAJ) and the MOON (CHANDA) (ie. the two important INGLA and PINGLA Veins of the body) by concentration on "ISME AZAM," the HOLY NAME of my LORD. Upon so doing, the SUKHAMANA NADI (VEIN) will function. This is the High Mystery that only very few are able to achieve in IBADAT-BANDGI.

O KANIPA, avoid VICES and BAD HABITS -- always take SPIRITUAL BATH of "TRIVENI SANGAM"!

(During BAITULKHYAL IBADAT, the THREE NADIS (PRINCIPAL VEINS -- INGLA, PINGLA, and SUKHAMANA) function. The INGLA and PINGLA eventually get in unison with the SUKHAMANA NADI and at this stage, High Spiritual Benefits are Experienced. The stage is called "TRIVENI SNAN" (SPIRITUAL BATH) or a Shower of "NOORANI" WATER for the SOUL.

SAKHI INGLA PINGLA SAAR,
KE SUKHAMANA NADIRE;
TIYA(N) CHANDRA SURAJ MALI BE,
KE MANCHHA MARIRE.

SAKHI TRIVENI GHAT MAHE,
KE AKHAND JYOTIRE;
TIYA(N) JAG-MAG JAG-MAG THAAY,
KE VARSE CHHE MOTIRE.

Our Pir Mabaap Pir Sadardin says that INGLA, PINGLA, and SUKHAMANA, the three vital NADIS (VEINS) in our body, when they begin to function our mind discards all thoughts. During the course of progress in BAITULKHAYAL IBADAT, "NOORANI" RAIN showers through the THREE NADIS. The "NOORANI" RAIN DROPS sparkle with immense GLAMOUR, and a Highly Illumined Spiritual "ROSHANI" is visualized.)

Our PIR HASSAN KABIRDIN said to KANIPA yogi, "O KANIPA, play the "NAAD" (DIVINE MUSIC) and DIE before DEATH comes. When you will achieve this status, you shall no more then have to take rebirths."

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KANIPA YOGI was very engrossed and enlightened by the words of GINAN from our HOLY PIR HASSAN KABIRDIN. He then practiced BANDGI-IBADAT, and as per our HOLY PIR HASSAN KABIRDIN'S instructions, KANIPA yogi made remarkable progress in BANDGI. KANIPA yogi said to PIR HASSAN: "O GURUJI, because of your Love and kind affection I have been highly rewarded with 'MUKTI PAD' (FREEDOM FROM BIRTHS AND REBIRTHS). I am sincerely most grateful to NATH JALANDHAR who kindly inspired me to approach you, O GURUJI.

"O GURUJI, you have directed me towards 'SAT PANTH,' I respect you most highly."

Our HOLY PIRS worked their grand missions fantastically -- in the above manner. PIR HASSAN KABIRDIN inspired many YOGIS of INDIA, directing them to SATPANTH, THE RELIGION OF THE "NOOR," THE RELIGION OF MOWLA SHAH MURTAZA ALI HAZER IMAM, WHOSE DIVINE "NOOR" SHALL REMAIN PRESENT ON THIS EARTH UNTIL THE DAY OF JUDGEMENT. O momin, say HOLY SALWAT in the NAME of our Beloved LORD MOWLANA SHAH KARIM AL-HUSSEINY HAZER IMAM:

ALLAHUMA SALI ALA MUHAMADIN WA AALE MUHAMMAD.

SAIYAD IMAM SHAH, the brother of PIR HASSAN KABIRDIN once asked our HOLY PIR, "O my respected dear brother, you are the 'AAD GURU' (the FOREMOST GURU of the momins), you have all the privileges and rights to be in 'ABSOLUTE UNION' with the 'NOORANI DARYA' (THE DIVINE OCEAN OF THE 'NOOR'), yet how is it that you descend upon this mortal world many times from YUGA to YUGA? -- you can be 'FANAH FI ALLAH' (VASALE HAQ) so easily?"

Our PIR HASSAN KABIRDIN explained: "O my dear brother, this being the period of 'FARTAL VELA,' I wish that no momin should be negligent in his religious duties.

"In olden times, momins' journey for the HOLY DIDAR of HAZER IMAM used to be very dangerous, sometimes life-taking. (Despite the adverse conditions, momins did the journey most cheerfully.) But, in this 'FARTAL VELA' our HAZER IMAM, HIMSELF, Graciously and out of HIS Boundless Mercy, Visits momins at their homes. Just imagine! our

HAZER IMAM, HIMSELF, helps to see that the momins are benefitted to the maximum in Spiritual and Worldly matters.

"There are large numbers of momins who do take advantage of the present most favourable opportunities for the SALVATION of their souls. Such momins are highly ranked, spiritually up-graded and dignified.

"The unlimited number of RUHANIS in the ETERNITY who have not yet got MOKSH, MUKTI or DIDAR, shall get MOKSH, MUKTI and HOLY DIDAR only after the momins of KALIYUGA and FARTAL VELA join them. The momins of KALIYUGA and FARTAL VELA are exceptionally FORTUNATE, they are very privileged, they are supremely GLORIFIED in the NEXT WORLD."

O momins, you have just listened to our MUKHI, our HOLY PIR HASSAN KABIRDIN Mabaap. Now, O momins, never listen to suspicious or doubtful talk: be assured your DIGNITY, your GLORY in the ETERNAL WORLD is SUPREME! It is therefore earnestly urged that you always and constantly maintain your STATUS. Our Beloved MUKHI PIR HASSAN KABIRDIN'S RUHANI is unceasingly praying in the HOLY HUZUR of our Beloved NOOR MOWLA MURTAZA ALI SHAH KARIM AL-HUSSEINY HAZER IMAM for our SPIRITUAL WELFARE. Over and above our PIR HASSAN KABIRDIN'S BANDGI, our Beloved SHAH KARIM AL-HUSSEINY HAZER IMAM is always, always, at all times, Present with us -- HAZER IMAM is Present with us in all walks of our lives. Therefore, O momins, say prayers regularly, say BANDGI, DUA regularly, fulfil Duty of MALEVAJBAT (DASOND) regularly, and INSHALLAH! our Souls shall Achieve ETERNAL "HAQIQATI KHUSHIALI" and "NOORANI" DIDAR in the NEXT WORLD ... AMEN.