

THE MASTER: MOWLA MURTZA ALI (A.S.)

THE HEAD: HAZRAT NABI MUHAMMAD RASUL KARIM (S.A.S.)

THE HEART: HAZRAT JANNATE KHATUN MATA BIBI FATMA-T-ZOHORA (A.S.)

THE ("NOOR-E-CHASHM") EYES: HAZRAT IMAM HUSSEIN (A.S.)

and HAZRAT IMAM HASSAN (A.S.)

O MOMINS listen, then HE Became MANIFEST HIMSELF in THE "NOORANI" GROUP, "THE PANJTAN PAK," while still Remaining "WAHED-HU-LA-SHARIQ" or as THE "NIRANJAN NIRAKAR."

O MOMINS, THE "NOOR-E-PANJTAN PAK," THE "QUTUB," THE SUPREME DIVINE "NOORANI" STAR was Raised HIGH in the HEAVENS.

O MOMINS, because of the Brilliant and Powerful Unique "LIGHT" of the "NOOR-PANJE-TAN PAK" (THE SUPREME STAR), the HEAVENS began to tremble and shake considerably.

O MOMINS, THE ALMIGHTY ALLAH gave, out of His Grace and Mercy, THE DIVINE LOOK towards the HEAVENS: by the BARQAT or "NOORANI NAZAR" and the Most Holy NAME "YA ALI" - "YA ALI" - "YA ALI" which was written on all the Corners of the HEAVENS, the Heavens stood Firm and Stable.

O MOMINS, there was Enormous "LIGHT," "LIGHT" and "LIGHT" throughout the ASMANS (HEAVENS) due to the "TEJ" of the "NOORANI" QUTUB TARO.

O MOMINS, thereafter ALLAH Created The "MAYA SHAKTI," The Powerful and Mysterious "MAYA" or ILLUSION.

O MOMINS, even with the Creation of MAYA SHAKTI, ALLAH'S "NOOR" was in "BATIN" (WAHED-HU-LA-SHARIQ), in "NIRINHAN NIRAKAR" ASPECT.

O MOMINS, after a number of Yugas, came the Advent of SATGURU BRAHMA from THE "NOOR" of HAZRAT NABI-E-KARIM RASUL SALI ALLAH HU ALEHI WA SALAAM: - O MOMINS say SALWAT: ALLAHUMA SALI ALLAH MUHAMMADIN WA AALE MUHAMMED.

O MOMINS, The MAYA SHAKTI (Powerful ILLUSION) first was asleep and Unconscious. Later when she was awakened, to her surprise she found a baby to her left side. The MAYA SHAKTI taking the baby in her bosom thought that she herself, independently had given birth to the baby.

O MOMINS, again after the elapsing of many more Yugas, THE ALMIGHTY ALLAH Wished HIMSELF to be Known (HE HIMSELF Being the HIDDEN TREASURE), HE Created the World and finally Became MANIFEST-HIMSELF-in the CREATION.

O MOMINS, ALLAH'S "NOOR" Became MANIFEST as SHRI VISHNU (THE ALI), but SHRI VISHNU Remained Unattached with the Maya Shakti.

O MOMINS, the Maya Shakti was asleep again for a long period, and after the time of her deep sleep she awakened finding, astonishingly, also the second time, by ALLAH'S Unfathomable MYSTERY, THE "PARAMESHWRA," THE "BRAHMA" as a baby to her right side.

O MOMINS, the Maya Shakti began to think and rejoice about the wonderful events of her seeing babies to her left and right sides.

O MOMINS, the Maya Shakti said to the GURU BRAHMA: O BRAHAMA both of you have been born because of my existence. There is no one except me. There is no other Creator, but me. Do you know of anyone?

O MOMINS, SATGURU BRAHMAJI replied to MAYA SHAKTI that we are no doubt younger than you, O MAYA SHAKTI, so what? But the MAYA SHAKTI reiterated: O BRAHAMA it was by my wish both of you babies were born. There is no other CREATOR.

O MOMINS, GURU BRAHMA said to MAYA SHAKTI, "Yes, no doubt you have been in existence for the past many Yugas, but so have the two of us. O MAYA SHAKTI there is Another One Who has Existed before us and HE is THE CREATOR, SHRI VISHNU (THE ALI)."

O MOMINS, this above discourse took place between the MAYA SHAKTI and GURU BRAHMA.

O MOMINS, SHRI VISHNU (THE ALI) Also, was Present during the discourse but SHRI VISHNU had Remained Silent.

(PIR SADARDIN SAHEB says in another HOLY GINAN-E-SHARIFF:

YA KHUDAVIND! AATH LAKH KARAN

PIRE JYARE TARI SREVA KIDHI,

TYARE TO TE(N) PIRNE MUKH DEKHADYU!

YA KHUDAVIND! YA KHUDAVIND!

YA KHUDAVIND, TERE ANTA KO ANT MOWLA TU(N)HIJ JANE --

YA KHUDAVIND...YA KHUDAVIND....

Meaning:

YA ALLAH, YA KHUDAVIND, FOR EIGHT HUNDRED THOUSAND KARANS (FANTASTIC PERIODS, UNCOUNTABLE) OUR HOLY PIR PRAYED, PRAYED AND ALSO RENDERED MOST HUMBLE SERVICES, BEFORE THEE KHUDAVIND WITH THY BOUNDLESS MERCY AND GRACE GAVE HOLY DIDAR TO OUR PIR SAHEB, GURU BRAHMA)

O MOMINS, many yugas elapsed before SHRI SAHEBJI (THE ALI) Desired and Created MAHESHAR - 'THE ADAM.'

O MOMINS, SHRI VISHNU (THE ALI) Brought FOUR VEDAS (Religious Scriptures) from the "ARSH." SHRI VISHNUJI (THE ALI) Taught GURU BRAHMA how to read and know the meanings of the VEDAS.

O MOMINS, GURU BRAHMA regularly read and studied the FOUR VEDAS and achieved SPIRITUAL ENLIGHTENMENT through the VEDAS. GURU BRAHMA also practised IBADAT-BANDAGI to Experience and Know THE CREATOR, ALLAH.

O MOMINS, at this stage no one recognised SHRI VISHNU (THE ALI). No one could recognize that SHRI VISHNUJI was THE DIVINE "NOOR" OF MOWLA ALI. Those who were in fact Created by the CREATOR SHRI VISHNU, THE ALI, each of them thought themselves as CREATOR.

O MOMINS, SHRI VISHNUJI (THE ALI) Decided to have further Creations, HE Created FIVE ANGELS. These ANGELS stayed in the Service and HOLY HUZUR of ALLAH.

O MOMINS, SHRI VISHNU told GURU BRAHMA and the ADAM (MAHESHAR) that the THREE of US should discuss about THE CREATION together with the MAYA SHAKTI.

O MOMINS, the DEVI - MAYA SHAKTI said to THE THREE - SHRI VISHNU, GURU BRAHMA and THE ADAM (MAKESHWARA) - "I have created you and I can easily create the world."

O MOMINS, upon hearing this from the DEVI, SHRI VISHNU, GURU BRAHMA, and THE ADAM waited for the MAYA to do something about the Creation. But nothing happened for a very long time, she could not make any progress.

O MOMINS, SHRI VISHNU (THE ALI), then Created instantly!
Countless JIVA-JOD or RUHANIS. MOWLA ALI Maintained HIS MYSTERIOUS
"QUDRAT" with HIMSELF but HE Accorded GREAT HONOURS upon THE DEVI.

O MOMINS, with HIS MAYA, HE Created the "SANSAR" or THE WORLD.

O MOMINS, each one of the JIVA JOD (RUHANIS) was placed at its
respective status and position. THE ALMIGHTY ALLAH Expressed LOVE
towards HAZARAT ADAM.

O MOMINS, THE ALLAH Created BIBI HAWA (EVE) from the left side
of HAZARAT ADAM, and EVE became the wife of HAZARAT ADAM - SHAFI ALLAH.

O MOMINS, SHRI VISHNU (THE ALI) thinking about the STATUS of the
RUHANIS, Decided to look after them, thus carry on the SANSAR, THE
CREATION.

O MOMINS, SHRI VISHNU (THE ALI) Asked the ANGLES to call the
JIVA JOD (RUHANIS) and make them present in HIS HOLY HUZUR PUR NOOR.

O MOMINS, the ANGELS called the RUHANIS and all RUHANIS became
present in the HOLY HUZUR OF SHRI VISHNU (THE ALI).

O MOMINS, SHRI VISHNU (THE ALI) said to the RUHANIS: "I AM
YOUR 'KIRTAR' THE CREATOR. Do you believe ME as THE CREATOR? Well,
who has Created you? Who is your KHUDAWIND-HAQ, THE CREATOR, O RUHANIS?
Whom do you believe? On Whom do you have Absolute and Unshakeable
FAITH-IMAN and Whom do you worship?"

"O RUHANIS, under Whose Shelter do you presently live and
exist? I ask you, give ME an answer."

O MOMINS, all the RUHANIS, were astonished to hear the unexpected
questions and began to think what to answer.

O MOMINS, the RUHANIS, at the time, were in spiritual form or
aspect - not in physical or material bodies.

O MOMINS, SHRI VISHNU (THE ALI) Asked the RUHANIS to give answers
to HIS Questions.

O MOMINS, all the RUHANIS prayed to SHRI VISHNU (THE ALI): "We
do not know what to answer. We do not recognize you. We do not know
our Creator."

O MOMINS, all the RUHANIS prayed to SHRI VISHNU (THE ALI):
"We are backwards and lonely, we are keen to know our Creator."

O MOMINS, all the RUHANIS prayed that without the PERFECT GURU (THE SPIRITUAL GUIDE), MURSHID QAMIL, to know or recognize the CREATOR was most difficult, it was impossible!

O MOMINS, SHRI VISHNU (THE ALI) was Satisfied with the RUHANIS' intention. RUHANIS were right in saying that without THE MURSHID-E-QAMIL, THE PERFECT GURU it was impossible to know "THE TRUTH," "THE NOOR."

O MOMINS, SHRI VISHNU (THE ALI) Said to RUHANIS: "GURU BRAHMA (HAZRAT NABI MUHAMMAD MUSTAFA RASUL S.A.S.'S DIVINE NOOR) shall Guide you and each of you RUHANIS shall come to Know and recognize your CREATOR. You shall Recognize MY DIVINE "NOOR" and MY DIVINE INCARNATION."

O MOMINS, the NABI-E-RASUL KARIM MOHAMMED MUSTAFA S.A.S. explained and guided the RUHANIS, pointing to SHRI VISHNU (THE ALI) as the "ALAKH NIRINJAN," THE ONE WHO CANNOT BE DESCRIBED, THE "NOOR-EN-ALLAH NOOR," CREATOR of the Whole Creation and all RUHANIS.

"O RUHANIS," said THE HOLY NABI MOHAMMED MUSTAFA RASUL S.A.S., "You shall be in UNION and achieve SALVATION with your UNSHAKEN, PURE IMAN and LOVE for SHRI VISHNU (THE ALI) Who is THE CREATOR and MAINTAINER of THE WHOLE CREATION."

O MOMINS, all the RUHANIS accepted our HOLY NABI MUHAMMAD RASUL S.A.S.'S DIVINE "NOOR" as the SATGURU and obeyed the "SATGURU VANI," THE HOLY FIRMANS OF NABI SAHEB.

O MOMINS, SHRI VISHNU (THE ALI) Asked all RUHANIS: "O RUHANIS, do you now recognize me? If you do, and believe ME as "ALAKH NIRANJAN," THE CREATOR, you shall all perform SUJIDA to ME, prostrate before ME."

(In Islamic Literature, this Occasion is known as "ALASTRO KARAR," meaning Acceptance of Ruhanis:

"HINA AKHLJAL LAHO AHADAN, MINAL
MALAIQATE, WA BANI ADAMA
'ALASTO' BE RABBE KUM
WA MOHAMMADO NABIYOKUM,
WA ALIYUN IMAMATE, WA AMIRO
BE KUM? QALA INSO WAL

MALAI QATO BALE."

Meaning:

The ALMIGHTY ALLAH took an oath from the Angels and children of ADAM and said to them:-

"Believe and accept me as your PAK PARVARDIGAR (THE CREATOR), MOHAMMED as the NABBI and HAZRAT ALI as the IMAM - your AMIR (SHAH)." On hearing the DIVINE ORDER, the Angels and all the RUHANIS replied, "AMEN, we accept, YA PARVARDIGAR, O our KHUDAWIND-E-HAQ we accept, AMEN.")

O MOMINS, all the RUHANIS offered "SUJIDA," prostrated before the ALMIGHTY ALLAH, BUT! there were amongst the RUHANIS various Groups with differing beliefs.

O MOMINS, the First Group having absolute faith, love and devotion towards ALMIGHTY ALLAH, SHRI VISHNU (THE ALI), prayed with CHOOST IMAN, SINCERE FAITH: "YA PAK PARVARDIGAR, THOU ART OUR CREATOR, THOU ART OUR SAHI ALLAH."

O MOMINS, the MOST FORTUNATE RUHANIS who had accepted THE ALMIGHTY ALLAH as the "BARHAQ KHUDAWIND SAHI ALLAH," they were the fortunate ones later on born in noble families of HAQIQATI MOMINS. Also, they lived and remained till the last moment of their lives as HAQIQATI MOMINS - for JANMO-JANAM.

O MOMINS, every time they came into the world, they were born in the families of HAQIQATI-MOMINS and were able to Recognize "GURNAR," THE "NOOR-EN-ALLAH NOOR," HAZER IMAM.

O MOMINS, now listen also about the Second Group of RUHANIS. These RUHANIS also gave SUJIDA to the ALMIGHTY ALLAH, but after offering of SUJIDA, they regretted their actions. Their minds became shaken and doubtful. These RUHANIS thought to themselves that they had made a blunder in their offering of SUJIDA to THE ALMIGHTY ALLAH.

O MOMINS, because at first they had offered SUJIDA to the ALMIGHTY ALLAH, in spite of their later doubting the action THE ALMIGHTY ALLAH with His GRACE and DIVINE MERCY Granted them the opportunity to be born in the world in high families. Such was the BARQAT of ALLAH'S

HOLY DIDAR achieved by these RUHANIS because they had offered SUJIDA once to HIM in the beginning.

O MOMINS, let me tell you of the blunder these RUHANIS made! Although, no doubt, these RUHANIS were fortunate enough to be born in high families, what did they do in their lives on the earth? They encouraged "CHARA CHARBAT," meaning the believing in JOGI-JATI (Those who pretend the renunciation of their material lives and claim themselves to be GURUS -- PIR Mabaap says in Holy GINAN-E-SHARIFF:

EJI BRAHMAN JOGI SHIVDA SANYASI,
E CHAREHI KALMAKE UTHAPYA EJI.
EJI E CHARNE VAEKE JE JIV CHALE,
SO NISHOHE DOJAKH JAVE EJI.

Meaning: BRAHMINS, YOGIS, SHIVDA and SANYASI are NOT authorized to give instructions on Religious matters. Those who will listen to them or follow their instructions, such RUHANIS will POSITIVELY go to THE HELL.)

O MOMINS, our PIR Mabaap says about the fate of the RUHANIS of the Third Group. They were also asked the same questions by SHRI VISHNU (THE ALI): "O RUHANIS, who has created you? By whose Power are you sustained?"

O MOMINS, all RUHANIS answered, "We are unaware in such matters. We do not really know who our Creator is. We cannot see or think clearly."

O MOMINS, SHRI VISHNU (THE ALI) Disclosed the facts before RUHANIS Saying, "O Ruhanis, I am your CREATOR, I AM SAHI ALLAH, do you doubt this matter? You know that others have given ME SUJIDA."

O MOMINS, these RUHANIS began to look at each other and to murmur, "Oh this is strange and also it would be burdensome. We really do not know who is the one who talks now with us and why should we call Him the Creator?"

O MOMINS, SHRI VISHNU (THE ALI) told the RUHANIS not to waste time, it was an opportunity for them to follow the RIGHT PATH and to say SUJIDO with Absolute LOVE and FAITH towards "NOOR-EN-ALLAH NOOR," HAZER IMAM, MOWLA MURTAZA ALI.

O MOMINS, these RUHANIS offered SUJIDA half-heartedly, they remained in doubt. They also began to ask each other on this ISSUE.

O MOMINS, they mentioned to SHRI VISHNU (THE ALI) that you have taken SUJIDA from us and compelled us to do so, now kindly tell us, show us how and in what respect you call yourself the SIRJANHAR, THE CREATOR-ALLAH.

O MOMINS, SHRI VISENU (ALLAH) simply listened to what the RUHANIS had to say but did not HIMSELF say anything. SHRI VISHNU (THE ALI), THE CREATOR said to the RUHANIS to return to their places.

O MOMINS, SHRI VISHNU (THE ALI) further said: "You RUHANIS have to go to various places. I shall take care of you all and your doubts shall be removed to your entire satisfaction."

O MOMINS, these were the THREE GROUPS of RUHANIS Created by SHRI VISHNU (THE ALI), and according to their actions and behaviour, were given births in this world.

O MOMINS, upon their reaching the various individual destinations, those of the Third Group regretted heavily for their wrong decisions of not having accepted the Creator, THE ALLAH, SHRI VISHNU (THE ALI) fully -- they had done so half-heartedly.

O MOMINS, these RUHANIS began to get worried: "Oh what will happen of us now? What will we do now?" They were fearful, they regretted always that they had not recognized their SIRJANHAR, THE ALLAH.

O MOMINS, these RUHANIS, in the world were born in 'MADHAM AVTAR' or the DEGRADED KINGDOM - they were degraded.

O MOMINS, only when these RUHANIS on the earth repented, prayed consistently as 'BANDA GUNEHGAR,' and said 'TAWBA' in the HUZUR of ALLAH did they leave this world and come back as UTTAM AVTAR. They were then born in high families because of their 'TAWBA,' SINCERE REPENTANCE in the HOLY HUZUR OF ALLAH.

O MOMINS, as mentioned above, the Three Group of RUHANIS, in accordance with their 'KARNI' (ACTIONS), were born in this world. ALLAH created RUHANIS and sent all of them to this world for the rendering of SINCERE and SELFLESS SERVICES (SEWA) to HAZER IMAM'S HOLY HOUSE and the JAMATHS.

O MOMINS, our SHRI SAHEBJI, SHRI VISHNU (THE ALI) had said to all RUHANIS before they were sent to this world: "RUHANIS, those who SINCERELY, with unshaken FAITH and LOVE keep IMAN in US and believe US as SAHI ALLAH and NABI-E-KARIM MUHAMMAD MUSTAFA RASUL (S.A.S.), shall be highly rewarded. Because of such PURE IMAN, RUHANIS will be emancipated from the SHACKLES OF BIRTHS and REBIRTHS. Such RUHANIS shall have their place in AMRAPURI, in ETERNAL WORLD of ETERNAL PEACE and HAPPINESS."

O MOMINS, SHRI SAHEBJI, SHRI VISHNUJI (THE ALI) had Maintained all the Control over the RUHANIS, while-HIMSELF-SHRI VISHNU (THE ALI) had Remained INDEPENDENT (WAHED-HU-LA SHARIQ), "NIRINJAN NIRAKAR," and many YUGAS elapsed.

O MOMINS, fantastic periods had elapsed before SATGUR BRAHAMAJI said to SHRI VISHNU, "O SHRI VISHNUJI, DEVI MAYA (SARSWATI) is the eldest amongst us, we (SATGUR BRAHAMAJI and SHRI MAHESWAR) are younger, so we should go to DEVI and talk to her on the matter of Creation."

O MOMINS, SHRI VISHNUJI, GUR BRAHMA and SHRI MAHESHWAR (ADAM) -- all THREE went to MAYA DEVI and mentioned to her their idea of CREATION.

O MOMINS, the MAYA DEVI with great joy replied, "I shall create the WORLD (SANSAR) by my SHAKTI or POWER."

O MOMINS, because of MAYA'S desire Our SHRI SAHEBJI HIMSELF Created the most pious JIVS, ADAM and EVE (HAZRAT ADAM and BIBI HAVA). SHRI SAHEBJI also created more JIBS - RUHANIS through HAZRAT ADAM and BIBI HAVA.

O MOMINS, the world was created by our SHRI SAHEBJI, but MAYA'S influence became dominant upon many of the JIVS. MEN and WOMEN were attracted towards THE MAYA or ILLUSION.

O MOMINS, MAYA DEVI thought to herself that she was the one to have created the world and there was no other CREATOR. She became self-conceited.

O MOMINS, those who came under the influence of MAYA, they could not think of THE TRUTH, they could not achieve TRUE HAPPINESS.

O MOMINS, THE THREE (SHRI VISHNU, GUR BRAHMA, and THE MAHESWAR) Remained ALOOF from the MAYA. Yes, The MAYA could not deceive those who thought about SAT, THE TRUTH in LIFE.

O MOMINS, SHRI SAHEBJI then created MAHARUKHI and AMRUKHI, both very true, sensible and religious MUNIJANS or SAINTS.

O MOMINS, AMRUKHI was a follower of "THE TRUTH," he practiced IBADAT-BANDGI to a great extent, he once arranged YAGNA inviting DEVTAS (the Advanced Saints).

O MOMINS, all DEVTAS, the spiritually advanced personalities agreed to the invitation of YAGNA by AMRUKHI, but MAHARUKHI (BRAHMA'S son) did not agree to attend the Ceremony.

O MOMINS, AMRUKHI therefore went to MAHARUKHI'S house and requested him specially, to attend the YAGNA. Because of the special request MAHARUKHI agreed to attend the YAGNA.

O MOMINS, the YAGNA ceremony had already got under way by the serving of food to children, when MAHARUKHI (BRAHMA'S SON) entered the YAGNA MANDAP. MAHARUKHI took this as a great insult and was much annoyed.

O MOMINS, MAHARUKHI immediately left the place of YAGNA cursing AMRUKHI: he should be cursed with ONE HUNDRED 'MADHAM AVTARS' or VISCIOUS BIRTHS with no SHANAKHAT of THE TRUTH.

O MOMINS, AMRUKHI became extremely worried as it would be unbearable to take ONE HUNDRED MADHAM AVTARS, he therefore went to MAYA DEVI for advice on the solution.

O MOMINS, AMRUKHI said to MAYA DEVI that by IBADAT-BANDAGI I became fortunate and arranged YAGNA to invite MAHARUKHI, but an unfortunate incident has caused MAHARUKHI to curse upon me ONE HUNDRED VISCIOUS BIRTHS, MADHAM AVTARS.

O MOMINS, MAYA DEVI felt that, she being the mother, her children should be attended to and cared for -- she asked MAHARUKHI to come to her house.

O MOMINS, MAHARUKHI was given much respect at MAYA DEVI'S house. MAYA DEVI asked him the reason of giving the curse to AMRUKHI.

O MOMINS, just at that time, GURU BRAHMA arrived at the house and the situation was discussed by MAYA DEVI, MAHARUKHI, AMRUKHI, and GURU BRAHMA. But, SHRI VISHNU was not present in the discussion - SHRI VISHNU'S ATTENDANCE was most necessary -- HE WAS SUPREME MASTER, EVEN THE TINIEST PARTICLE COULD NOT MOVE WITHOUT THE WISH OR COMMAND OF SHRI VISHNU, THE CREATOR. All the same SHRI VISHNU was the MYSTERIOUS GAME-PLAYER in "BATIN."

O MOMINS, no one had had a true Recognition of THE CREATOR, SHRI VISHNU (THE ALI), SIRJANHAR, Whose DIVINE MYSTERY has even till now remained Unfathomable by all the PIRS, PAYGAMBARS, DEVS, and DEVTAS.

O MOMINS, so MAYA DEVI and all the others who had met for the discussion were deeply confused and could not solve the problem.

O MOMINS, actually it was SHRI VISHNU'S - THE ALI'S - DIVINE MYSTERY that HE had created AMRUKHI and MARUKHI and through them SHRI VISHNU had Desired to test all the RUHANIS (JIVS) with the Creation of THE WORLD.

O MOMINS, MAYA DEVI requested MAHARUKHI to forgive the ONE HUNDRED MADHAM AVTARS, the curse upon AMRUKHI. MAHARUKHI replied in the negative, but after great persuasion agreed to forgive TWENTY AVTARS. So AMRUKHI was left to bear EIGHTY MADHAM AVTARS.

O MOMINS, AMRUKHI then requested GURU BRAHAMA to convince MAHARUKHI for the forgiveness of the remainder AVTARS. GURU BRAHAMA sympathetically agreed to convince MAHARUKHI, and as a result GURU BRAHMA'S son forgave another TWENTY AVTARS. So there were still SIXTY AVTARS.

O MOMINS, MAHARUKHI said to the group that no further request should be made for forgiveness.

O MOMINS, AMRUKHI was gravely worried as he would have to bear SIXTY MADHAM AVTARS!

O MOMINS, AMRUKHI therefore, helpless, requested MAHASEWAR (HAZRAT ADAM) to help him. HAZRAT ADAM sympathised with AMRUKHI and was daring enough to talk to MAHARUKHI for forgiveness: saying that also for his own (ADAM'S) respect it should be given consideration.

O MOMINS, MAHARUKHI explained to MAHAESHWAR that AMRUKHI has been disrespectful to me and he must bear at least SIXTY AVTARS ... but, O MAHESWARA (HAZRAT ADAM), I must respect you, and for your sake I forgive him another TWENTY MADHAM AVTARS. He will have to now bear the FORTY AVTARS remaining.

O MOMINS, AMRUKHI wanted to be saved, even FORTY MADHAM AVTARS (VISCIOUS BIRTHS) would be most unbearable. He then thought that there was one final place where he could go and try to gain further forgiveness. He went to the HOLY HOUSE of SHRI VISHNU (THE ALI). Although AMRUKHI also, had had NO TRUE RECOGNITION of SHRI VISHNU (THE ALI), THE CREATOR, THE SUPREME MASTER, he had every hope for SHRI VISHNU'S HELP and COOPERATION.

O MOMINS, when AMRUKHI went to SHRI VISHNU, SHRI VISHNU Asked, "O AMRUKHI, why do you look so sad, what has happened?"

O MOMINS, AMRUKHI explained to SHRI VISHNU what had happened before requesting SHRI VISHNU to help him with the withdrawal of the curse.

O MOMINS, SHRI VISHNU, in HIS MOST DIVINE MYSTERY - under DISGUISE - said to AMRUKHI that you are much younger, and I am younger too, than the THREE (MAYA DEVI, GURU BRAHMA and MAHESHWAR): MAYA DEVI could ask MAHARUKHI to go to her house, but we being yesterday's children must go to MAHARUKHI'S (GURU BRAHMA'S SON'S) house and urge him for the concession of the sufferings of the curse that was given you.

O MOMINS, OUR SWAMIJI SHRI SAHEBJI and AMRUKHI, both went to MAHARUKHI. The instant MAHARUKHI saw SHRI SAHEBJI SHRI VISHNU (THE ALI), MAHARUKHI was amazed - he was thrilled by SHRI VISHNU'S "TEJ." HE PRAYED FOR PARDON OF ANY OF HIS OWN SHORTCOMINGS. MAHARUKHI paid great respects and was overwhelmed to have had HOLY DIDAR of MOWLA ALI (SHRI VISHNU). MAHARUKHI asked most respectfully of the reason for SHRI VISHNU'S and AMRUKHI'S visit.

O MOMIN, SHRI VISHNU told MAHARUKHI the reason of His visit. MAHARUKHI then said to SHRI VISHNU, "O My SWAMI NAATH, my MASTER, I have no doubt, cursed AMRUKHI - if it is my fault do let me know, otherwise O SWAMIJI, AMRUKHI is to be blamed for his misbehaviour."

O MOMINS, SHRI SAHEBJI SHRI VISHNU (THE ALI) said to MAHARUKHI, "O MAHARUKHI forget about whose FAULT it is, I would say take AMRUKHI out of the picture - let us think afresh: FORGIVE HIM ABSOLUTELY."

O MOMINS, MAHARUKHI requested SHRI VISHNU saying, "O SWAMIJI, AMRUKHI has upset me, I am cross. We should not let him go completely, he must be punished at least to some extent for his grave faults and misbehaviour."

O MOMINS, our SWAMIJI SHRI SAHEBJI SHRI VISHNU (THE ALI) said, "O MAHARUKHI, you know that the THREE - MAYA DEVI, GURU BRAHMA and MAHESHWAR - have asked you for forgiveness and you have forgiven TWENTY in respect of each of them; now, O MAHARUKHI, I want you to forgive another TWENTY MADHAM AVTARS to keep my respect as well."

O MOMINS, upon the HOLY FIRMANS of SHRI VISHNU (THE ALI), MAHARUKHI agreed to forgive another TWENTY AVTARS of AMRUKHI. This brought the total forgiven AVTARS to EIGHTY - TWENTY still remained.

O MOMINS MAHARUKHI wasn't very happy that EIGHTY MADHAM AVTARS were totally forgiven AMRUKHI. Therefore, he prayed to our SHRI SAHEBJI: O SWAMIJI now there are only TWENTY MADHAM AVTARS for AMRUKHI to bear, I wish that he must bear and suffer for his misdeeds.

O MOMINS, our SHRI SAHEBJI SHRI VISHNU (THE ALI) suggested a new idea to MAHARUKHI: SHRI SAHEBJI said, "O MAHARUKHI, it is my wish that you and I should together play important roles in the TWENTY AVTARS that are left for AMRUKHI to bear. O MAHARUKHI, I suggest that AMRUKHI be freed absolutely from the curse of MADHAM AVTARS and these AVTARS be evenly divided between the two of us."

O MOMINS, MAHARUKHI in reply said to our SHRI SAHEBJI SHRI VISHNU (THE ALI): "My words are not at all being respected, O SWAMIJI I have definitely cursed AMRUKHI - he should bear it. Then why should I, O SWAMIJI, instead have to be involved in the JANJAL or Adversities of MADHAM Births and Re-births."

O MOMINS, MAHARUKHI said to our SHRI SAHEBJI VISHNU (THE ALI): "O SWAMIJI, I am but a sinner, nevertheless why should I bear TEN MADHAM AVTARS?"

O MOMINS, MAHARUKHI in fact still had not Recognized our SHRI SAHEBJI SHRI VISHNU (MOWLA ALI) - he thought SHRI VISHNU, MOWLA ALI was of the same status as the THREE - MAYA DEVI, GURU BRAHMA and MAHESHWAR.

O MOMINS, our SHRI SAHEBJI SHRI VISHNU MOWLA ALI, THE OMNISCIENT, THE OMNIPOTENT, THE OMNIPRESENT was well aware of MAHARUKHI'S condition -- he did not possess enough Knowledge of "SHAN-E-MOWLA ALI," WHOSE DIVINE "NOOR" WAS WITHIN SHRI VISHNU VAR DATAR.

O MOMINS, then our SHRI SAHEBJI SHRI VISHNU VAR DATAR MOWLA ALI Bestowed upon MAHARUKHI HIS IMMENSE GRACE and showed him HIS "VIRAT" SWARUP - HIS DIVINE "NOORANI" ASPECT - THE "SWARUP" that is beyond human understanding and comprehension, beyond our PIRS', PAYAGAMBARS' and WALIOLIYAS' comprehension!!!

O MOMINS, after our SHRI SAHEBJI Bestowed MAHARUKHI with DIDAR of HIS "NOORANI" VIRAT SWARUP (Please refer elsewhere in these notes for an interesting and highly instrusive elaboration on the Subject of The "VIRAT" SWARUP of SHRI VISHNU MOWLA MURTAZA ALI) MAHARUKHI was immensely terrified, at the same time astonished beyond words upon having Beheld the "VIRAT" SWARUP of MOWLA ALI. HE prayed to our SHRI SAHEBJI for forgiveness of his sins and faults. MAHARUKHI prayed, "O SWAMIJI, I am just a child and instead of saying 'AMEN' to SWAMIJI, I argued out of my ignorance. I therefore, pray, and pray most sincerely, O SWAMIJI, for pardon of my SINS. I am now most willing to forgive AMRUKHI absolutely - instead I shall now follow THY DIVINE ORDER, always O SWAMIJI."

O MOMINS, SHRI SAHEBJI VISHNU THE ALI then told MAHRUKI, "TWENTY AVTARS have to be divided between the two of us - MAHARUKHI you have to bear TEN AVTARS, and I shall take the other TEN. At a later time when the FOUR YUGAS will be established, during which these AVTARS, yours and mine, we shall adopt. Also we shall be against one another."

O MOMINS, MAHARUKHI became perplexed. He prayed to SWAMIJI SIRJANHAR SHRI VISHNU (THE ALI), "O SWAMIJI, how can I be against THEE MOWLA RAJA during the AVTARS. THOU art SHRI VISHNU VAR DATAR, SHRESTINA SIRJANHAN (CREATOR OF THE UNIVERSES). O SWAMIJI, forgive me. O SWAMIJI no one can stand against THY DIVINE ASPECT - NOORANI JYOT. THOU art the UNIQUE and the SUPREME, any one who stands against THY ASPECT is 'ADHARMA,' Non-Believer of DHARMA, THE TRUTH. Such a person is never happy or contented, all his 'JAP-TAP' ie prayers and services of the past and present lives are forfeited and eventually he is doomed forever."

O MOMINS, our SHRI SAHEBJI SHRI VISHNU VAR DATAR MOWLA ALI said, "O MAHARUKHI, son of GURU BRAHMA, after all, what one sows one reaps. You have committed a grave blunder in cursing AMRUKHI the ONE HUNDRED MADHAM AVTARS: as the 'DASOND' you shall have to suffer physically the TEN AVTARS or you will be placed in GHOR ANDHAR (ABYSMAL DARKNESS - THE HELL)."

O MOMINS, SHRI SAHEBJI said to MAHARUKHI, " O MAHARUKHI, because you have taken birth in the High Family of GURU BRAHMA I have made FIRMAN to you to take TEN AVTARS after which you will be freed from 'JANJAL' (unbearable Misfortunes of low Births and Rebirths). If you disobey my FIRMANS you will be miserably Doomed and Condemned."

O MOMINS, after having listened to the HOLY FIRMANS of our SHRI SAHEBJI SHRI VISHNU (MOWLA ALI), MAHARUKHI prayed: "O SWAMIJI, my TEN AVTARS will doubtlessly be most unbearable -- they will be MADHAM AVTARS, the most viscid of births. I shall have to each time be THY Opponent, O SWAMIJI, I shall be defeated and killed by THY DIVINE POWER in each of my TEN AVTARS -- such AVTARS are nothing but a curse upon me."

O MOMINS, SHRI VISHNU (MOWLA ALI) said, "O MAHARUKHI, do not be nervous. This is MY MYSTERIOUS DIVINE PLAY. O MAHARUKHI, you are from the High Family of GURU BRAHMA, for this reason I am repeatedly making FIRMANS to you so that you can fulfil your DEBTS. O MAHARUKHI, I wish that you complete these TEN MADHAM AVTARS so that the burden of the TENTH PART of the CURSE (PHYSICAL DASOND) on your part, is fulfilled. Remember MAHARUKHI the most important matter is that you have to perform 'TAP' or 'BANDAGI' (MEDITATION on 'ISME AZAM') so that your Original STATUS of HIGH ELEVATION (HIGH GRADE AVTAR) is maintained and your High Position regained."

O MOMINS, after hearing the HOLY FIRMANS OF SHRI SAHEBJI SHRI VISHNU VAR DATAR (MOWLA ALI), MAHARUKHI prostrated before SHRI SAHEBJI VISHNU VAR DATAR Saying: "AMEN, O my LORD, SWAMIJI I shall act absolutely in accordance with THY HOLY FIRMAN. O my LORD, I should be always graced with THY SHANAKHAT."

O MOMINS, MAHARUKHI prayed to our LORD SWAMIJI, "O MY LORD SHRI SAHEBJI I shall strictly and absolutely follow THY HOLY FIRMANS, but I

most earnestly and from the depth of my heart besearch THEE O SWAMIJI, O SWAMI RAJA, in 'AKUBAT' THOU BE MY SAVIOUR, THOU GRACE UPON ME THY MERCY AND PROTECTION. O SWAMIJI, O MY LORD, I pray, I pray from my heart and with my humblest sincerity HELP ME, MY LORD, O MY SWAMIJI HELP ME."

O MOMINS, our Most Merciful MASTER, THE LORD of the Day of Judgement SHRI VISHNU (MOWLA MURTAZA ALI) Blessed MAHARUKHI, Most Graciously Granting 'DIVINE KOL' for PROTECTION in 'AKUBAT,' and at the same time clarified the position of MAHARUKHI: "O MAHARUKHI, during your TEN MADHAM AVTARS you will always remain my Opponent, always opposing me -- the whole world shall witness this during the FOUR YUGAS. This way your TEN MADHAM AVTARS (VISCIOUS BIRTHS) shall be completed."

O MOMINS, our SHRI SAHEBJI declared MAHARUKHI'S Identify and freed AMRUKHI from MADHAM AVTARS.

O MOMINS, AMRUKHI went home happily and remained alert, regular in prayers. He then onwards always kept a fear in his mind, was fearful that he should ever commit "GUNAH," faults, errors again: this was because AMRUKHI was aware of the BOUNDLESS and UNFATHOMABLE 'QUDRAT' of SHRI VISHNU (MOWLA MURTAZA ALI).

O MOMINS, MAHARUKHI was a great personality -- the son of GURU BRAHMA -- he was no doubt very powerful and by his power of 'KARNI' (BANDAGI) he cursed AMRUKHI. He therefore had to suffer heavily.

O MOMINS, Pir Mabaap, Pir SADARDIN says in this HOLY VERSE of the GINAN-E-SHARIFF "TO MUNIVAR BHAI" that 'AHUNKAR' is the ATTRIBUTE of KHUDAVIND-E-AALMIN, MOWLA MURTAZA ALI, Who is THE CREATOR: MOWLA ALI Created JAMINS and ASMANS by HIS 'AHUNKAR,' HE Created the world from EGG-SHAPED FOAM: In HIS 'AHUNKAR' KHUDAVIND Established 'ANANT KALAP' and 'ANANT YUGAS': HIS 'KHEL,' DIVINE MYSTERIOUS ROLE is DEEP, DEEP, - UNFATHOMABLE.

O MOMINS, HIS "KHEL," MYSTERIOUS DIVINE ROLE has been Unknown even to 'ASHTACROR BRAHMAS' (the Eighty Million PIRS, PAYAGAMBERS, NABIS) -- even they could not reach, nor understand, nor follow HIS DIVINE MYSTERY.

O MOMINS, HE IS "THE ALAKH," THE UNDESCRIBABLE, THE "ALAKH NIRANJAN" SHAH MOWLA MURTAZA ALI, THE "NOOR," THE LIGHT OF THE HEAVEN AND THE EARTH.

(Say salwat, O MOMINS: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAD.)

O MOMINS, MOWLA SHAH MURTAZA ALI-ALONE-IS THE ABSOLUTE, THE FIRST AND THE LAST, THE PRESENT IN ZAHER AND IN BATIN. And when this World was not in Existence, WITH HIM THERE WAS NO ONE BUT OUR MOST BELOVED NABI MUHAMMAD MUSTAFA RASUL (S.A.S.), JANNATE-KHATUN BIBI FATIMA, HAZARAT MOWLANA SHAH HUSSEIN (A.S.), AND HAZARAT MOWLANA SHAH HASSAN (A.S.).

O MOMINS, our SWAMI RAJO Created from HIS DIVINE "NOOR," THE FOUR "NOORANI" PERSONALITIES and HE HIMSELF, MOWLA SHAH MURTAZA ALI, "TEJ SWARUP" "NOOR SWARUP," "NIRINJAN NIRIKAR," "SIRJANHAR," THE "NOOR-E-PANJTAN PAK" WAS in EXISTENCE before THE CREATION.

O MOMINS, MOWLA ALI is the "TEJ SWARUP," HAZRAT MUHAMMAD MUSTAFA RASUL S.A.S.'S "NOOR" is the SATGURU BRAHMA, MATA BIBI FATIMA is the MAHADEVI SHAKTI SARSATI and ISHWAR ADAM is HAZRAT IMAM HASSAN (A.S.). (O MOMINS, Say Salwat: ALLAHUMA SALI ALLAH HUMANNAD WA AALE MUHAMMAD.)

O MOMINS, HE, THE ALI Became Manifest, HIS "NOOR" as HAZARAT SHAH IMAM HUSSEIN (A.S.) -- "NAR-ALI," CREATOR OF JAMINS AND ASMANS.

O MOMINS, remember, NAR-ALI SHRI VISHNU'S 'LILA,' DIVINE MYSTERIOUS ROLE is UNKNOWN, HE HIMSELF with HIS OWN DESIRE Created the Most Wonderful SANSAR, the WORLD.

O MOMINS, do not look at HIS 'CHALITRA,' MYSTERIOUS ACTIONS: be careful, always perform IBADAT-BANDAGI, always say "TAWBA-TAWBA," and follow HIS HOLY FIRMANS.

O MOMINS, THE ALMIGHTY ALLAH has Sent His Messengers, the Prophets on this Earth with HIS HOLY SCRIPTURES in order to enlighten and guide RUHANIS for their Spiritual Upliftment:

TAURAH (RUG VED) was Revealed upon HAZARAT MUSSA (MOZES).
ZAMBUR (JUJAR VED) was Revealed upon HAZRAT DAWOOD (DAVID).
INJIL (SHAM VED, BIBLE) was Revealed upon HAZRAT ISSA (JESUS)
HOLY QUR'AN (ATHAR VED, FURKAN) was Revealed upon HAZARAT MOHAMMED MUSTAFA RASUL (S.A.S.).

(NOTE: In addition to the above stated HOLY PROPHETS and BOOKS, THE ALMIGHTY ALLAH has sent ONE HUNDRED AND TWENTY-FOUR THOUSAND PAYGAMBARs on this earth to guide MANKIND, the children of ADAM.

The First PROPHET was Hazarat ADAM and the Last PROPHET was HAZARAT Muhammed Rasul Karim (S.A.S.), say salwat: ALLAHUMA SALI ALLAH MUHAMMADAN WA ALE MUHAMMAD.

Seventy-one Payagambars are well-known in HISTORY, out of which thirty-one are more familiar (Twenty-eight PROPHETS' Names are mentioned in the HOLY QURAN):

- | | |
|-------------------------|--|
| 1. Hazarat ADAM (A) | 16. Hazarat ISMAIL (A) |
| 2. Hazarat SHISH (A) | 17. Hazarat ISSACH (A) |
| 3. Hazarat NOHA (A) | 18. Hazarat YAKUB (A) |
| 4. Hazarat IDRIS (A) | 19. Hazarat YUSUF (A) |
| 5. Hazarat DAWOOD (A) | 20. Hazarat HUUD (A) |
| 6. Hazarat SULAYMAN (A) | 21. Hazarat LUT (A) |
| 7. Hazarat YASAA (A) | 22. Hazarat YUNUS (A) |
| 8. Hazarat ZULKIFAL (A) | 23. Hazarat ZAKARIA (A) |
| 9. Hazarat SHAYASH (A) | 24. Hazarat YAHYA (A) |
| 10. Hazarat AYYUB (A) | 25. Hazarat ARMIYA (A) |
| 11. Hazarat SHOEB (A) | 26. Hazarat SALEH (A) |
| 12. Hazarat MOZES (A) | 27. Hazarat LUKMAN (A) |
| 13. Hazarat AARON (A) | 28. Hazarat KHIZAR (A) |
| 14. Hazarat ISSA (A) | 29. Hazarat ELIAS (A) |
| 15. Hazarat EBRAHIM (A) | 30. Hazarat ZULKERNAIN (A) |
| | 31. Hazarat MUHAMMAD MUSTAFA RASUL KARIM |

HAZARAT MUHAMMAD MUSTAFA RASUL KARIM S.A.S. is the PROPHET of 'AKHERUL ZAMANA,' the Last and the Greatest AFZAL PROPHET of all the PROPHETS.

SAHIFAS Revealed by the ALMIGHTY ALLAH upon the PAYGAMBARs:

HAZRAT SHISH (A) (SETH) ----- 30 SAHIFAS
HAZARAT IDRIS (A) ----- 30 SAHIFAS
HAZARAT EBRAHIM (A) ----- 30 SAHIFAS

SURAS AND AYATS in the HOLY SCRIPTURES:

ZAMBUR ----- 10,000 SURAS
each SURA containing 10,000 AYATS.
TAWRAH ----- 9,000 SURAS
each SURA containing 9,000 AYATS.
INJIL ----- 8,000 SURAS
each SURA containing 8,000 AYATS.
HOLY QURAN ----- 114 SURAS
total number of 6,660 AYATS end of NOTE.)

O MOMINS, SHRI VISHNU MOWLA ALI approached THE THREE-MAYA DEVI GURU BRAHMA and MAHESWARA (HAZRAT ADAM,) and asked what their intention was on the Matter of Creation.

O MOMINS, GURU BRAHMA only listened to what SHRI VISHNU said but GURU BRAHMA did not express his views, he thought it would be hard to run the SANSAR, THE WORLD -- it would be an enormous task.

O MOMINS, GURU BRAHMA, upon returning to his home found his son MAHARUKHI looking worried. GURU BRAHMA asked him the reason of his sadness.

O MOMINS, MAHARUKHI explained that he had cursed AMRUKHI and it had turned into a burden upon himself -- SHRI VISHNU VAR DATAR had relieved AMARUKHI and instead parted TEN AVTARS to him.

O MOMINS, MAHARUKHI, further explained to GURU BRAHMA that the DIVINE MYSTERY, 'LILA' of SHRI VISHNU MOWLA ALI was Boundless: "It is the Great, the Greatest of all Mysteries. I experienced it as so unusual today and I have in fact seen HIM that HE HIMSELF is THE CREATOR of all the CREATION. I have seen MOWLA ALI'S (SHRI VISHNU'S) "NOORANI" DIVINE "VIRAT" SWARUP!!!

O MOMINS, MAHARUKHI further said to GURU BRAHMA that yours is a Seniors' Group of THREE but it has not yet recognized SHRI BISHNU (MOWLA ALI) as the 'SAHI KHUNDAWIND-E-HAQ' -- HE is THE SUPREME and THE ABSOLUTELY INDEPENDENT, THE UNIQUE ... HE IS THE CREATOR.

O MOMINS, MAHARUKHI said, "I believe HIM now as 'ALAKE NIRINJAN,' THE CREATOR of all the CREATION. I was once upon a time arguing with SHRI VISHNU, but when I witnessed HIS DIVINE LIGHT, 'TEJ' I saw HIM as 'NIRINJAN NIRAKAR,' THE LIGHT OF THE HEAVENS AND THE EARTH."

O MOMINS, GURU BRAHAM, upon hearing MAHARUKHI'S talk seriously regretted his not having recognized SHRI VISHNU MOWLA ALI.

O MOMINS, GURU BRAHAM then said to MAHARUKHI, "SHRI VISHNU VAR DATAR has frequently told me that I should think of THE CREATION, had I known HIM AS THE CREATOR I would have instantly agreed saying 'AMEN.'"

O MOMINS, GURU BRAHMA immediately went to SHRI VISHNU VAR DATAR, and MOWLA ALI was seated on HIS TAKHAT (THRONE). GURU BRAHMA prayed to SHRI VISHNUJI: "O MY LORD, I knew not THOU art THE SIRJANHAR, THE CREATOR, O MY SWAMIJI, Felicitations! Felicitations! to THY SELF. THY MYSTERY has No Limitations! I was made aware of THY 'SHAN,' 'QUDARAT' and KNOWLEDGE through MAHARUKHI. O my LORD, Felicitations - THOU art 'KIRTAR,' 'KHUDAVIND-E-HAQ.'"

O MOMINS, GURU BRAHMA prayed to SHRI VISHNU VAR DATAR MOWLA ALI: "O my SWAMIJI, my LORD so many Yugas have elapsed and I have known not of THY 'SHAN' and 'QUDRAT.' I have been unaware of THE TRUE KNOWLEDGE, THE TRUTH, otherwise I would have offered my humble services. O SWAMIJI, there should be some lack in my KARNI-BANDAGI and that is why I could not recognize THY SWARUP of SIRJANHAR."

O MOMINS, GURU BRAHMA prayed intensively to SHRI VISHNU VAR DATAR MOWLA ALI - GURU BRAHMA prayed wholeheartedly with unfading tears of love in His eyes: "O SWAMIJI, I have been unaware of THY KHUDAWIND'S QUDRAT."

O MOMINS, SHRI SAHEBJI SHRI VISHNU VAR DATAR (MOWLA ALI) said to GURU BRAHMA, "O BRAHMA, do not worry that you did not recognize me until this time. Because you did not recognize me do not think that the burden lies upon you. It is because I maintained MY SWARUP to be Unknown to you - there is no burden on your part."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GURU BRAHMA, "O BRAHMA, do you know that I have already created limitless RUHANIS?"

I have shown MY KHUDAWIND SWARUP to all the RUHANIS. I kept this matter a secret from your GROUP of THREE."

O MOMINS, GURU BRAHMA prayed to SHRI VISHNU VAR DATAR, "O my SWAMIJI I pray and beseech THEE, O my LORD, please show me the RUHANIS. I have a great desire to have DIDAR of all the created RUHANIS of THEE, KHUDAWIND-E-HAQ."

O MOMINS, SHRI SAHEBJI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHMA: "O BRAHMAJI, I invite you to come with ME to the 'ARSHE AZIM' where I will show you all the RUHANIS."

O MOMINS, GURU BRAHMA prayed to SHRI VISHNU VAR DATAR: "O MY SWAMI RAJA there is No ONE except THEE." Our SWAMI RAJA SHRI VISHNU (MOWLA ALI) Disclosed HIS DIVINE MYSTERY, and GURU BRAHMA Beheld the billions of RUHANIS. GURU BRAHMAJI came to believe THE QUDRAT of SHRI VISHNU VAR DATAR (MOWLA ALI) with Absolute IMAN and ISHAQ: SHRI VISHNU, THE ALI is the 'SAHI-KHUDAWIND-E-HAQ,' THE CREATOR OF THE ARSH, JAMINS, ASMANS, QUL-RUHANIS and THE ABSOLUTE CREATION.

(say Salwat, O MOMINS: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMAED)

O MOMINS, GURU BRAHMA prayed to SHRI VISHNU THE ALI expressing: "DHANYA - DHANYA, FELICITATIONS upon THY DIVINE AVTAR (MANIFESTATION)." GURU BRAHMA expressed High Compliments - 'MUBARAKS' - to those RUHANIS who had Recognized THE KHUDAI AVTAR. (AMEN.)

O MOMINS, GURU BRAHMA, prayed and prayed very intensively to SHRI VISHNU MOWLA ALI.

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI was most delighted by GURU BRAHMAJI'S prayers and purity of heart -- His Absolute IMAN AND ISHQ -- which were so unique and unshakable that SHRI VISHNU VAR DATAR Blessed GURU BRAHMA with HIS DIVINE LOVE in return.

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI Placed HIS MUBARAK HANDS upon the head of GURU BRAHMA and raising his head said HOLY FIRMAN to GURU BRAHMA: "O BRAHMAJI, I have created all the RUHANIS from your 'NOOR.' O BRAHMAJI, It is MY Desire that these RUHANIS be sent into the material world - their births be materialized through Hazrat ADAM and Bibi HAVA (ADAM and EVE). I have a Desire to continue the world."

O MOMINS, GURU BRAHMJI prayed to SHRI VISHNU VAR DATAR - THE PAK PARVARDIGAR MOWLA ALI: "O SWAMIJI, my LORD, I do not have 'QUDRATI' POWER that I would be able to run the SANSAR (WORLD). It is a great, great TASK. O my SWAMIJI, O my LORD, THOU art 'APARAMPAR,' THY QUDRAT is UNDESCRIBABLE, and ONLY THROUGH THY MERCY, BLESSINGS AND THY QUDRAT THE WORLD COULD EXIST AND FUNCTION."

O MOMINS, GURU BRAHMA prayed to SHRI VISHNU (MOWLA ALI): "O SWAMIJI, I HAVE SEEN THY VAST, UNIMAGINABLE QUDRAT, THE ENORMOUS CREATION CONTAINED IN THY "VIRAT" NOORANI SWARUP. O my SWAMIJI, THY QUDRAT is known to THYSELF Absolutely. O my LORD, we are but 'PAMARJIV' in Knowledge."

O MOMINS, SHRI VISHNU (MOWLA ALI) said to GURU BRAHMAJI, "O GURU BRAHMAJI, listen! no doubt you have seen the Vast Creation, the Universes in MY 'VIRAT SWARUP' but you have not yet seen the Billions of RUHANIS who are also in MY DIVINE 'VIRAT' SWARUP."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHMA, "O GURU BRAHMA, I have created you as the 'SHRESHT GURU' (SUPREME GURU), and through your MEDIUM millions of RUHANIS shall achieve Salvation. O GURU BRAHMA I shall GRACE you with MY DIVINE POWER, A SPECIAL POWER, by which the material world shall function."

O MOMINS, GURU BRAHAJI said, "O MY SWAMIJI, without THY PRESENCE also in the Material World we shall not go. We are unknowledgeable, O SWAMIJI, THOU art THE CREATOR of the Material World, THOU art THE SUPREME MASTER."

O MOMINS, SHRI SAHEBJI said to GURU BRAHMA, "You have to go into the SANSAR, the WORLD where you will positively be able to Behold MY 'DIDAR.' And you are to give teachings to all JIVS of MY SWARUP and THE RELIGION."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHMA, "O GURU BRAHMAJI, do not worry I shall always be with you - I know it would be impossible, the functioning of the 'Sansar,' the world, without MY PRESENCE."

"O BRAHMAJI, in the world I shall remain in DISGUISE, whereas O BRAHMAJI you will have to render your services to MY HOLY HOUSE

openly because you are THE SHRESHT GURU, THE SUREMEST of all GURUS."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHMAJI, "O GURU BRAHMA, you have to teach the people RELIGION and MY 'SHANAKHAT,' you have to convey MY HOLY FIRMANS."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHMA, "O GURU BRAHMA, I MYSELF, I shall give by 'MUKH MUBARAK,' FORTY SIPARAS of the HOLY QUR'AN." (At the Battle of SIFFIN, MOWLA MURTAZA ALI said to the army: "ANA CORANE NATIQ," meaning "I AM THE SPEAKING CORAN.")

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHAMJI, "O GUR BRAHMA, I shall give HOLY RELIGIOUS SCRIPTURES to both HINDU and MUSALMAN."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O BRAHAMAJI, I have Created from Your 'NOOR,' from THE 'NOOR-E-RASUL KARIM' all the RUHANIS. O BRAHAMAJI, you may now create, yourself, by MY POWER, Physical Forms of all the RUHANIS."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O GUR BRAHMA, although HINDU, MUSALMAN, both will be of different Race, I am THE SIRJANHAR of all, and I shall keep them in their respective places in the Material World."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O BRAHAMAJI, HINDUS will Remember 'HARI' and MUSALMAN will Remember 'ALLAH' - THE 'WAHED-HU LA SHARIQ,' THE 'NIRINJAN NIRAKAR.' O BRAHMAJI, HINDUS shall know You as 'OUR BRAHMA' and MUSALMANS shall know You as 'NABI MUHAMMED MUSTAFA RASUL KARIM'" (say salwat, O MOMINS: ALLAHUMA SALI ALLAH MUHAMMADAN WA AALE MUHAMMED.)

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GURU BRAHMA, "O BRAHMAJI, in the material world where RUHANIS shall be born in material bodies, during their life times those JIVS who shall not Recognize EITHER of US, they shall risk their spiritual lives in 'JANJAL' (A horrifying circle of births and rebirths - CHORYASI LAKH AVTAR). For this reason, O BRAHMAJI, I shall Create the HEAVEN and HELL, the ETERNAL REWARD and the ETERNAL PUNISHMENT."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHMAJI, I shall Create also FOUR 'KHANS' (Mines or places where something is produced or someone is born - names of the FOUR KHANS are SITEJ, JAREJ, INDEJ and UDBODH)."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O BRAHAMJI, each and every RUHANI (JIV) shall have to take 21,00000 AVTARS in each of the FOUR KHANS, making a Total of 84,00000 or CHORYASI LAKH AVTARS. FOR EACH RUHANI THERE SHALL BE ONLY EIGHTY-FOUR AVTARS IN HUMAN BODY (MANKHA JANAM)."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O GUR BRAHAMJI, THERE SHALL BE ONLY EIGHTY FOUR AVTARS in Human Body for each RUHANI in the Total 84,00000 CHORYASI LAKH AVTARS, it means ONLY ONE BIRTH in HUMAN BODY after every ONE HUNDRED THOUSAND BIRTHS of the RUHANI in a Lower Kingdom, Lower than 'INSAN.'"

O MOMINS, our SIRJANHAR, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O BRAHMAJI, THE HUMAN AVTAR (ASHRAFAL MAKHLUQAT) will be the Exalted AVTAR, the AVTAR superior to Angels. During the AVTAR in HUMAN BODY if the JIV-RUHANI shall stay firm upon 'SIRATAL MUSTAQEEM,' that is: shall have a TRUE LOVE and DEVOTION on 'AALE NABI and AWLADE ALI,' shall follow MY HOLY FIRMANs, they will gain 'NAJAD' or EMANCIPATION from the CHAINS of BIRTHS AND REBIRTHS - CHORYASI LAKH AVTARS."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O BRAHMAJI, all JIV-RUHANIS will have to give an account of their deeds and actions during their lives on the earth. O BRAHAMAJI, eventually I shall establish 'A DAY OF JUDGEMENT' that is 'MAHADAN' for the RUHANIS."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHMA, "O BRAHAMAJI, I must establish MAHADAN, if I do not take accounts from the RUHANIS -- who will ultimately be returning to ME -- they shall misbehave in the world."

O MOMINS, SHRI VISHNU VAR DATAR (MOWLA ALI) said to GUR BRAHMA, "O BRAHMAJI, the DAY of JUDGEMENT, THE DAY OF 'MAHADAN' will be 'DOHELO,' the Most Difficult Day. O BRAHAMAJI, each DAY of 'MAHADAN' shall be as long as FIFTY THOUSAND YEARS of the material world's - an incredibly long Day! This is why it is called 'MAHADAN.' O BRAHAMAJI, SINNERS

shall be punished and will repent on the DAY of JUDGEMENT, It will be the DARKEST of DAYS for the SINNERS. At the time of MAHADAN, SINNERS SHALL HAVE TO SUFFER, AND SUFFER, AND SUFFER SO HEAVILY THAT THEY WILL SAY, 'TAWBA, TAWBA.' MAHADAN SHALL BE 'DOHELO' FOR THEM. O BRAHAMJI, and for the MOMINS who shall have remained firm on 'SIRATAL MUSTAQEEM,' those who shall have had IMAN and ISHQ (FAITH, LOVE and DEVOTION) towards 'AALE NABI AWLADE ALI,' these most FORTUNATE RUHANIS will be HIGHLY REWARDED on the DAY OF JUDGEMENT. Their SINS shall be pardoned - it will be a PRIVILEGED DAY for MOMINS."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHAMAJI, for OUR MOMINS we shall Create 'AMRA PURI,' the SEVENTH HEAVEN. OUR MOMINS shall rejoice they shall not have to worry at all on the DAY OF MAHADAN."

O MOMINS, SHRI VISHNU VAR DATAR MOWL ALI said to GUR BRAHMA, "O BRAHAMAJI, MY MOMINS LOVE ME, and also they LOVE you -- because of their LOVE for US they shall be benefitted in the SPIRITUAL WORLD. They shall be HIGHLY REWARDED with CONSTANT HOLY 'NOORANI' DIDAR."

O MOMINS, SHRI VISHNU VAR DATAR, said to GUR BRAHMA, "O BRAHAMAJI, we shall Create THE HELL and THE HEAVEN. O BRAHAMAJI, you shall have to go into the world and convey OUR HOLY FIRMANs to all JIV-RUHANIS in the material world."

O MOMINS, GUR BRAHMJI prayed to SHRI VISHNU VAR DATAR MOWLA ALI, "O SWAMIJI, THOU art the SAVIOUR of all RUHANIS -- we all have an Absolute FAITH in THEE and THEE ALONE. O SWAMIJI, we accept THY KHUDAWIND-SHAN, THY GRACE and THY GLORY."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI most GRACIOUSLY eliminated doubts from the mind of GUR BRAHAMAJI, and in order to grant Assurance of the SALVATION of RUHANIS, HE Created by HIS DIVINE WISDOM, from HIS HEART, 'KALAS,' a CLAY vessel and 'NIYAZNI GORI' for the Preparation of HOLY 'AABE SAFHA.' SHRI VISHNU VAR DATAR made HOLY FIRMAN to GUR BRAHAMAJI that those who will partake 'AABESAFHA' ("NOOR") shall Achieve SALVATION: "O BRAHAMAJI, those who shall drink 'AABE SAFA' ("NOOR") with their ABSOLUTE FAITH and LOVE (IMAN and ISHQ) their sins shall be pardoned and they shall achieve 'MUKHTI,' SALVATION. O BRAHAMAJI, 'AABE SAFA' is OUR DIVINE "NOOR" for the most FORTUNATE of RUHANIS."

"O BRAHAMAJI, RUHANIS who will partake HOLY AABE SAFA with an ABSOLUTE FAITH and LOVE upon US, they shall gain 'ROSHANI,' LIGHT in their HEARTS, through the ROSHANI they shall RECOGNIZE MY DIVINE INCARNATION OF KHUDAWAND-E-HAQQ."

O MOMINS, Listen! our SWAMIJI RAJA Created with HIS DIVINE LOVE and GRACE, four 'KALAPS,' undescribably Long Periods of time whose length cannot be figured, and also our SWAMI RAJA Created by HIS GREAT AFFECTION, four 'YUGAS' in order to grace HIS DIVINE MERCY upon RUHANIS.

O MOMINS, GUR BRAHAMAJI said, "Look at my SWAMIJI'S QUDRAT! While there was DHANDHUKAR (NOTHINGNESS), no sun and no moon - complete DARKNESS, my SWAMI RAJA Created THE HOLY SCRIPTURE that Enlightened the world with "ROSHNI" - LIGHT. There became a tremendous "TEJ."

"My SWAMI RAJA Created, with HIS QUDRAT, 'EIGHTEEN BHARVANSPATI,' TREES, PLANTS in abundance. HE then Created BILLIONS of STARS - the "LIGHT" in the Space was Enormous.

"MY SWAMIJI also Created 'Bar-MEGH' or RAIN (vast quantities of 'BARSAD'), also HE showed me how HE Created the TWENTY-SEVEN AXES of the SKY -- therefore, the months and periods of the days."

O MOMINS, GUR BRAHMA said, "My SWAMI RAJA Created EIGHT Types of HELL, the greatest of which is the 'KUMBHI NARAK.'

"I prayed to my SWAMI RAJA, O SWAMI RAJA THOU had already created the SEVEN HELLS, THOU then Created the EIGHTH HELL, O SWAMI RAJA, I pray, I wish to know for what reason this HELL was Created."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said, "O BRAHMAJI, those who shall have no feelings towards Religion, and those who shall consider Religion as Insignificant, these SINNERS shall go to this EIGHTH HELL.

"O GURU BRAHMA, It is also for those who are immoral and immorally after women, those who shall back-bite. It will be hard for such RUHANIS in the NEXT WORLD.

"O GUR BRAHMAJI, any JIV-RUHANI who shall act in an undesirable manner with his own fellow beings shall go to the SEVEN HELLS.

"O GUR BRAHMAJI, It will also be a very hard time for those who shall not fulfil their 'KARAJ,' DEBTS, also for those who shall become excited on their GURU-MURSHID and become an obstacle in the GAT JAMAT in 'DHARAM,' they shall have to go in the HELLS. O BRAHMA, you have to convey the above FIRMANS to all in the world."

O MOMINS, GURU BRAHAMJI prayed to our SWAMIJI SHRI VISHNU VAR DATAR, "O SWAMIJI, THY FIRMANS are in connection with the SEVEN HELLS, I am also keen MY LORD, to know of the EIGHTH HELL, 'KUMBHI NARAK' -- the purpose of its Creation.

"O BRAHMAJI, those knowledgeable in Religious Matters, 'GINANI,' and in spite of their Knowledge, and knowingly, go against OUR HOLY FIRMAN, they shall go to 'KUMBHI NARAK,' THE GREAT HELL.

"O BRAHMAJI, these arrogant and self-conceited 'GINANI' thinking themselves superior and claiming to be GURU, they shall have to go to 'KHUBHI NARAK.'" Because of their arrogance such 'GINANI' shall suffer in the KUMBHI HELL.

"O BRAHMAJI, so-called GURUS shall deliberately attract people and make them believe in them, such thoughtless conceptions shall make them SPIRITUALLY BLIND."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHMAJI, the 'GAFAL DUNIYA' or IGNORANTS shall not think nor realize that one should have FAITH, IMAN on 'KIRTAR,' the CREATOR, and NO ONE ELSE. Such CAFAL shall have no GINAN, ROSHNI, LIGHT in their hearts.

"O GUR BRAHMAJI, ignorant GURUS shall tell lies to others while being very sweet tongued. These deceivers for the sake of their own glory and selfish motives shall carry a great burden upon themselves. They shall definitely be punished on the DAY OF JUDGEMENT.

"O GURU BRAHAMJI, those who will do 'CHARA CHARBAT' as well as those who will encourage the performers of 'CHARA CHARBAT' shall go into KUMBHI NARAK. (CHARA CHARBAT means the claiming of oneself to be 'PREM GURU' and thereafter attempting to give HOLY-NAMES, 'TASBIHS' for which one is not authorized; to encourage means to take HOLY NAMES from the so-called PREM GURU. Both are to go to KUMBHI NARAK).

"O BRAHMAJI, It will prove to be a very hard time for those who shall take bribes. They shall be punished on the DAY OF JUDGEMENT.

"O GUR BRAHMAJI, in GAT JAMATH, any one who shall deny his humble services or who shall threaten his fellow beings, such RUHANI shall be DEGRADED on the Day of Judgement.

"O BRAHMAJI, the DAY of JUDGEMENT shall be a hard time for those who shall have used 'AKHAJ,' things PROHIBITED, unworthy to be made use of, such as SHARAB (ALCOHOL), TAMAKU (TOBACCO). These RUHANIS shall go to KUMBHI NARAK.

"O BRAHMAJI, there is no Fire in the SEVEN HELLS, but there is an unbearable, terrifying FIRE in KUMBHI NARAK (DOJAK).

"O BRAHMAJI, those who shall be in KUMBHI NARAK will not get help from anyone. No one will go near the GUNEHGARS (SINNERS) to help them. GUNEGARS shall cry aloud but none shall listen to their cries -- not only that, but these unfortunate RUHANIS shall feel themselves most DEGRADED before the PAK, EXALTED, PURE, and UPGRADED RUHANIS.

"O BRAHMAJI, those who shall behave immorally with 'PAR-NARI' shall be known as 'CHOR' in the NEXT WORLD. O BRAHMAJI, how can we grace our HOLY DIDAR to such 'CHORS.'

"O BRAHMAJI, in spite of being 'DHARMI' (Religious), those not keeping their IMAN (FAITH) firm on US they shall not be Rewarded on the DAY OF JUDGEMENT -- they shall Repent on the GREAT DAY for losing so heavily the DIVINE GRACE and SPIRITUAL 'LAHAWA' (This refers to those who run here and there for 'TASBIHS' and spiritual advice from others while underestimating the POWER of JAMP-TASBIH GRACED by HAZER IMAM.)

"O BRAHMAJI, as most thoughtless act on the part of those who shall steal money, is that they will not have FAITH in SHRI SAHEBJI who is THE PROVIDER of 'ROJI' to all people. They will distrust us and steal, but on the GREAT DAY of MAHADAN, they shall suffer gravely.

"O BRAHMAJI, We have Created the WORLD, SANSAR, which is an OPPORTUNITY for RUHANIS to ELEVATE their SOULS, their Spiritual Dignity; We have not Created this world that RUHANIS suffer DEGRADATION and HUMILIATION in the NEXT WORLD by their accumulated SINS.

"O BRAHMAJI, we shall send our PROPHETS-MESSENGERS with HOLY SCRIPTURES for the people of the WORLD. We shall sprinkle DIVINE WATER on their hearts with the intention to make RUHANIS PURE and to DIGNIFY them in THE NEXT WORLD. In spite of all this, if they shall remain IMPURE they shall be the greatest of losers and consequently repent unceasingly.

"O BRAHMAJI, SINNERS' BODY (DEHI) will have a Dirty Odour due to their SINS. The PAK (PURE) RUHANIS will not be able to bear the bad odour from the bodies of SINNERS. We have for this reason, O BRAHAMAJI, Created PARADISE for the MOMINS and THE HELL for the SINNERS. We shall place 'PAK' RUHANIS and THE SINNERS separately.

"O BRAHAMAJI, SINS will be PARDONED by 'TAWBA' -- REPENTANCE and GIRYAZARI on the condition that there will not be deliberate repetition of the SINS -- and by 'IBADAT BANDAGI.'"

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GURU BRAHAMA, "O BRAHMAJI, BACK-BITING is very very harmful, and those doing it shall go to HELL. The ones who shall bear and tolerate such undesirable behavior will go to PARADISE since the SINS of the VICTIMIZED are washed out by 'GINAN JAL,' the WATER of KNOWLEDGE, ie. PATIENCE and TOLERANCE. And Lo! the BACK-BITERS will not realize that all the SINS of the VICTIM are adopted by themselves. THE BACK-BITERS, THE 'GAFAL' (CARELESS) will retain all the SINS-DIRT-FILTH of others.

"O BRAHAMAJI, We will give TONGUE to HUMAN BEINGS to remember US and not for use in 'AAD PAMPAL,' talking RUBBISH about others unnecessarily which results in a great spiritual loss.

"O BRAHMAJI, We have made the HUMAN BODY so beautifully, each organ is in its right place. O BRAHAMAJI, we have created EARS for the listening of GOOD; we have created EYES for the visualizing with PURITY of MIND, in order that the RUHANI may remain PAK-PURE and CLEAN at HEART and SOUL.

"O BRAHAMAJI, convey all what has been said above, that is OUR HOLY ORDER, to the people of the WORLD.

"O BRAHMAJI, any woman who shall quarrel with her husband without reason shall be sorry on the DAY of JUDGEMENT, such women shall be punished on that GREAT DAY.

"O BRAHAMAJI, any male who shall go against 'GNAN' and behave immorally with a woman other than his spouse, his all GOOD DEEDS, 'DHARAM' shall be vanquished and on the DAY OF MAHADAN he shall be DISGRACED."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHMAJI, WE have said FIRMANS on all matters, preach about OUR FIRMANS, THE HOLY ORDERS, in the world to people so that they will not suffer on the DAY of JUDGEMENT in the NEXT WORLD. IT is for their GOOD WE have made all these FIRMANS, those who shall ignore or distrust us they shall positively suffer and they shall go to HELL.

"O BRAHMAJI, the DAYS in MAHADHAN will be very long: say to them again, that each day shall be equivalent to FIFTY THOUSAND YEARS of the mortal WORLD.

"O BRAHMAJI, tell the people of the world to THINK always on 'ILM' and 'GINAN.' They should say 'TAWBA' always, so that their sins shall be pardoned. They should repent and then not repeat the mistakes.

"O BRAHAMAJI, tell the people that they should not hurt nor injure each others' feelings and they must not go after others' money since we shall establish JUSTICE -- WE do not wish anyone's rights to be violated. O BRAHAMAJI, tell people to follow 'GINAN,' 'FIRMAN' AND 'ILM.'"

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHAMAJI, "DASOND-TITHE should be paid in CAT JAMAT, anyone fulfilling this obligation shall gain MOKSH, MUKHTI and DIDAR. DASONDI shall have AMRA PURI in the NEXT WORLD.

"O BRAHAMAJI, DASOND, is meant for the 'EMANCIPATION of the SOUL': DASOND has been introduced since 'AAD AHUNAD,' since THE CREATION: DASOND is for the PURIFICATION OF THE SOUL.

"O BRAHAMAJI, anyone who shall grab the property of others, property of the weak, shall be punished on the DAY of JUDGEMENT. O BRAHAMAJI, how could we leave such people unpunished? Anyone who shall buy 'ROJI' with that money, there shall develop DARKNESS in their hearts; anyone who shall live and behave irreligiously shall pay for

the blunder. O BRAHAMAJI, anyone who shall harass their mother or father will be sorry on the DAY of MADHAN."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHAMAJI, anyone who shall hurt, annoy, or misbehave in front of his or her mother or father, their DHARAM shall not yield any PURITY. All his or her 'DAN-PUNYA' shall be in vain."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMA, "O BRAHAMAJI, those who shall follow OUR DIVINE ORDER, HOLY FIRMANS and render HUMBLE SERVICES to JAMATHS, O BRAHAMAJI, they shall achieve THE SEVENTH HEAVEN."

O MOMINS, SHRI VISHNU VAR DATAR MOWLA ALI said to GUR BRAHMAJI, "O BRAHMAJI, those who shall follow SATPANTH RELIGION, give DASOND, keep their parents happy, treat all other women than their wife either as sisters or mothers, and follow RELIGION by their heart, these MOMINS shall be with US, in OUR HUZUR.

"O BRAHMAJI, such MOMINS shall Achieve 'RUHANI KHUSHIALI' and they shall enter THE ABODE of PEACE. O BRAHAMAJI, even the ANGELS shall be at their service. They shall have SPIRITUAL 'NOORANI' DECORATION on them. Such MOMINS shall achieve everything that they shall have desired because of their 'KAMAI,' GOOD ACTIONS. They shall positively be benefitted for having remained 'FIRMANBARDAR' MOMINS during their lives.

"O BRAHMAJI, WE shall GRACE such MOMINS with all the SPIRITUAL HAPPINESS, PEACE and PROSPERITY."

"O MOMINS, this HOLY GINAN has been composed and said by SATGURU PIR SADARDIN: those who shall follow SATGURU'S GINAN shall attain 'AMARDHAM,' Everlasting Spiritual Abode of PEACE ... Amen.

Holy Pir Sadardin

MUKHI OF TWELVE CRORE RUHANIS

By the HOLY FIRMAN and BLESSINGS of MOWLANA SHRI ISLAM SHAH, our Holy PIR SADARDIN walked in lonely jungles, through dangerous hills, mountains, through deep valleys and deserts for DA'WA. His services for DA'WA or SATPANTH have been remarkably recorded in the History of ISLAM in general, and of ISMAILISM in particular.

The moon, sun, and stars stand as witnesses of the auspicious day when the most brilliant personality of our Holy PIR SADARDIN set foot on the land of INDIA. It is now over six hundred and fifty years since PIR SADARDIN arrived in INDIA, but the fragrance of the SATPANTH Spiritualism is spread, not only over INDIA but all over the world, like sweet-scented fresh flowers. PIR SADARDIN'S advent on the land of INDIA made the lives of thousands of people full with SPIRITUAL CONSCIOUSNESS. Now the number of such fortunates figures a large number.

PIR SADARDIN was a true and devoted servant of ISLAM: a flagholder and torch-bearer of ISMAILI Faith. PIR SADARDIN was able to bring a remarkable change in the people with his exceptional spiritual ability and knowledge. The History of PIR SADARDIN speaks for itself: PIR SADARDIN did not possess any arms or weapons, he did not have pomp or show of any sort, nor did he possess any worldly material power, but he worked solely on his willpower gained by the HOLY FIRMAN and DIVINE BLESSINGS of MOWLANA SHRI SHAH ISLAM SHAH. This is what made him stand steadfast against hundreds of storms, difficulties and discomforts he encountered during his Grand Mission.

Pir SADARDIN'S way of thinking was exalted and supreme. He was most trustworthy and clean hearted. He had a deep love for humanity. He introduced himself as a true, most devoted and humble follower of MOWLANA SHRI SHAH ISLAM SHAH, HAZER IMAM and a most sincere companion of the seekers of TRUTH.

PIR SADARDIN preached among foreign people, those who had never had an audience of HOLY DIDAR of the IMAM, MOWLANA SHAH SHRI ISLAM SHAH. But, amazingly, PIR SADARDIN ably converted them to SATPANTH, the Religion of the EVERLIVING GUIDE. He convinced them about SATPANTH by most successfully diverting and focusing their hearts permanently towards the "NOOR-EN-ALLAH NOOR" - IMAM MOWLANA SHAH SHRI ISLAM SHAH.

In order to make the mission of DA'WA in INDIA progressive, PIR SADARDIN established his Headquarters at SIND KOTDA where he built the first JAMATHKHANA. He appointed MUKHI TRIKAMDAS as the first MUKHI to look after the JAMATH. Other JAMATH KHANAS were later opened at PUNJAB (MUKHI - SETH SAMDAS LAHORI), and KASEMIR (MUKHI - SETH TRIKAMDAS). Altogether three JAMATH KHANAS were established in INDIA by PIR SADARDIN. PIR SADARDIN arranged that DUA be recited three times daily.

PIR SADARDIN had to work incredibly hard to fulfil the mission. He always used to carry on him wood in the shape of CHAPATIS (BREAD) so as to impress people that he carried enough food and they would not waste time in unnecessary exorbitant hospitality.

PIR SADARDIN'S RUHANI status was inestimably high. In those days transportation was difficult, no maps existed and the conditions were unfavourable. PIR SADARDIN never bothered about adverse weather -- during winter monsoons, or summer, he used to continue to travel for DA'WA. At times after long travels on foot PIR SADARDIN'S feet used to be injured with blisters, but he hardly took rest. He worked very hard for the SATPANTH DA'WA. He travelled in the hardships to SIND, PUNJAB, KASHMIR, CUTCH, KATHIAWAR and many more remote places in INDIA. Because of the most praiseworthy virtues of PIR SADARDIN, people were very willing to lay faith and confidence in him. He was able to bring remarkable solutions to the spiritually backward and exhausted souls.

Before starting the DA'WA, PIR SADARDIN had studied the different languages of INDIA. He had studied thoroughly VEDANT, VED PURAN and other religious scriptures of INDIA. PIR SADARDIN composed hundreds of GINANS which he recited himself with his most melodiously sweet tunes among the JAMATHS and groups of people whom he preached. PIR SADARDIN composed GINANS such as "DHAN DHAN AJNO DADLO AME ALI VAR

PAYA," and CHOGHADIAS -- which are being, even now, recited with love and devotion by our JAMATHS throughout the world. They shall be recited always with the same spirit.

After years of struggle and hard work of SATPANTH mission, CRAVINGS cropped up in the heart of PIR SADARDIN ('INTEZARI') for ZAHERI HOLY DIDAR of IMAM MOWLAND SHAH SHIRI ISLAM SHAH. He decided to proceed to IRAN. PIR HASSAN KABIRDIN, the son of PIR SADARDIN was very young at the time, but in spite of his very young age, he requested his father PIR SADARDIN to take him in the HUZUR of MOWLA for DIDAR.

PIR SADARDIN, because the journey from INDIA to IRAN by foot was not easy, refused his son PIR HASSAN KABIRDIN to travel all the way and explained that he would not be able to bear the hardships. During the travel one would have to come across dangerous wild animals -- the journey wasn't safe at all. PIR HASSAN KABIRDIN on hearing this was much pained.

When PIR SADARDIN was on his journey, there appeared obstacles. Strong walls blocked his way and unimaginable difficulties were faced. These difficulties lasted for six months and six days during which period PIR SADARDIN could not proceed with his journey. PIR SADARDIN realized that because he had said to PIR HASSAN KABIRDIN, "TAME NANA CHHO" (you are young in age), he was blocked by the walls. PIR HASSAN KABIRDIN wasn't "young" spiritually!

Because of the barriers, PIR SADARDIN went into meditation, head down and feet up, for six months and six days. Thereafter, by the GRACE of MOWLAND SHRI ISLAM SHAH the strong walls or all the terrible difficulties disappeared and PIR SADARDIN was able to travel to IRAN for the HOLY DIDAR of SHRI ISLAM SHAH.

When we have any problems that are unconquerable, difficult to solve, we should say a prayer to HAZER IMAM -- solely and absolutely to HIM -- with all our sincerity; say to YA ALI BAPA, YA HAZAR IMAM forgive our sins, help us at this difficult time, we rely on THEE. Absolutely on THEE. Just as PIR SADARDIN'S unsurmountable barriers disappeared, all our difficult problems will be solved by our prayers, boundless faith and patience. Pray most humbly to YA ALI BAPA, HAZAR IMAM and the results will be amazing!

The above incident has been referred to by PIR SADARDIN in HOLY GINAN, "EJI DUNIA CHALATRA DEKHKE BANDA MAT TU(N) JAYRE BHULAY":

EJI MAD AHANKAR NA KIJIYE,
BANDA VICHARO APANE MAN;
VAJAR BHINTE AMANE ROKEYA,
BANDA CHHA MAAS CHHA DIN ...
MOMANBHAI KAR LIYO KHUDASE PYAR.

EJI MAHERBAN HUA SAMI APNA,
BANDA BHINT HUIRE KHALAS;
UNAKU SAMARO SACHE SIDAKSU,
BANDA JYA(N) LAGI GHAT MAHE SAAS ...
MOMANBHAI KAR LIYO KHUDASE PYAR.

O MOMIN, NEVER BE ARROGANT - DO NOT DISPLAY
FALSE PRIDE. THINK! THINK WELL, I WAS
HANDICAPPED BECAUSE I THOUGHT I WAS ABLE
AND KNOWLEDGEABLE. EVEN THAT MUCH ARROGANCE
CAUSED ME TO REPENT HEAVILY.

O MOMIN, AFTER INTENSE PRAYERS MY SWAMIJI MOWLA
GRACED UPON ME AND THE STRONG WALL IN FRONT
OF ME DISAPPEARED.

PIR SADARDIN, after months of travelling, by the GRACE of HAZAR IMAM reached IRAN at BABAKUHI, a mountainous place near ISFAHAN. PIR SADARDIN came across a few DERVISHES who asked PIR SAHEB why he had come. The chief DARVISH asked one of his group members, SHAIKH MOHAMED to test PIR SADARDIN whether he was a true follower of ISMAILI faith. SAIKH MOHAMMED asked PIR SADARDIN to follow him and they travelled through dangerous jungle for three days. They reached a certain point and decided to have their meal.

Most FORTUNATELY! and COINCIDENTALLY! MOWLANA SHAH ISLAM SHAH was, at the same time in the same jungle, hunting. MOWLA'S Residences were at BABAK and KEKHT cities at the time.

When PIR SADARDIN and SHAIKH MOHAMMED saw MOWLAND SHAH ISLAM SHAH they were overjoyed and felt boundless happiness. What luck!! It was HIS GRACE UPON THEM!!! HAZAR IMAM SHRI ISLAM SHAH bestowed BLESSINGS upon PIR SADARDIN and SHAIKH MOHAMMED and asked, "What are you doing here in the jungle?" "YA MOWLA we were cooking our meal." MOWLANA SHRI ISLAM SHAH said, "I am hungry as well, is the meal ready?" "O! our LORD KHUDAWIND, it is ready." "Yes, unfold the carpet I shall have food with you."

PIR MABAP AND SHAIKH MOHAMED became extremely happy. So much so that no words can describe their happiness:

EJI AME SAHEB SATHE SAHEL KIDHA,
MARO NAR ALI BETHA BAGMA;
ANANT ASHA PURI HAMARI,
KAJ HAMARA SAREA.

MOWLANA SHRI ISLAM SHAH asked about the JAMATHS in INDIA and bestowed DIVINE BLESSINGS. What a UNIQUE chance for PIR SADARDIN in his life! PIR SADARDIN, during his 119 year life achieved ZAHERI DIDAR just twice.

PIR SADARDIN was appointed the MUKHI OF BAR CRORE RUHANIS, the MUKHI of TWELVE CRORE Souls.

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From RUHANI Vision, age or physical aspect is immaterial. People who look only with their material sight cannot understand the mysteries. PIR HASSAN KABIRDIN at a young age prepared a PAGHDI (TURBAN) for MOWLANA SHRI ISLAM SHAH. Also as a GIRYAZARI, PIR HASSAN KABIRDIN composed "NAV CHHUGA" and "ANANT AKHADO," the latter we daily recite in JAMAT KHANAS today with our deep love and devotion:

... HARI ANANT ANANT YA ALI ANANTE(N)JO SWAMI SHAH,
ANANTE(N)JO ANTA TU(N)HI JANEJI.

SPIRITUAL POWER, no doubt, plays a more significant and important role in human life. Another incident that relates to the same subject about RUHANI Power is related below.

Approximately ninety-six years ago, when PIR SHAHBUDDIN SHAH passed away from this material world in 1883, his Father MOWLANA SHAH AGA ALISHAH, our 47th IMAM, Appointed PIR SHAHBUDDIN SHAH'S son, ABUL HASSAN SHAH as the "PIR." ABUL HASSAN SHAH was only six months old at the time.

Every Saturday, before JAMATH used to visit the PIR for DASTBOSHI, he was being officially requested in advance by our leaders and announcements made in JAMATH KHANA. PIR ABUL HASSAN SHAH used to give a smile, and for DASTBOSHI stretch out his hand from the cradle to JAMATHI members.

There is no age limit for IMAM or PIR. MOWLANA RUMI says in his "MATHNAVI":

GAHE TIFLO GAHE PIRO GAHE ANKE JAWAN AST,
BA HAQ NOORE KHUDAWANDI BADA(N) SHAHE ZAMANAST.

IMAM of the age, at times HE is Present before us
as a child -- at times young in age and at times old.
But IMAM in HIS Any PHYSICAL FORM is "KHUDAWANDI NOOR,"
SHAHE ZAMAN, THE LORD OF THE AGE.

KUDRAT AND KARAMAT (MYSTERIES) OF HAZAR IMAM'S HOLY HOUSE are
Unfathomable!!!

* * *

PIR SADARDIN, THE MUKHI OF TWELVE CRORE RUHANIS was born at
SABZWAR (IRAN) in 700 A.H. on 2nd Rabbiul Awaal. He was also known as:

1. SAYYAD SADRUDDIN AL-HUSSENI
2. SAYYAD SADAR BAWA
3. HARISHCHANDRA (because PIR SAHEB mastered VED PURAN)
4. GUR SOHDEV
5. PIR HAJI SADARDIN
6. HAZARAT SADAR SAHEB

By the eighteenth generation, PIR SADARDIN was from the family
of HAZARAT IMAM JAFFER SADIQ (A.S.).

PIR SADARDIN served in contemporary period for SATPANTH mission
in INDIA, AFGHANISTAN and KASHMIR. Those who embraced SATPANTH Religion
were given respect by PIR SADARDIN and they were titled "KHWAJA"
meaning "Highly respected." "KHOJA" (an abbreviation of "KHWAJA") is
what we Ismailis today are known as.

PIR SADARDIN always maintained the most vital principles of
ISLAM. He preached USULE-DIN to people and told them to remain IBNUL
WAKT (to live religiously in accordance with the times).

Our HOLY PIR SADARDIN specifically convinced the people of
INDIA and other parts, that MOWLA MURTAZA ALI'S DIVINE "NOOR" has been
in Existence before Creation and Descended in KALIYUG as the "DASMO
NAKLANKI AVTAR," the IMAM OF THE AGE. THE "NOOR" OF IMAMS shall be
Eternally Present in the world until the DAY OF JUDGEMENT.

PIR SADARDIN'S convincing power was so great and influential that hundreds and hundreds of people easily embraced SATPANTH FAITH. Not only the ISLAMIC World, but the whole world was truly amazed and impressed by PIR SADARDIN'S services and his divine mission.

PIR SADARDIN lived 119 years. He passed away from this material world in Hijra 819 on 12th Rajab in PUNJAB. PIR SAHEB'S MAZAAR (TOMB) is at "UCHH SHARIFF" in BHAWALPUR STATE, PUNJAB, PAKISTAN.

The following is the writing on the PLAQUE placed on PIR SADARDIN'S MAZAAR:

HAZARAT PIR SADARDIN

BORN: 2ND RABBIUL AVAL, HIJRA 700
DIED: 12th RAJAB, HIJRA 819

786 EJI SRI ISLAMSHAH AMNE MALIYA,
ANE DIDHA TE DHINANA RAJ;
ALAKH RUPE OLAKHAVEA,
TENE SARIYA AMARA KAJ.
EJI PIR SADARDIN BOLIYA,
TAME SAHEB JANJO HAJUR;
AMAR PDAVI TO MILE,
JO ANTAR BHETIE(N) NOOR.

The GINAN-E-SHARIFF verses translate as follows:

PIR SADARDIN says, "I am immensely fortunate to have had the Unique Chance of MOWLANA SRI ISLAM SHAH'S NOORANI HOLY DIDAR. I came to know Him as 'ALAKH' or THE ONE THAT CANNOT BE DESCRIBED, and my LORD KHUDAWIND fulfilled all the desires of my life."
PIR MA-BAAP says, "Our LORD KHUDAWIND is EVER-PRESENT with us. If you know HIM from the bottom of your heart you will, doubtlessly, Achieve 'AMAR PAD' or ETERNAL GLORY, HAKIQUATI KHUSHALI and HOLY "NOORANI" DIDAR." AMEN.