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# INTRODUCTION



## Introduction

It would be extremely interesting to know the History of Creation that was particularly discovered by our Holy PIRS through IBADAT and expressed in their Holy Works; and more importantly, very beneficial to gain from it a Knowledge of the Creator - The Almighty God.

The Almighty God, the One and Only, the True, the Omniscient, the Omnipotent, the Omnipresent created the Universes, the Heavens, the Stars, the Angels, and the Earth. He created Man and all life on this Earth. And in order to Run the Universes, also that He be Known, He sent His Messengers, His Prophets, WHILE REMAINING MANIFEST - HIMSELF - ON THIS EARTH FROM TIME TO TIME.

For billions of years the Creation has continued and His Manifestation also has continued to guide Mankind. The Almighty God in His 'BATIN' Aspect had helped all the Prophets on this Earth; in 'ZAHERI' Aspect He has Descended with HIS "NOOR" on this earth. He was in the beginning and He will be even after the material world has vanished - the "VAJHUALLAH" (FACE OF GOD) will remain ETERNAL.

During the course of History, God has exercised His Power to protect HIS Momins and destroy the demons, devils, satans, and unconquered evil forces. To do so, with His Supreme Power, He has Manifested Himself in various FORMS and in various GARBS without any limitations, without any reservations, and without any spots on His Great Nature. His Divine "NOOR" has worked in Grand, Mysterious and Wonderful Ways. For instance, "PAK PARVAR DIGAR ALLAH" in HIS "NOORANI" ASPECT Manifested on a Tree and conversed with the Prophet Mozes...

ALLAH AKBAR!

SUBHAN-ALLAH!

SHUKRAN-LILLAH!

ALHAMDO-LILLAH!

LA ILAHA ILALLAH, MUHAMMAD RASULILLAH, AMIRUL MOMININ ALI SAHI ALLAH: ALLAHUMA SALI AL MUHAMMADIN WA AALE MUHAMMAD.

In His "ZATI" SWARUP or ASPECT, He is "WAHADHU-LA-SHARIQAL-HU". With His Omnipotent Power God Adopted, whenever necessary, a "SIFATI" SWARUP through which He Descended and Mingled in the material world, thus protecting Religion and the believers, the Momins. ALLAH, through His Recognition, has graced millions of pure MOMIN RUHANIS with the Highest of Rewards - SALVATION AND "NOORANI" DIDAR.

From the work of our Holy PIRS, we get to know how THE "NOOR", that is THE "NOOR-E-PANJTAN-PAK" Appeared in the beginning, and the Creation started. The "NOOR" has Controlled and Administered the Creation in 'BATIN' and in 'ZAHER' even to the present Age. The "NOOR" being ETERNAL is always with HIS Momins to guide, to help and eventually to grace them with salvation and HOLY DIDAR. The Institution of Divine Guidance or "IMAMAT" is primordial and coeval with the Creation of the Universe: If there were no IMAM (Manifestation, Bearer of the "NOOR") present in the world, the world would CEASE TO EXIST.

#### The Faith of ISMAILIS

ISMAILISM is one of the Sects of ISLAM; the Branch emerged through IMAM JAFFER SADIQUE (A.S.)'S Heir IMAM SHAH ISMAIL (A.S.). The "DIVINE LINE OF IMAMAT", "NOOR-EN-ALLAH-NOOR" that continues to this day, shall do so until the DAY OF JUDGEMENT as per HOLY HADITH of our Beloved PROPHET HAZARAT MUHAMMED RASUL KARIM (S.A.S.)

(ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMED)

#### Concept of GOD

ISMAILIS have "IMAN" and "ITIQAD" in ALLAH; we have "YAQEEN" or FAITH in "LA ILAHA ILALLAH", "THERE IS NO GOD BUT ALLAH". ALLAH ALONE IS THE INDEPENDENT, THE ETERNAL and THE UNIQUE.

ISMAILIS do not "sharique" (shirk) in the "WAHADANIYAT" (ONENESS), nor in the "TAWHID" (UNIQUENESS) OF ALLAH.

It is the FAITH of ISMAILIS that NOOR-EN-ALLAH-NOOR HAZER



IMAM is always Present in this world and gives "HIDAYAT' or GUID-  
ANCE. We take the "BAIYAT" of HAZER IMAM, and till the last  
breath of life, as per Oath of Allegiance to IMAM, the momin  
remains faithful and obedient - the aim of a TRUE ISMAILI.

For ISMAILIS, there are FIVE PRINCIPLES of RELIGION or  
"USUL-E-DIN":-

(i) TAWHID (UNIQUENESS OF ALLAH):

ALLAH is the ONE and the UNIQUE. And HIS DIVINE  
NOOR-NOORANI POWER is always IMMANENT in this  
world.

(ii) ADAL (JUSTICE):

ALLAH is the MERCIFUL. HE is the JUST and KIND.  
HE always gives GOOD JUSTICE.

(iii) NABUWAT (PROPHETHOOD):

Since THE ALMIGHTY ALLAH created the world HE  
has sent one hundred twenty four thousand  
PAYGAMBARS or PROPHETS on this earth to give  
"HIDAYAT" to people of all Races. HAZARAT  
MUHAMMAD RASUL KARIM (S.A.S.) was the LAST  
PROPHET OF ALLAH.

(iv) IMAMAT:

After the NABUWAT, THE DIVINE "IMAMAT" commenced.  
AMIR-UL-MOMININ MOWLA MURTAZA ALI (A.S.) was  
proclaimed at KHUM-E-GADIR by our Holy PROPHET  
MUHAMMAD RASUL KARIM (S.A.S.) as the FIRST IMAM.  
MOWLANA SHAH KARIM AL-HUSSEINY is the FORTY-NINTH  
HAZER IMAM, THE "NOOR-EN-ALLAH NOOR". THE DIVINE  
IMAMAT shall remain ETERNALLY, until the DAY OF  
JUDGEMENT.

(v) QIYAMAT (THE DAY OF JUDGEMENT):

After death there shall be QIYAMAT. Every one  
has to give an account of actions exercised  
during life on the earth.

It is incumbent upon each human being to Understand, Experience and Attain the KNOWLEDGE of ALLAH because it says in the HOLY QURAN:-

"ALLAHO NOORASAMAWATE WAL ARZ" (XXIV,35)

"ALLAH IS THE LIGHT OF THE HEAVENS AND THE EARTH".

Therefore, through THE DIVINE "NOOR", DIVINE "LIGHT" Immanent on the earth, human beings can be guided onto the "SIRATUL MUSTAQEEM" and Reach THE ALLAH.

Further, in the same HOLY AYAT, ALLAH gives us the SIMILE of "THE NOOR":-

...The Similitude of His Light is  
as a niche wherein is a Lamp. The  
Lamp is in a glass. The glass is  
as it were a shining star....

It is very clear that: as a Lamp is in a Glass for the Light to be Visible and to Shine to Perfection, there must be a "GLASS BULB" - the PHYSICAL GARB or DIVINE "WAJUD" of THE IMAM-E-MUBIN HAZER IMAM - Where the DIVINE "NOOR" of ALLAH is MANIFEST. The IMAM-E-MUBIN HAZER IMAM is the "MAZHARE-ZAATE-ALLAH" ("MAZHAR" means PLACE or POINT, and "MAZHARE-ZAATE-ALLAH" means the PLACE or DIVINE "WAJUD" where THE DIVINE "NOOR" of ALLAH - THE LIGHT OF the Heavens and Earth - is MANIFEST). THE DIVINE "LIGHT" of HOLY IMAMAT is the DIVINE "NOOR" of ALLAH. Our Holy Pir Hassan Kabirdin says in Ginan-e-Shariff:

EJI ALLAH EK KHASAM SABUKA,  
DUNIYA USKI SARI;  
AVICHAL NAAM KHUDAWIND BHANIE,  
AUR SAB MITIYA(N) KERI BAJI....

The phrase "NOOR-EN-ALLAH-NOOR", "LIGHT UPON LIGHT" in the AYAT we have been talking about, means that THROUGH THE IMAM-E-MUBIN OR DIVINE LIGHT OF HAZER IMAM, THE LINE OF DIVINE IMAMAT CONTINUES: AND UNTIL THE CREATION CEASES TO EXIST, THE DIVINE

IMAMAT SHALL CONTINUE. Again Pir Sadardin says:

EJI DIVA MA(N)THI DIVO SAAR,  
TE DIVO NIRINJAN NIRAKAR.

LIGHT UPON LIGHT, THE DIVINE LIGHT  
IS THE "NOOR" OF ALLAH and ALLAH  
IS THE "NOOR".

So ALLAH is the MANIFEST "NOOR".

O MOMINS! VERILY HAS A PROOF  
FROM YOUR LORD COME UNTO YOU, AND  
WE HAVE SENT DOWN UNTO YOU A  
MANIFEST "NOOR". (VI,175)

Referring to "DIVINE IMAMAT", Sayyidna Hakim Nasser Khushraw writes in "KALAME PIR" (translated into English by Professor W. Ivanow):

"All IMAMS are of the same SUBSTANCE and NATURE as 'ALI'. There are no smaller or greater IMAMS among them. The Line of IMAMAT can never become extinct or interrupted. All IMAMS are Infallible, Sinless (MA'SUM) and free from fornication. As is said in the Coran (II,118) about Them that the Legacy of the Prophet is not left to any one unless he deserves it. Thus it will be seen that even if IMAM does not in appearance follow the prescriptions of the Shari'at, one must not think that the IMAM commits imperfection.

"The IMAM can completely disregard the Shari'at, can cancel it, or alter it, because its prescriptions are inapplicable in the realm of 'ABSOLUTE REALITY' to which He belongs. He can at any time cancel His own earlier commandments or any prescriptions given by His predecessors.

"The IMAMS can have any possible human form, state, etc., can be dressed in 30,000 different Dresses. If by any chance HAZAR IMAM disappears from the world even for a moment, the world would instantly collapse.

"The IMAM looks upon the world 100,000 times a day, and it is only owing to this that the world lasts.

"The IMAMS are the 'DHURRIYAT', 'Progeny (born) one from another' mentioned in the Coran (III,34) and many other places.

"The IMAM is the 'HUJJAT' or 'PROOF OF GOD', and it is for this reason that some IMAMS have said, 'What is said about God refers also to us'.

"The NATURE of the IMAM is the Mysterious Tree, 'TUBA' in Paradise.

"He is the Real LORD of the World, 'THE CENTRE (MADAR)' of the heaven and earth, without Him the world cannot exist.

"ALI is 'ULU-L-AMR' mentioned in the Coran. He is the 'LAST DAY' referred to in the Coran. He is the Redeemer of the sins of mankind".

#### Holy DIDAR of ALLAH, MULAQAT of ALLAH

We ISMAILIS believe that one can achieve "MULAQAT" and "DIDAR" of ALLAH. There is substantiation in the HOLY QURAN of this important point:

He said: O Moses! I have preferred thee above mankind by My messages and by My speaking (unto thee). So hold that which I have given thee, and be among the thankful. (VII,144).

It is clear that HAZARAT MUSSA (MOZES) had conversations with KHUDAVANDE KARIM and he had a "MULAQAT" with the ALLAH. MOZES was graced by ALLAH - NABUWAT and QARAMAT, Spiritual Dignity and Power at the same time.

Our most Beloved Prophet HAZARAT RASUL KARIM (S.A.S.) was also graced with "MAIRAJ". The Occasion gives a clear conception of the "MULAQAT" and the HOLY DIDAR of KHUDAVANDE KARIM. Such MULAQAT and HOLY DIDAR of KHUDAVANDE KARIM is not confined to PIRS and PROPHETS. But ISLAM is a Religion of GENEROSITY, therefore

such Paths and Opportunities are open to all the people of the world - provided one is sincere, pious and punctual in his daily prayers, together with good actions in his life. Again, the HOLY QUR'AN says:

...ASSUREDLY THOSE WILL BE LOST  
WHO DENIED THE MULAQAT OF ALLAH  
AND REFUSED TO RECEIVE TRUE  
GUIDANCE. (SURATUL YUNUS, AYAT 45)

The "FACE OF ALLAH" ("WAJAHULLAH")

ALL THAT IS ON EARTH WILL PERISH;  
BUT WILL ABIDE (FOREVER) THE FACE  
OF THY LORD, - FULL OF MAJESTY,  
BOUNTY AND HONOUR. (LV,26-27)

An ashab (follower) asked HAZARAT NABI-E-KARIM MUHAMMAD RASUL (S.A.S.):

Ya RASULILLAH, which is the Glorified and highly Honoured SURAT (FACE) of ALLAH?

HAZARAT RASULE KARIM was thinking deeply on how to answer when immediately Angel Jabrail came by the order of ALLAH:

AHMADSE EK SAWAL KISI SHAKSH NE KIYA:  
"YA MUSTAFA! BATAIYE SHIKAL KHUDA HAY KIYA?"  
FIKRE JAWABME THE FAKHRE AMBIYA,  
HUKME KHUDASE AAKE JABRAIL NE KAYA:  
"YA MUSTAFA DIKHLADO 'HAQ-E-SHERKO'  
WAJHE KHUDA YEH HAY USASE KAHO KE DEKHLO".

'HAQ-E-SHERKO' is MOWLA MURTAZA ALI HAZAR IMAM (ALLAHUMMA SALI ALA MUHAMMADIN WA AALE MUHAMMED).

## ISMAILISM and SUFISM

ISMAILISM is a part of SUFISM. SHARIAT, TARIQAT, HAQIQAT, and MARIFAT are the four Stages in SUFIC ISLAM:

EJI SHARIAT HAQ KARI JANIE,  
TO TURAT TARIQAT PAIE;  
HAQIQAT DIL MAHE(N) NAKSHIE,  
TO MARIFATE MILI JAE.

Meaning: 'SHARIAT' is HAQ or Essential and Important, but one should not stop at this Stage. One should make steady progress to 'TARIQAT', 'HAQIQAT' and the 'MARIFAT': One should make special effort to attain the higher Stages.

SHARIAT and TARIQAT consist of the ZAHERI IBADAT; HAQIQAT is attached to the HEART and SOUL; and MARIFAT is the becoming "FANAHI-FI-ALLAH" or in ABSOLUTE UNION with the ALLAH.

This is the 'TARIQA' of ISMAILIS. We ISMAILIS have a great responsibility of making particular efforts for the steady progress onto HAQIQAT and MARIFAT, the HIGHER STAGES, for attaining "DARAJJA" (STANDARD) - the Dignity of FARISHTA or ANGLES, and at last to Reach the Spiritual Stage of "FANAHI-FIALLAH". We should remain 'PARHEZGAR', lead a pious, sincere and PURE LIFE so that we may reach the highest stage of MARIFAT. Our Beloved Prophet HAZARAT MUHAMMAD RASUL (S.A.S.) has said in HADITH:

MAN ARAF NAFSAHU,  
FAKAD ARAB RABHU.

One who has known himself,  
has known THE ALLAH.

It is the FUNDAMENTAL PRINCIPLE of ISMAILISM to Reach finally the Spiritual Destination of "LA MAKAN" from where our Souls have originally separated; we have to reach our "ASAL VATAN", the Original Destination of our Soul which is possible only with the

DIVINE GRACE of KHUDAI-NOOR HAZAR IMAM.

(ALLAHUMA SALI ALA MUHAMMADIN WA AALE MUHAMMAD).

MOWLANA SULTAN MUHAMMED SHAH has said in HOLY FIRMAN:

First of all you are a Muslim, for that stage you have gone higher up and you are an Ismaili. Now Islam has many forms of prayers. Ismailism in prayers go to a higher and higher spiritual life till the Supreme Spiritual Life immediately reached after death by Union as soon as the day comes when the Real calls the Apparent to itself. But Islam first and Ismailism much more so insist on action; without action faith is useless; without action prayer becomes pride. With entire absorption in the work during the day and then higher prayers at night, a new life may come provided the two occupations are total. So concentrate all your free time and thought to this end. (7-5-53).

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The Set of Notes has been divided into TWO parts:-

The FIRST part, "A Comprehensive Grand History of the NOOR-EN-ALLAH-NOOR" tells of an Incredible History of SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI'S Lineal Descent of THE DIVINE MANIFESTATION since the Beginning of the Creation right upto the Present Day, especially elaborating on the DAS AVTAR (TEN INCARNATIONS) during the period of the FOUR YUGAS. Today, in the fourth KALIYUGA, THE "NOOR-E-ALI", "NOOR-EN-ALLAH-NOOR" is our Beloved HAZER IMAM NOOR MOWLANA SHAH KARIM AL-HUSSEINY, Who is "THE DASMO NAKLANKI AVTAR" of SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI (Allahuma Sali Ala Muhammadin Wa Aale Muhammad).

The SECOND part, "SHANAKHATE NOOR-EN-ALLAH-NOOR", contains Writings on some of the Works of our Holy Pir Sahebs dealing with the PURPOSE of this Life and the Creation of RUHANIS by MOWLA MURTAZA ALI; SAVLATION, SUBMISSION, and SERVICE to the Holy House of MOWLA ALI HAZER IMAM; BATUNI, BANDAGI, DASOND, the LOVE and GRACE of HAZER IMAM; - etc. etc. These Articles preach about the

Religious Way of Life and the Ideals one should seek in order to become the True Momins of SHRI VISHNU VAR DATAR NOOR MOWLA MURTAZA ALI HAZER IMAM; through our SATPANTH, the Religion of THE "NOOR", by the GRACE of HAZER IMAM, we ISMAILI MOMINS can attain the Goal of our life: to become "ONE" in UNION with the "NOOR" of MOWLA MURTAZA ALI HAZER IMAM, i.e. to Reach the "ASAL VATAN".

ALLAH WITH HIS GREAT MERCIES "GUIDES  
TO HIS LIGHT WHOMEVER HE LOVES."

(XXIV,35) - AMEN.



PART I

A

COMPREHENSIVE GRAND

HISTORY OF

THE

NOOR

EN

ALLAH

NOOR

---



# THE CREATION

PRE-YUGA

---



# The Creation

(THE BEGINNING OF \_\_\_\_\_)

## AGES OF THREE KARANS, FOUR KALAPS, AND THE FOUR YUGAS

Before the Creation there was "DHANDHUKAR", "SOONKAL" or DARK PERIOD. There was nothing, - no earth, no sky nor sun, no moon nor stars - no life whatsoever. But God, The Almighty, Alone Existed. He was in the form of "NIRINJAN NIRAKAR" which is the "NOORANI" Aspect.

Because He wished to be Known, with His Boundless LOVE, He created FOAM in an EGG shape, which was Vast and Immeasurable in size. Out of this Foam He created SEVEN EARTHS (SAAT JAMINS) and TEN SKIES (DAS AASMANS). He was still "NIRINJAN NIRAKAR", in the "NOORANI" Aspect.

The Almighty first created "FOUR NOORANIS" and, because of the intense prayers and meditation of the NOOR-E-MUHAMMADI, the NABI RASUL KARIM (S.A.S.), GOD Manifested Himself to accompany the Group of FOUR NOORANIS. The "PAK PANJTAN", also known as The SUPREME STAR, "QUTUB TARO" came into Existence: The HOLY "NOOR" OF "PAK PANJTAN" (THE "QUTUB", say Holy Salwat: Allahuma Sali Ala Muhammadin Wa Aale Muhammad):

1. HAZRAT MOWLA MURTAZA ALI A.S. - "THE ALI"
2. NABI-E-KARIM RASUL S.A.S. - "THE MUHAMMAD"
3. JANNAATE KHATUN BIBI FATIMA ZOHRA A.S.
4. HAZRAT MOWLANA SHAH HUSSEIN A.S.
5. HAZRAT MOWLANA SHAH HASSAN A.S.

The "QUTUB STAR" became Manifest in the Skies. Because of the "TEJ" (Supreme LIGHT) of the Star, the Skies began to tremble therefore immediately the HOLY NAME OF "ALI" was written at the corners of the Skies as "YA ALI", "YA ALI", "YA ALI", "YA ALI" and everything was FIRM and STABLE.

THE ALMIGHTY GOD then created ADAM and EVE. He also created LIFE. This period is known as the Ages of "KARAN". There were THREE KARANS altogether, each consisting of 33 million years.

During the period of THREE KARANS, there were SEVENTEEN AVTARS or INCARNATIONS of THE LORD VISHNU, THE ALI. Following are the DIVINE Names of the AVTARS:-

- |               |                 |
|---------------|-----------------|
| 1. SHRI AUNAD | 10. TEJ         |
| 2. ALAKH      | 11. JAL         |
| 3. NAMNIL     | 12. KAMAL       |
| 4. ANIL       | 13. ADBHUD      |
| 5. SUUN       | 14. JAAG        |
| 6. SAN        | 15. TANTAV      |
| 7. NAN        | 16. PREM TANTAV |
| 8. GNAN       | 17. AAD PURUSH  |
| 9. NOOR       |                 |

These AVTARS Reincarnated on the Earth to guide the RUNANIS during the age of THREE KARANS for a total of 99 million years. After this age, the new age of KALAP started.

A total of FOUR KALAPS, or MAHA (GREAT) YUGAS were established by the Almighty God. Each KALAP consisted of 4,320,000,000 (4.32 Billion) years. During the FOUR KALAPS there were TEN AVTARS, INCARNATIONS of SHRI VISHNU (THE ALI).

	<u>NAME OF SHRI VISHNU</u>	<u>TOTAL RUHANIS GRACED WITH SALVATION</u>
FIRST KALAP (JAYLA)	(1) HAV	
	(2) KAV	99 CRORS
	(3) DHARMA	(JAKH)
	(4) KESHAV	
SECOND KALAP (FAYLA)	(5) TAUNAD	
	(6) UTRA	56 CRORS
	(7) HARIKAT	(MEGH-MALA)
THIRD KALAP (ARZA)	(8) FARURVA	32 CRORS
	(9) ANTA-ATIT	(KINAR)

<u>NAME OF SHRI VISHNU</u>		<u>TOTAL RUHANIS GRACED</u> <u>WITH SALVATION</u>
FOURTH KALAP (KHALIPHA)	(10) PREMUKH	33 CRORS (DEVTA)

At the end of the FOUR KALAPS (MAHA YUGAS) approximately FOUR GHADIS (or ONE AND A HALF HOURS) were left over, "GURU BRAHMA" (the "NOOR" OF HAZRAT MUHAMMAD RASUL KARIM S.A.S.) prayed intensively to God for the continuation of the World because millions of RUHANIS were still in CHAOS (DARKNESS) without having achieved Salvation. The Almighty God with His Great Compassion and Mercies accepted the prayers of "GURU BRAHMA", and out of the FOUR left-over GHADIS approved to continue the Creation for another FOUR YUGAS in order to give a Unique Chance to RUHANIS for their Salvation. In great joyous spiritual mood over this, our Holy Pir Sadardin has composed "CHOGADIA" and similar GINANS which are unique, wonderful, and regularly recited in Jamat Khana today.

BHAI TINI VIRENJIYU UMEDU ASUN PUNIYUN,  
JIYO JIYO JE MAN JE MAN CHINDHEYU;  
YARA GHAR RIKHIANJE VADHAIYUN,  
JUG MEDO JIYO MEDO TENTRIA SAN....

O Momins rejoice! Long desired ambitions of your RUHANIS will be now fulfilled! It will be fulfilled to your desire, to your RUHANIS entire satisfaction! Hearty Congratulations to you O Momins your RUHANIS shall receive Spiritual Status same as 33 CROR DEVTA RUHANIS achieved during the last fourth KALAP - FELICITATIONS!

So the FOUR YUGAS were established by the Merciful, Compassionate Almighty God. During the FOUR YUGAS - KARTA, TRETA, DWAPUR and KALIYUG - there have been TEN INCARNATIONS of THE LORD VISHNU (THE ALI):

TEN REINCARNATIONS OF SHRI VISHNU (THE ALI) IN FOUR YUGAS

- 2 JAL CHAR (LIFE IN WATER)
- 2 VAN CHAR (LIFE IN JUNGLE)
- 2 VIPRA (HUMAN LIFE)
- 2 RAJA (RULERS)
- 1 (9th) SHRI BUDH - ADAM
- 1 (10th) MOWLA MURTAZA ALI

WHERE DESCENDED?

- 4 INCARNATIONS BHARAT KHAND (INDIA) NORTH
- 3 INCARNATIONS BHARAT KHAND (INDIA) EAST
- 2 INCARNATIONS BHARAT KHAND (INDIA) SOUTH
- 1 (10th) INCARNATION ARABIA (WEST)

The following HOLY GINAN of our Holy Pir Sadardin beautifully encompasses the subjects of Creation, Divine Actions and SHRI VISHNU (THE ALI)'s INCARNATIONS - it pertains to what has just been said and what will be said in the next few pages.

"EJI KALAP DHANDHUKAR RACHYO MORE SAMI"

EJI KALAP DHANDHUKAR RACHYO MORE SAMIJI,  
TAIYE NA HOTA CHANDO SURAJ NA HOTAJI;  
CHANDO NE SURAJ SHAH MORE NOORE NIPAYAJI,  
TEJ DHARINE SHAH MORE KAAM CHALAWEAJI.....  
DHAN HO KARNI MARA GURUJINI,  
DHAN HO KIRTAR PURAS,  
DHAN DHAN SAMI RAJA TERO RAJ AVICHAL VAKHANIE;  
JO TU(N) KAYAM SAMI ANTAR JAMI  
TERO ANT SHAH TUHI(N)J JANE.....1

EJI SAAT SAHER SHAH MORE MAHI VALOWEAJI,  
MERU PARBATNO SHAH MORE KIDHO RAVAYOJI;  
VASANGI NAAG SHAH MORE NETRESU(N) TANEAJI,  
AMRUT LAKSHMI SHAHE KADHI KILTAR PURAS - DHAN HO.....2



EJI KANJI RUPE SHAH MORE JAMNA ZAPLAVEAJI,  
JAMNA ZAMPLAVINE SHAH MORE NAGAJ NATHEAJI;  
NAAG NATHINE SHAH MORE KANSJ MAREAJI,  
KANS MARINE SHAH MORE JANGJ JITYAJI - DHAN HO.....3

EJI FERVI CHAKAR SHAH MORE RANDHAJ ROLEAJI,  
KHON ADHAR KUL KSHETRMA SHAH MORE DHADEAJI;  
DAIT DURJODHAN SHAH MORE KORAV SANHAREAJI,  
NAVE CRORE RAJA JUJESH THAN TAREAJI - DHAN HO.....4

EJI CHARE CHARE JUGNA MOMAN MUNIVAR EKATHA MALSHEJI,  
KALJUGNA MOMAN MUNIVAR KENI PERE ODKHASHEJI;  
TOP RANGARA APNA MUNIVAR SAR ZABAKSHEJI,  
ACHHDA NE MACHHDA JODHA ALI NAAME HARAKHSHEJI;  
AAGLA NE PACHHLA JODHA MARA ALI NAAME HARAKHSHEJI,  
PIR SADARDIN GHUR AMIRAS BOLEAJI - DHAN HO.....5

A BRIEF EXPLANATION OF THE GINAN-E-SHARIFF:

"EJI KALAP DHANDHUKAR RACHEYO MORE SAMI"

From the Period of "DHANDHUKAR (NOTHINGNESS)" My LORD  
KHUDAWIND Created and Declared the Great Age of  
"KALAP"; before, neither the sun nor moon were  
in existence.

The sun and moon were created from the "NOOR" (LIGHT) of  
my LORD KHUDAWIND - by this TEJ (ROSHANI) my LORD  
KHUDAWIND carried out HIS Divine Project.

FELICITATIONS! O MY LORD KHUDAWIND! ALL PRAISES BE TO  
THEE, MY LORD.

FELICITATIONS! O MY LORD KHUDAWIND! THY DIVINE KINGDOM  
IS ETERNAL AND MOST  
PRAISEWORTHY

O MY BELOVED MOWLA, THOU ART ETERNAL, OMNIPRESENT, OMNISCIENT,  
THOU ALONE, LORD KHUDAWIND, KNOWETH THE UNFATHOMABLE MYSTERIES  
OF THY DIVINITY.....1

My LORD KHUDAWIND, with HIS DIVINE POWER, churned the vast  
SEVEN OCEANS just as Buttermilk is churned; Lo! do you  
know how my LORD KHUDAWIND did so? HE used the Mountain  
MERU together with VASANGI Python for twine.

As a result of the churning, DIVINE NECTAR and the Goddess  
LAKSHMI (Goddess of Wealth) were brought out from the  
depth of the OCEANS.

FELICITATIONS! O MY LORD KHUDAWIND! ALL PRAISES BE TO  
THYSELF, O MY LORD.

.....2

When my LORD KHUDAWIND, with HIS DIVINE ASPECT, was Incarnate as KA'NJI (KRISHNA), HE took a deep dive into the River JAMNA and dominated over the most uncontrollable NAAG (PYTHON).

Moreover, my LORD KHUDAWIND miserably killed the powerful Devil KANS declaring "V" - VICTORY for HIS beloved Bhagat devotees.

FELICITATIONS! O MY LORD KHUDAWIND! ALL PRAISES BE TO  
 THYSELF, O MY LORD.....3

O my LORD KHUDAWIND, it is amazing that you killed so many Devils with your Divine Weapons, you killed the EIGHTEEN KHON Armies of the KORVAS - also the Devil DURJODHAN. And it is truly great and marvellous that O my LORD, in THY Divine Project, LORD KHUDAWIND blessed Mukhi RAJA JUJESTHAN while gracing salvation to NINE CROR RUHANIS.

FELICITATIONS! O MY LORD KHUDAWIND! ALL PRAISES BE TO  
 THYSELF, O MY LORD.....4

The momins of FOUR YUGAS, i.e. "KARTA" (FIVE CROR RUHANIS), "TRETA" (SEVEN CROR RUHANIS), "DWAPUR" (NINE CROR RUHANIS), and "KALIYUGA" (TWELVE CROR RUHANIS plus FORTY-EIGHT CROR in "FARTALVELA") all shall meet in the ETERNAL WORLD. And do you know how the momins of "KALIYUGA" will be recognized?

There will be a SPIRITUAL TAJ (CROWN) on the heads of the momins of KALIYUGA, the most difficult YUGA of all the previous YUGAS.

BRAVO! momins of KALIYUGA shall be eternally and perpetually delighted because of their Achievements of good KARNI (DHARAM).

Those momins who were early, as well as those who would be coming later, all shall be as much delighted.

O my beloved momin, this Holy and Sweet GINAN has been presented by your Pir Sadardin.

FELICITATIONS! O MY LORD KHUDAWIND! ALL PRAISES BE TO  
 THEE, O MY LORD.

FELICITATIONS! O MY LORD KHUDAWIND! THY DIVINE KINGDOM  
 IS ETERNAL AND MOST PRAISEWORTHY.

O MY BELOVED MOWLA, THOU ART ETERNAL, OMNIPRESENT, OMNISCIENT,  
 THOU ALONE, LORD KHUDAWIND, KNOWETH THE UNFATHOMABLE MYSTERIES  
 OF THY DIVINITY.....5

DAS  
AVTAR

I. KARTA YUGA

---



# Das Avtar

TEN REINCARNATIONS OF GOD (VISHNU, THE ALI)

KARTA YUGA

## The First MACHHA Avtar

In the FORM HALF HUMAN AND HALF FISH, LORD VISHNU reincarnated as "MACHHA AVTAR" because FOUR VEDAS (Religious Scriptures) of BRAHMA (PIR or GURU) had been taken away by the Devil SANKHASUR. In order to remove the prevalent darkness (IGNORANCE) in the world, BRAHMA had approached LORD VISHNU for assistance in the securing of the VEDAS.

The Devil SANKHASUR was hiding with the VEDAS in the PATAL (Underneath the Earth), LORD VISHNU therefore asked the EARTH to give necessary information about SANKHASUR in return for high rewards. The EARTH prayed that the LORD, with his GRACE, wed the EARTH, or, in other words, become its RULER. LORD VISHNU most graciously granted a "KOL" to wed the EARTH after the completion of TEN AVTARS, by which period, salvation of momins would have taken place.

There were many others who served LORD VISHNU in this cause and were given "KOL" (promise) by the LORD. For example: MATA KUNTA, a Queen to King DHAMLA in the time of Lord KRISHNA (the Eight Incarnation of VISHNU), was granted spiritual elevation (BATUNI DIDAR) by the Lord for her sincere service during the time of "MACHHA AVTAR"; for BHAGAT KAMLADHAN'S service during the "MACHHA AVTAR," LORD VISHNU in the RAMA AVTAR granted him KOL of BATUNI DIDAR; King SANKHDEV'S five sons had rendered important services during "MACHHA AVTAR" and at the time of SHRI KRISHNA were also given BATUNI MOORANI DIDAR and salvation; RAJA HARISH CHANDRA was appointed MUKHI of seven CRORE RUHANIS in the TRETA YUGA; similarly, SATI TARA RANI, KUNVAR ROHIDAS, BHAGAT RUKHMUGAT, AMRIKH, DHROUV, MUKHI PAHELAJ, SURJADE RANI, KAMLA KUVAR, all these BHAGATS had been granted "KOL" by the "MACHHA AVTAR" for their most devoted services and were rewarded during the times of RAMA and SHRI KRISHNA.

"KOL" granted during the "MACHHA AVTAR" is being fulfilled to this day. The "NOOR-E-IMAMAT" better knows to whom and to what extent such "KOLS" have to be fulfilled. Our Holy Pir Hassan Kabirdin has prayed in Ginan-e-shariff:

SAMI MACHHA RUPE DINO VACHA,  
SO AAJ KALMAHE PARIE....

O! my beloved HAZAR IMAM, Thou hast granted us "KOL" during MACHHA RUPE, YA MOWLA, grace upon us Thy Mercies. YA MOWLA FULFIL Thy KOL and grant us Salvation and HOLY DIDAR.

Again, in another Holy Ginan, Pir Mabaap says:

AJ KAL DASME SHAH TAME VAR DATAR  
SAMI MARA JUNA TE VACHAN SAMBHARO YA SHAH  
VISAVNE VAR DIYO KAYAM SAMI SHAH  
RIKHISAR NA JIV SADHARO

O! my Lord, Beloved Hazar Imam, Thou art "DASMO NAKLANKI AVTAR," YA MOWLA remember Thou promiseth us during the MACHH AVTAR. I pray YA MOWLA fulfil Thy Promises, Bestow Thy favours of Spiritual Unification to the high level of NOORANI DIDAR and FANAHI-FI-ALLAH -- AMEN.

Devil SANKHASUR was eventually captured by LORD VISHNU. Because the Devil had concealed himself with the VEDAS in the deep ocean, LORD VISHNU had taken "MACHHA AVTAR," the LORD killed him on the island of SANKHDAR. The HOLY SCRIPTURES were seized and returned to GURU BRAHMA, the world was again enlightened with Knowledge. All MOMINS rejoiced.

In the first KARTA JUGA, there were FOUR INCARNATIONS of LORD VISHNU (THE GREAT ALI):

1. MACHHA - human and fish
2. KORABHA - tortoise
3. VARAH - animal and human
4. NARSINHA - lion and human

KARTA YUGA lasted for a period of 432,000 (four hundred and thirty-two thousand) years.

## The Second KORABHA Avtar

IN the KARTA YUGA, LORD VISHNU incarnated as "KORABHA AVTAR." The Devil MADHUKITAK had SIXTY SIX CRORE followers residing around Mount MERU who were opponents of DHARMA (religion). The momins (DEVLOK) prayed to LORD VISHNU for help and LORD VISHNU planned to destroy MADHUKITAK.

In the AVTAR of "KORBHA," LORD VISHNU induced MADHUKITAK into exploring of the ocean for 14 RATNAS (precious items). MADHUKITAK agreed to the suggestion. The MOUNT MERU was lifted, moved, and held up by powers of "KORBEHA" in the centre of the ocean to facilitate churning and discovering of the 14 items. The 14 items that were obtained are as follows:

1. LAKSHMI (Fortune)
2. KAUTUMBH MANI (Precious Stone -- by the touch of the stone metal would turn into gold)
3. KALPA VRAKSHA (anything desired under the shelter of this Tree was obtained)
4. THE MOON (A Model of --)
5. WINE
6. NECTAR (for gaining perpetual life, AMRIT)
7. SHANKH (a Clarion)
8. ARROW
9. DHANVANTRI (Herbs and Medicines)
10. KAMDHENU (the Cow of Paradise)
11. POISON
12. ELEPHANT (Elephant of Paradise having many tusks)
13. RAMBHA (a Fairy)
14. A HORSE (with seven faces)

LORD VISHNU eventually took possession of all the above and imparted the only item of Poison to the Devil MADHUKITAK, who died miserably by making use of it. After the death of the Devil, chief BHAGAT AMRIKH and other MOMIN devotees of LORD VISHNU rejoiced and DHARMA developed rapidly. BHAGAT AMRIKH, because of his devoted services, achieved salvation and HOLY DIDAR.

## The Third VARAH Avtar

During the THIRD AVTAR of the LORD VISHNU in the first KARTA YUGA there lived a King UTANPAD. A son was born to his first of two wives called BHAGAT DHRUV who was, from the early age of five, deeply religious and very regular at praying.

At the time, there was also a Devil MOR who was constantly harrassing MOMINS of LORD VISHNU. DEVIL MOR was unusually powerful, he was an Earth-shaker, therefore LORD VISHNU had to take "VARAH AVTAR." LORD VISHNU sustained the EARTH and killed MOR.

The LORD was much pleased with BHAGAT DHRUV because of his love for the LORD and graced him with power to rule the earth for THIRTY SIX THOUSAND YEARS. DHRUV lived so long and ruled the earth with JUSTICE and PEACE. RELIGION developed, and the earth was enlightened with Knowledge.

## The Fourth NARSINH Avtar

This Fourth AVTAR is that of MAN and LION combined. The reason LORD VISHNU reincarnated as "NARSHINH" or "NARSANG AVTAR" will become clear as the narrative unfolds.

The DEVIL HARNAKANS prayed and prayed for ages and obtained "KOL" from the LORD. The LORD told the DEVIL that he would get anything he desired as compensation for his vast prayers. HARNAKANS demanded from the LORD: I should not be killed by the following means (elements or conditions) — iron or wood, in dryness or greenness, by male or



female, during day or night, indoors or outdoors, by the sky, earth, fire, water, or animal.

The LORD as promised, agreed to the above conditions of the DEVIL. The DEVIL HARNAKANS became very arrogant and started stirrings against religion and MOMINS. He opposed and stopped RELIGIOUS CEREMONIES on EARTH. Momins thus prayed to the LORD for help and the LORD answered them to have patience: "Time will come I shall bring the end of HARNAKANS."

After some time, a son was born to HARNAKANS whose name was PAHELAJ. PAHELAJ in his childhood was saying prayer in the HOLY Name of "NARSHINH." When he was sent to school, he taught many of his fellow students the Holy name of "NARSHINH." The teacher, not happy with this, reported to KING HARNAKANS that PAHELAJ is misguiding other students and instead of your Honour's name he is teaching them the name of "NARSHINH."

The King called PAHELAJ in his presence and asked him why he refused to take HARNAKANS' name: "There is no one greater than myself, you know this."

PAHELAJ replied: "Oh Dad, there is none greater than SRI-NARSHINH. Dad you will be doomed one day, remember Dad!"

HARNAKANS was very much crossed by this and decided to kill PAHELAJ. He asked that PAHELAJ be placed next to a Mad Elephant. But Lo! the elephant prostrated in front of PAHELAJ and made him sit on his back. Then the king asked that PAHELAJ be rolled down a mountain. At this juncture the Almighty God saved PAHELAJ miraculously. PAHELAJ was also saved from a big fire. This raged the king so much so that he told PAHELAJ to embrace a very hot pillar saying: "Let us see now how your God NARSHINH will save you from this. Where is he now?"

PAHELAJ boldly told the king: "You are stupid, don't you see my God NARSHINH in the PILLAR?" Although at first PAHELAJ was nervous, when he saw living ants moving on the heated pillar, he became very confident. He remembered the Holy Name "NARSHINH," "NARSHINH," and the pillar immediately burst apart -- from where the Lord NARSHINH appeared in the Form of "MAN AND LION."

LORD NARSHINH got hold of the Devil HARNAKANS and killed him with his claws. He killed him when it was neither day nor night and at the centre of a door, neither indoors nor outdoors, thus keeping His word.

PAHELAJ was appointed the MUKHI and consequently there was enlightenment of RELIGION. "NARSHINH AVTAR" granted a KOL to MUKHI PAHELAJ for the salvation of FIVE CROR RUHANIS. With prayers in the Holy Name of "NARSHINH," FIVE CROR RUHANIS achieved HAKIKATI BATUNI NOORANI DIDAR and SALVATION.

DAS  
AVTAR

II. TRETA YUGA

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# Das Avtar

## TRETA YUGA

### The Fifth VAMAN Avtar

LORD VISHNU reincarnated in "VAMAN" or "DWARF AVTAR" because there was a DEVIL BAL who had a total of 660 million followers who were all disbelievers in GOD. With so many followers, BAL took to oppressing momins and not only that, but he sought advice from his GURU as how to combat the LORD and become successful.

His GURU advised him to perform as many YAGNAS as he could (YAGNA means Religious ceremony of inviting thousands of people, including RAJAS, MAHARAJAS, prominent personalities, and feeding them, presenting them with precious metals, gold, silver utensils, etc.) BAL fantastically performed 999 YAGNAS, but because of Arrogance, his KUBUDHI (WRONGS of MIND) did not vanish.

One who performs YAGNA should not marry two wives at a time. But BAL, against the religious laws of the times, and to deliberately provoke GOD, married another wife while one was still living. The DEVLOK, MOMINS and the Angels prayed to the LORD to punish BAL for his misconduct.

In "VAMAN" or PIGMY AVTAR, the LORD appeared at BAL'S House as a beggar asking for alms. The DWARF asked for THREE and a HALF of His FOOTSTEPS ie. 3 1/2 HATH (18 inches per HATH) of LAND for his hut. The wealthy BAL despite warning from his GURU SHUKRACHARYA, took this as a mockery.

But Lo! The "VAMAN AVTAR" measured out the land with HIS DIVINE "VIRAT" SWARUP (GODLY Aspect) as follows:

In FIRST STEP the Lord measured SWARGA (the Heavens),  
In SECOND STEP the Lord measured MRATYU (the Earth),  
and In THIRD STEP the Lord measured PATAL (the World Underneath the Earth).

Still BAL owed the LORD HALF HATH OF LAND! He was unable to give. Consequently, the LORD pressed BAL'S body into the PATAL, and he was killed. The light of Religion illuminated the world once again.

Pir SADARDIN says in the Holy Ginan:-

BAL BHUPAT RRAYJINE SIA HUA,  
JENE KIDHA NAVSO NAVANU JAGAN;  
JASH BOLAYA TRAN LOKMA,  
BAL E DIDHA DAN APAR;  
SAMI GHER AAVIYA NAHI ODAKHYA,  
BALNE CHAMPYA PAIYAR -- KARAM....

O MOMIN, think of KING BAL who was a great YAGNA performer.  
He spent immense wealth after 999 YAGNAS.  
Even after such fantastic charities, he became arrogant  
and as a result the Lord condemned him.  
Therefore Humility in life to achieve the True Essence  
of Religion is most essential.

BHAGAT KAMLADHAN was chief BHAGAT of the time. He, along with  
many other momins were graced with SALVATION and HAKIKATI NOORANI DIDAR.

## The Sixth FARSIRAM Avtar

FARSIRAM was born to the great saint of the time, JALVAGAN and  
his wife RENKAVATI. The saint and his wife led a pure and divine life.

Saint JALVAGAN'S wife's sister was married to the powerful  
DEVIL SAHESTRA-ARJUN.

On one occasion when SAHESTRA-ARJUN with his large army was at  
the place in the jungle where saint JALVAGAN and RENKAVATI lived, it  
passed in the thoughts of RENKAVATI, for one moment, that she was a  
pauper in comparison to her sister who had so much wealth and glory.

Unfortunately, because of such poor thinking, her spiritual  
power was weakened. On that day she was unable to carry out her daily  
practice of filling water in a piece of cloth. RENKAVAN's husband saint  
JALVAGAN guessed the cause of this weakening and cautioned her: he  
said to her that the SPIRITUAL KINGDOM is much richer and powerful than  
the TEMPORAL KINGDOM. JALVAGAN told SATI RENKAVATI to invite SAHESTRA  
ARJUN and his army to dine at their hut.

SAHESTRA ARJUN took this matter as a mockery, but JALVAGAN  
assured him of his ableness to provide the food. And just as he said,  
the whole army and SAHESTRA ARJUN were fed with a hearty meal, at which  
they were greatly amazed. This was done by the saint's spiritual power.

SAHESTRA ARJUN could not utter anything except that he asked the saint if he would part with the only cow (NANDINI) he had. JALVAGAN told SAHESTRA ARJUN that if NANDINI is willing to come with you, you can certainly take over.

While SAHESTRA ARJUN was endeavouring to pull the cow NANDINI, miraculously, thousands of warriors appeared to fight mercilessly with the army of SAHESTRA ARJUN. This happened due to the DIVINE MYSTERY of the "NOOR," the LIGHT of GOD.

THE SIXTH AVTAR "FARSIRAM" Appeared in ZAHIR. SAHESTRA ARJUN who had the power of a thousand hands was killed and the fate of his army also ended.

BHAGAT KAMLAPATI and other BHAGATS hereafter lived happily. Religion was enlightened and salvation was granted to all the BHAGAT RUHANIS.

## The Seventh R A M Avtar

In INDIA, there was a King named RAVAN. RAVAN had prayed extensively, he took a promise from God in his IBADAT that he should be given power equivalent to ten brains and twenty hands. Also he demanded that his heart be filled with AMRIT (DIVINE Water) so that he may remain deathless. All this was given him as reward for IBADAT.

Thereafter, RAVAN became arrogant. He started to create obstacles in religious matters and to harass saints and sages. People were much disturbed by his aggressiveness. All the people prayed for 'MUSKIL ASAN' and their prayers were heard as "SHRI RAMCHANDRAJI" reincarnated as the SEVENTH AVTAR of the LORD VISHNU (THE ALI).

SHRI RAM was a very brave, handsome Prince, the son of King DASHRATH of AYODHYA city in INDIA. RAM was married to the most beautiful princess of a neighbouring city, SATI SITA.

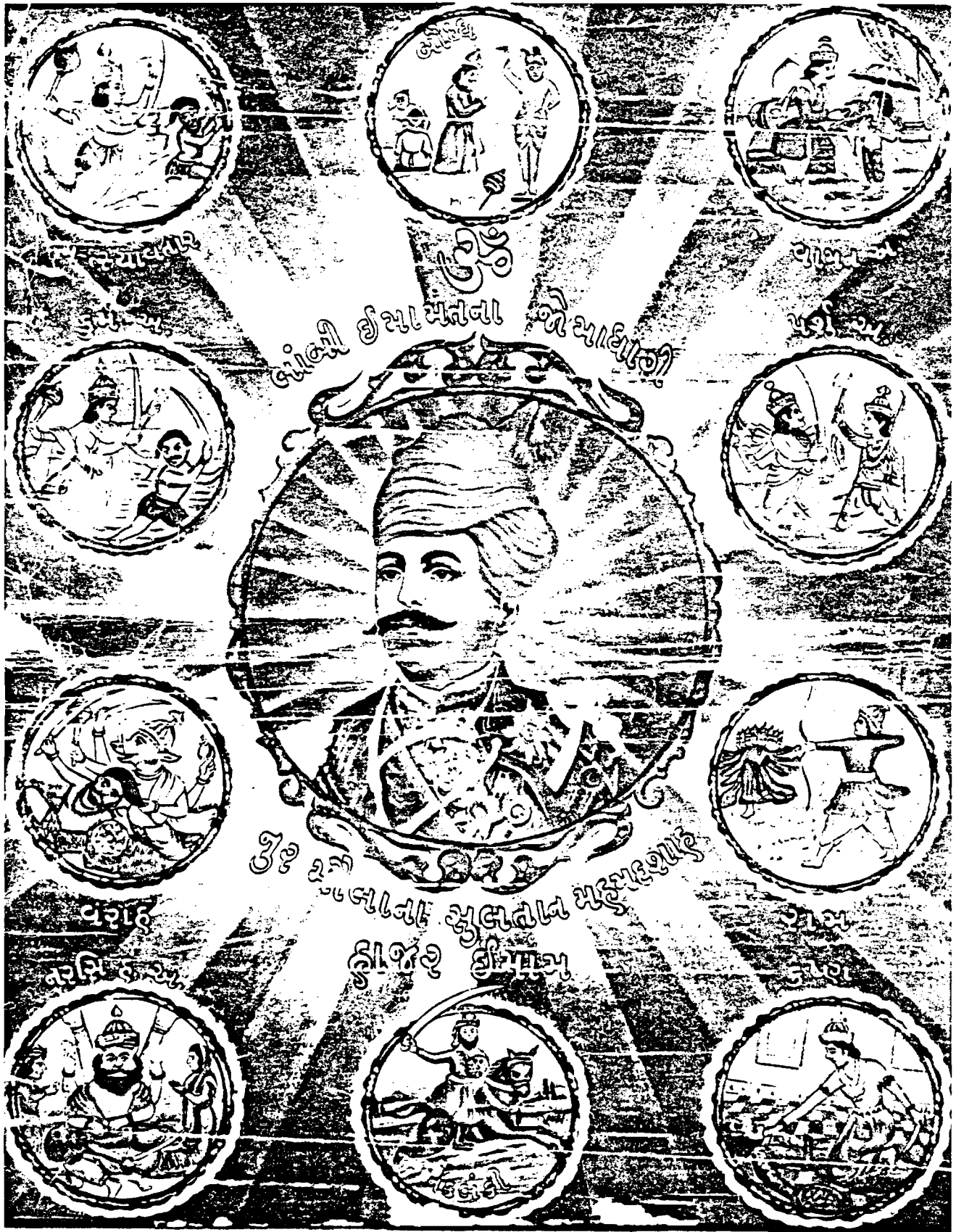
SHRI RAM also had a step brother named BHARAT. BHARAT'S mother out of jealousy, sought to make BHARAT instead of RAM the heir to the throne (GADI) of AYODHYA. King DASHRATH, because of a previous promise

to fulfil any wish of BHARAT'S mother's, had to do as she wished. BHARAT was made king and RAM was banished to the jungle. SITA went with him.

DEVIL RAVAN came to know about this and he saw his chance to fight against RAM. He kidnapped SITA to LANKA (CEYLON). There was a battle between SHRI RAM and RAVAN in which HANUMAN helped SHRI RAM get back SITA. DEVIL RAVAN was eventually defeated and killed.

SHRI RAMCHANDRAJI as the SEVENTH AVTAR met with many BHAGATS in different parts of the jungle where the MOMINS were day and night praying for DARSHAN and DIDAR. BHAGAT VIBIKSHAN, a chief BHAGAT of the time, was appointed ruler of LANKA and the MOMINS of the time lived happily in their religious and worldly lives.





Courtesy : Ismailia Association for India, Bombay. 15-1-1957

NOOR-EN-ALLAH-NOOR, IMAM MOWLANA SULTAN MUHAMMED SHAH  
and each of the DAS AVTARS of SHRI VISHNU (ALI) depicted.



# Raja Harishchandra

INCREDIBLE AND AMAZING SACRIFICES OF  
RAJAH HARISH CHANDRA (THE MUKHI OF TRETA YUGA)  
AND HIS WIFE SATI TARA RANI LOCHNA  
FOR THE SAKE OF SATPANTH RELIGION

RAJA HARISH CHANDRA was a king of AYODHYA NAGAR in INDIA. He was a true and sincere ruler. He had a wife, SATI TARA RANI LOCHNA, who was very religious and a most devoted lady.

First, unknown to her husband, SATI TARA RANI LOCHNA was a staunch follower of SATPANTH Religion. But she later on guided him towards SATPANTH Religion and RAJA HARISHCHANDRA became a most devout follower of SATPANTH. Even the Angels envied RAJA HARISHCHANDRA for his sincerity, truthfulness and integrity.

It so happened that one of the religious saints, namely VISHWAMITRA, took an initiative to Test RAJA HARISHCHANDRA'S integrity and nobility. By trickery VISHWAMITRA snatched possession of RAJA HARISHCHANDRA'S Kingdom and the King's status was drastically changed. The king, SATI TARA RANI LOCHNA and their prince ROHIDAS were thrown out of their castle into the streets.

In spite of having given up his kingdom, RAJA HARISHCHANDRA still remained in debt and owed VISHWAMITRA a certain amount of gold. Therefore according to the prevailing law, there was no alternative but that both RAJA HARISHCHANDRA and SATI TARA RANI be auctioned as slaves. RAJA HARISHCHANDRA was sold to a DEVIL. SATI TARA RANI LOCHNA was sold to a rich family of AYODHYA as a servant.

Both RAJA HARISHCHANDRA and SATI TARA RANI had boundless faith in SATPANTH Religion (The Religion of the "NOOR"). They were not disheartened by the turn of events but on the contrary, were gay and contented because of their IMAN. VISHWAMITRA could not tolerate the steadfastness of RAJA HARISHCHANDRA and SATI TARA RANI and therefore plotted to do them more harm. With his prayer-power VISHWAMITRA

adopting the shape of a poisonous snake bit Prince ROHIDAS when he was having his pastime in the garden.

When this became known to SATI TARA RANI she was much grieved and eventually she managed to take her one and only, beloved son for AGNIDAH or CREMATION. RAJA HARISHCHANDRA had been placed by his DEVIL Master on service at the SHAMSHAN or CEMETERY to collect dues from the people who came for cremation. SATI TARA RANI had no money to pay the SHAMSHAN dues and therefore was forced to keep her clothing as security with her husband, who was in charge.

While SATI TARA RANI was performing AGNIDAH, CREMATION Ceremony for her beloved son ROHIDAS, VISHWAMITRA, with his TAP (or BANDGI) managed to compel showers to fall from the sky. Consequently the body of ROHIDAS was insufficiently cremated and half of the body remained unburnt. VISHWAMITRA at this point, played a very dangerous role by making it seem that, not he, but SATI TARA RANI was the one to have killed the Royal Prince whom she was now cremating. The DEVIL was bluffed by VISHWAMITRA and he ordered RAJA HARISHCHANDRA to kill SATI TARA RANI.

RAJA HARISHCHANDRA was compelled to follow the DEVIL'S instructions and for 'SAT'-TRUTH'S sake RAJA HARISHCHANDRA actually raised a sword to kill SATI TARA RANI. But while the RAJAJI'S sword was raised to kill the RANI, at that moment, instantly! SHRI VISHNU (MOWLA ALI) appeared in "NOORANI" SWARUP!! SHRI VISHNU Blessed RAJA HARISHCHANDRA and SATI TARA RANI. KUVAR ROHIDAS was brought back to life.

MOWLA BAPA appointed RAJA HARISH CHANDRA as the MUKHI of SEVEN CRORE JIVS.

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SHAIKH FARIDUDDIN ATTAR, one of the well known poets and sufis of Persia describes in his "PANCHINAMA" (A CONFERENCE OF BIRDS), the Glory of the PHOENIX: a bird with thousand holes in its beak for singing mystical music, it creates fire by swinging its own wings to burneth itself to death — for the sake of an Exhalted and Glorified better life. SHAIKH ATTAR says that O MOMIN, be happy to dignify your